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County Borough of Blackburn.

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# REPORT

OF THE

COMMITTEE OF THE BLACKBURN

# Free Library,

MUSEUM, & ART GALLERY.

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*1st AUGUST, 1896—JULY 31st, 1897.*

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BLACKBURN :  
D. E. ROTHWELL, PRINTER, SALFORD BRIDGE.



1806/07-1809/10

# Free Library, Museum, & Art Gallery Committee, 1897.

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MR. COUNCILLOR S. CROSSLEY, *Chairman.*

Mr. R. J. HOWARD, *Vice-Chairman.*

## *Members of the Town Council:*

THE RIGHT WORSHIPFUL THE MAYOR (MR. F. BAYNES).

MR. COUNCR. J. W. CARTER, MR. COUNCR. J. E. SHARPLES, J.P.

„	„	W. FARNWORTH,	„	„	D. SUTCLIFFE,
„	„	W. GARDEN,	„	„	J. . WATSON, J.P.
„	„	J. T. T. RAMSAY,	„	„	J. T. WORSWICK.
„	„	R. RILEY.			

*Together with the following Gentlemen who are not Members  
of the Town Council.*

REV. J. P. WILSON,	MR. J. FRANKLAND,
MR. . A. DAVIES, L.R.C.P.,	„ ALFRED READ,
M.R.C.S,	„ J. W. TONES, J.P.
MR. A. C. BOWDLER,	„ J. WATSON,
„ E. COWARD,	„ T. WHALLEY,
„ R. D. FARNWORTH,	„ H. V. WOLSTENHOLME.

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R. ASHTON,

LIBRARIAN & CURATOR.

ing to Science and Art.



# REPORT

OF THE

**C**OMMITTEE of the Free Library, Museum, and Art  
Gallery, to the Council of the County Borough  
of Blackburn.

The above-named Committee have the honour of  
submitting their Report, for the year ending the 31st July,  
1897.

It will be seen that the total issue of books during  
the year was 116,896, being an increase as compared with  
the previous year of 7,453, and that whilst the larger  
proportion of this increase was in the Miscellaneous  
class, a considerable proportion was in the class pertain-  
ing to Science and Art.

The Committee believe it may be possible to add materially to such increase, and to the usefulness of the Library by giving greater facilities for distribution, and they are considering the advisability of establishing distributing stations in parts of the town distant from the Institution, and of providing means for reaching the young people.

In the **Museum**, cases containing new and rare objects have been received on loan from the South Kensington Museum, and satisfactory progress has been made in the collection and arrangement of the Natural History Specimens which it is expected will shortly be completed.

In the **Art Gallery**, there has been added an excellent painting "The Convent Garden" by H. Clarence Whaite, P.R.C.A., the generous gift of Mr. Councillor James Kenyon, J.P., whilst J. S. Forbes, Esq., has kindly made another loan of Valuable Paintings, and Mrs. Feilden and Mrs. Wilkinson have also kindly permitted pictures to remain on loan.

The Committee desire to acknowledge their obligations to the persons named, and to others who have made gifts of Books, &c.

In conclusion the Committee would observe that the Penny Rate available for the management of the Institution—a large share of which rate is absorbed on account of interest and sinking fund—is unfortunately too small to enable them to make such purchases of Pictures and extend the operations of the Library as they would like to do.

Particulars as to the stock and issue of books, of the number of visitors to the Art Gallery and Museum, and donations to the Institution, together with other information are hereto annexed.

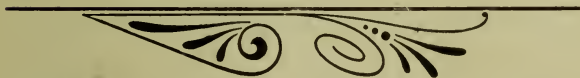
Signed on behalf of the Committee,

S. CROSSLEY,

*Chairman.*

*Free Library, Museum & Art Gallery*

*Blackburn, September 1897.*



## BOOKS AND ISSUES.

The total number of volumes now in the Library amounts to 51,726, being an increase of 1,216 for the year, of which 747 were purchased at a cost of £119 16s 0d, and 469 were presented.

### CLASSIFIED TABLE OF BOOKS ADDED DURING THE YEAR AND PRESENT STOCK.

#### REFERENCE DEPARTMENT.

	A Theology and Philosophy.	B History and Travel.	C Politics and Commerce.	D Science and Art.	E Miscellaneous Literature.	TOTAL.
Stock, July 31st, 1896	611	4367	5241	7883	6057	24159
Additions .....	20	53	47	191	226	537
<b>TOTAL STOCK</b>	<b>631</b>	<b>4420</b>	<b>5288</b>	<b>8074</b>	<b>6283</b>	<b>24696</b>

#### LENDING DEPARTMENT.

	A Theology and Philosophy.	B History and Travel.	C Politics and Commerce.	D Science and Art.	E Miscellaneous Literature.	F Music.	TOTAL.
Stock, July 31, '96	689	6918	686	2241	15787	30	26351
Additions .....	13	60	13	65	468	60	679
<b>TOTAL STOCK</b>	<b>702</b>	<b>6978</b>	<b>699</b>	<b>2306</b>	<b>16255</b>	<b>90</b>	<b>27030</b>



## TOTAL STOCK OF REFERENCE AND LENDING BOOKS.

A Theology and Philosophy.	B History and Travel.	C Politics and Commerce.	D Science and Art.	E Miscellaneous Literature.	F Music.	TOTAL
1333	11398	5987	10380	22538	90	51726

## CLASSIFIED TABLE OF WORKS ISSUED.

1896-97.	A Theology and Philosophy.	B History and Travel, &c.	C Politics and Commerce.	D Science and Art.	E Miscellaneous Literature.	F Music.	TOTAL.
Reference ...	247	5330	594	6434	12032		24637
Lending ...	960	5970	544	4793	78525	1467	92259
TOTALS...	1207	11300	1138	11227	90557	1467	116896

The above table is exclusive of the periodicals and magazines laid upon the tables in the News Room, and the directories and such other works as are now placed for free access in the Reference Room.

Since the opening of the Library in 1862 the total number of issues in both departments amounts to 2,251,232.

## NUMBER OF BORROWERS—LENDING LIBRARY.

The number of Borrowers' names registered since July 31st, 1895 (when all existing tickets were cancelled

prior to the introduction of the Indicator system) is 4926, representing 3238 males and 1688 females. The present number of borrowers is made up as follows :—

Park Ward .....	271	St. Paul's Ward .....	509
St. Andrew's .....	153	St. Peter's .....	295
St. John's .....	828	St. Silas's .....	1053
St. Luke's .....	159	St. Stephen's .....	133
St. Mark's .....	182	St. Thomas's .....	220
St. Mary's .....	360	Trinity .....	209
St. Matthew's .....	270		
St. Michael's .....	284		
		TOTAL .....	4926

## LIST OF THE PRINCIPAL NEWSPAPERS, MAGAZINES, AND PERIODICALS, SUPPLIED TO THE GENERAL NEWS ROOM.

*Those marked thus \* are presented.*

### DAILY.

Birmingham Daily Post	Manchester Courier
*Lancashire Daily Express	Manchester Evening Mail
*Lancashire Daily Post	Manchester Evening News
Liverpool Courier	Manchester Guardian
Liverpool Daily Post	*Northern Daily Telegraph
London Daily News	Pall Mall Gazette
London Standard	Scotsman
London Telegraph	Westminster Gazette
London Times	Yorkshire Post

### BI-WEEKLY.

Exchange and Mart	*Preston Herald
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### WEEKLY.

*Alliance News	Invention
*Angler	Judy
Architect	Lightning
Athenæum	L'Illustration
Athletic News	Live Stock Journal

- |                                 |                                       |      |
|---------------------------------|---------------------------------------|------|
| *Auto-Car                       | *Illustrated Official Patents Journal | 1007 |
| *Bicycling News                 | *Local Government Journal             | 1001 |
| Black and White                 | Mechanical World                      | 1000 |
| *Blackburn Standard and Express | *Montreal Daily Star                  | 101  |
| *Blackburn Times                | Moonshine                             | 102  |
| Building News                   | National Observer                     | 102  |
| *Catholic News                  | Nature                                | 102  |
| Christian World                 | Notes and Queries                     | 102  |
| *Church Weekly                  | *Phonetic Journal                     | 102  |
| *Civil Service Aspirant         | Photographer, Amateur                 |      |
| *Darwen News                    | *Photographic News                    |      |
| *Darwen Post                    | *Photography                          |      |
| Die Fliegende Blätter           | *Photography, British Journal of      | 102  |
| *Drapers Record                 | *Poor Law Officers Journal            |      |
| *Drapery World                  | *Poultry                              |      |
| *Education                      | *Preston Guardian                     | 103  |
| Electrical Review               | Publishers' Circular                  | 101* |
| Electrician                     | Punch                                 | 101* |
| Electricity                     | Sanitary Record                       | 101  |
| Engineer                        | Saturday Review                       | 101  |
| Engineering                     | Schoolmaster                          | 101  |
| *English Churchman              | Science Siftings                      | 101  |
| English Mechanic                | Scientific American                   | 101  |
| *Estates Gazette                | Scientific American Supplement        | 101  |
| Field                           | Sketch                                |      |
| *Fishing Gazette                | Speaker                               | 101  |
| Fun                             | Spectator                             |      |
| Gardeners' Magazine             | Tablet                                | 101* |
| Gardening Illustrated           | Textile Mercury                       | 101* |
| Graphic                         | Truth                                 | 101  |
| *Grocers' Review                | *University Correspondent             | 101  |
| Guardian                        | *Westralia                            | 101  |
| Illustrated London News         | Work                                  |      |

## MONTHLY.

- |                                  |   |
|----------------------------------|---|
| *Anthony's Photographic Bulletin | Knowledge   |
| Architectural Review             | *Labour Gazette                                       |
| *Arms and Explosives             | *Machinery Market                                     |
| Art Journal                      | *Manchester Faces & Places                            |
| Art, Magazine of                 | *Monthly Journal of Society of Incorporated Musicians |
| Blackwood's Magazine             | *Musical Herald                                       |
| Boys Own Paper                   | *Musical Times  |
| *Cabinet Maker                   | National Review                                       |
| *Canadian Journal of Fabrics     | *Nature Notes   |
| *Canadian Patent Office Record   | Nineteenth Century                                    |
| Century Magazine                 | *Oddfellows Magazine                                  |
| Chambers' Journal                | *Paper Makers Circular                                |
| *Clerks of Works Association     | Photogram   |
| Journal                          | *Photographer, Practical                              |
| Contemporary Review              | *Plumber and Decorator                                |
| *Educational Times               | *Poultry Journal                                      |
| English Illustrated Magazine     | Review of Reviews                                     |
| Fortnightly Review               | Science Gossip  |
| Geographical Journal             | Strand  |
| Harper's Magazine                | Studio  |
| *Herald of Health                | *Textile Industries                                   |
| *House, The                      | *Textile Journal, Indian                              |
| *Insurance Agents' Review        | Textile Manufacturer                                  |
| *Inventors Review                | Textile Recorder                                      |
| *Journal of Trades Journals      | *Trade and Industry                                   |
| (Quarterly)                      | *Travel   |

## LADIES' ROOM.

## DAILY.

- |                           |                        |
|---------------------------|------------------------|
| *Lancashire Daily Express | *Lancashire Daily Post |
| *Northern Daily Telegraph |                        |

## WEEKLY.

*Blackburn Standard and Express	Lady Ladies Pictorial
*Blackburn Times	Queen
Catholic News	St. James's Budget
Gentlewoman	Schoolmistress
Graphic	*Spinning Wheel
Illustrated London News	Westminster Budget

## MONTHLY.

Argosy	Quiver
Cassell's Magazine	*Season
English Illustrated Mag.	Strand Magazine
Girls Own Paper	Weldon's Journal
*Our Own Gazette	Woman at Home

## VISITORS.

Return of visitors to the Art Gallery and Museum  
as forwarded to the Science and Art Department.

1896-7.

August .....	8000	March .....	5000
September.....	5000	April .....	6000
October .....	4000	May .....	5000
November .....	3000	June .....	6000
December.....	4000	July.....	5000
January, 1897 .....	4500		
February .....	5000		
			<b>TOTAL 60,500</b>

## DONATIONS.

BARON, J. (Author)—Short History of Blackburn.

BELL, A. G. (Author)—The Mystic Oral School.

BENECKE, J. (Author)—Heine on Shakespeare (2).

BLACKBURN CHAMBER OF COMMERCE.—Report.

BRISCOE, J. P. (Author)—Curiosities of the Belfry.

BRITANNIA COMPANY.—Screws and Screw Making.

BRITISH GOVERNMENT.—Calendar, &c., Science and Art Department.

„ „ Reports, &c, “Challenger” Expedition,  
44 vols.

„ „ „ Changes in Wages and Hours  
of Labour.

„ „ „ Contracts

„ „ „ Education

„ „ „ Financial Relations between  
Great Britain and Ireland.

„ „ „ Labour Commission.

„ „ „ Recent Progress of Technical  
Education in Germany.

„ „ „ Science and Art Department.

„ „ „ Secondary Education.

„ „ „ Strikes and Lock-Outs.

„ „ „ Trade Unions.

„ „ „ Vaccination.

„ „ „ Working of the Cotton Cloth  
Factory Act.

BRITISH MUSEUM TRUSTEES.—Catalogues and Guides,  
27 Vols.

BROWN, MESSRS. J. B., LTD.—The Advertiser's A B C  
Press Directory, 1897.

BURNS CLUB.—Engraving—Portrait of Robert Burns.

CARROLL, L. (Author)—Symbolic Logic.

CIVIL ENGINEERS, INSTITUTION OF.—Charter, &c., 1896.

COBDEN CLUB.—Report of Cobden Club Banquet.

The German Bogey, by G. W. Medley.

DARLEY, MR. C.—Laocoon, by G. E. Lessing.

DENT, MISS.—Letters of Miss F. Rolleston.

Pilgrimage of Harmonia, by Miss F.  
Rolleston.

DIGBY, LONG & Co.—Cantos from Divina Commedia of  
Dante, by C. Potter.



- DIXON, MR. J.—Report of Blackburn Orphanage.
- DURHAM UNIVERSITY.—Calendar.
- FRYER, A. C.—(Author)—Llantwit Major.
- GARSTANG, DR.—Life of Peter Houghton, B.A., by R. C. Wilson.
- HARRISON, MRS. H.—A New Peerage, 1818.  
Horace, by D. Watson, 2 vols.
- HEINEMANN, W. (Publisher)—Made in Germany, by E. Williams.
- HIGGINS, J.—Gulliver's Voyage to Lilliput.  
Shorthand Tit-Bits.
- HULL, G. & C. MACMANUS.—Tales from the Ribble Valley (2).
- INDIA, SECRETARY OF STATE FOR.—Sacred Books of the East, by F Max. Müller, 4 vols.
- IRISH UNIONIST ALLIANCE.—Notes from Ireland, 1895.
- KENYON, MR. COUNCILLOR JAS., J.P.—Oil Painting  
"Convent Garden," by H.C. Whaite, P.R.C.A.
- LAURIE, T.—The Theory of Wages, by H. M. Thompson.
- LIBRARY CATALOGUES AND REPORTS.—Various.
- LONDON, TRINITY COLLEGE.—Calendar, 1896-7.
- LONDON, UNIVERSITY COLLEGE, REGISTRAR.—Matriculation Directory, 1897.  
Calendar, 1896-7.
- MAGNUS, SIR P.—Programme of the Examinations of the City and Guilds of London Inst.
- MANCHESTER STATISTICAL SOCIETY.—Transactions.
- MATHER & CROWTHER, MESSRS.—Practical Advertising.
- MORRIS, J. S. C.—Business Directory, London.
- NEW SOUTH WALES, AGENT GENERAL FOR.—Beautiful Sydney, 1895-6.  
Sydney Mail.  
Wealth and Progress of New South Wales, by T. A. Coghlan, 2 vols, 1894.  
Year Book of Australia, 1897.
- OTTAWA COMMISSIONER FOR AGRICULTURE.—Evidence of Mr. J. W. Robertson on Agriculture, &c.
- QUEENSLAND, AGENT GENERAL.—Queensland Past and Present.
- RAMSAY, MR. COUNCIL.—Miscellaneous Books, 28 vols.
- RICHARDSON, J. (Author)—How It Can Be Done.

- RUSSELL, MR. M.—Report on Eccentricities in Drawing Assessments.
- SHORTHOUSE, E.—Spurgeon's Sermons, 1873-87.
- SIDGREAVES, REV. W.—Results of Observations at Stonyhurst, 1896.
- SMITHSONIAN INSTITUTE.—Report, 1894.
- SPIERS, J. (Publisher)—Brief Exposition of Doctrine, by E. Swedenborg.  
Reminisensez ov Erli Leif, by I. Pitman.  
Testimoni ov Jesus.  
Wesley and Swedenborg.
- UNITED STATES DEPARTMENT OF AGRICULTURE.—North American Fauna, by G. S. Miller.
- VICTORIA UNIVERSITY.—Calendar, 1897.
- VOLTA BUREAU, U.S.A.—Science of Speech, by A. M. Bell.
- VOYSEY, C.—(Author)—Testimony of the Four Gospels?
- WALDIN, BONNER & Co., MESSRS.—Sixty vols. of Music.
- WALKER, C. C. (Author)—John Heminge and Henry Condell.
- WALMSLEY, L. S.—How to celebrate the Queen's Record Reign (2).
- WEST AUSTRALIA, AGENT GENERAL.—Output of Gold, Kalgoorlie.
- WILLIAMS & NORGATE, MESSRS. (Publishers)—The Hipolutos of Euripides, by H. B. L.  
The King and the Kingdom, 1st, 2nd, and 3rd series.
- WINCHELL, N. H.—Geological and Natural History Survey of Minnesota, 1893-4.







County Borough of Blackburn.

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# REPORT

OF THE

COMMITTEE OF THE BLACKBURN

# FREE LIBRARY,

MUSEUM, & ART GALLERY.

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*1st AUGUST, 1897—JULY 31st, 1898.*

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BLACKBURN :

THOMAS BRIGGS, PRINTER, &C., 73, NORTHGATE.

# Free Library, Museum, & Art Gallery Committee, 1898.

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Mr. COUNCILLOR S. CROSSLEY, *Chairman.*

Mr. R. J. HOWARD, *Vice-Chairman.*

## *Members of the Town Council :*

THE RIGHT WORSHIPFUL THE MAYOR (MR. R. C. RADCLIFFE).

Mr. COUNCR. W. FARNWORTH,      Mr. COUNCR. R. RILEY,  
,      „      J. HOLT,      „      „      J. T. WORSWICK,  
„      „      J. T. T. RAMSAY,

## *Together with the following Gentlemen who are not Members of the Town Council :*

Rev. J. P. WILSON	MR. T. B. LEWIS, B.A.
MR. S. A. DAVIES, L.R.C.P.,	„ ALFRED READ,
M.R.C.S.	„ J. E. SHARPLES, J.P.
MR. A. C. BOWDLER,	„ J. W. STONES, J.P.
„ E. COWARD,	„ J. WATSON,
R. D. FARNWORTH,	„ T. WHALLEY,
J. FRANKLAND,	„ H. V. WOLSTENHOLME.
„ E. HEYWORTH, J.P.	

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R. ASHTON,

LIBRARIAN & CURATOR.



# REPORT

OF THE

COMMITTEE of the Free Library, Museum,  
and Art Gallery, to the Council of the  
County Borough of Blackburn.

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The above-named Committee have the honour of submitting their Report, for the year ending the 31st July, 1898.

From the accompanying particulars it will be seen that the issue of books in the Reference Department has slightly increased.

The issue in the Lending Department has, however, been considerably smaller, the reason being that a large number of borrowers whose tickets expired on the 31st July, 1897, under the regulation which provides that all tickets must be renewed every two years, have failed to renew their tickets.

At the same time it is satisfactory to observe that the decrease in the number of borrowers has only affected very slightly the issue of high-class literature, and that it is apparently the readers of novels and other light literature who have neglected to renew their membership.

The issue of high class literature during the year has been at the rate of 74 more books to every 100 borrowers than during the year 1896-97.

It may also be added that the average number of books issued upon each borrower's ticket during the year was 24, as against 18 during the previous year—thus shewing an increased issue of six books to each borrower.

The Committee have made arrangements for the opening of two branch distributing stations, and special arrangements have also been made for the loan of books to children attending day schools. Successful results are anticipated from these innovations.

During the year both the Museum and Art Gallery have been enriched by valuable gifts, W. H. Hornby, Esq., M.P., having given a rare and splendid collection of coins and tokens, consisting of upwards of 400 specimens, of various periods and countries, dating from about 360 B.C., and the Right Worshipful the Mayor (R. C. Radcliffe, Esq.), Eli Heyworth, Esq., J.P., J. J. L. Irving, Esq., and the Trustees of the late Blackburn Vocal Society, having

presented the following pictures, namely :—A painting, “The Heath,” by Theophile de Bock (presented by the Mayor); a painting, “A Yorkshire Moor,” by E. M. Wimperis, V.P.R.I. (presented by Eli Heyworth, Esq.); a painting, “Head of a Lioness,” by W. Huggins (presented by J. J. L. Irving, Esq.); and a water colour drawing, “The Song of the Lagoon,” by G. H. A. Brown (presented by the Trustees of the late Blackburn Vocal Society); and the Committee have also secured by purchase two other pictures namely: “The Silken Gown,” by Thomas Faed, R.A., and “Cattle on Sea Shore,” by R. Burnier.

To the donors before named, to J. S. Forbes, Esq., for another loan collection of pictures, to Mrs. Wilkinson for the continued loan of a picture, to Mrs. Feilden, for the continued loan of a portrait, and to numerous other persons who have presented books, &c., the Committee desire to make grateful acknowledgment.

Particulars as to the stock and issue of books, of the number of visitors to the Art Gallery and Museum, and donations to the Institution, together with other information are hereto annexed.

Signed on behalf of the Committee,

S. CROSSLEY,

*Chairman.*

*Free Library, Museum, & Art Gallery,  
Blackburn, October, 1898.*

## BOOKS AND ISSUES.

The total number of volumes now in the Library amounts to 53,067, being an increase of 1,341 for the year, of which 857 were purchased at a cost of £245 18s. 9½d., and 484 were presented.

### CLASSIFIED TABLE OF BOOKS ADDED DURING THE YEAR AND PRESENT STOCK.

#### REFERENCE DEPARTMENT.

	A Theology and Philosophy.	B History and Travel.	C Politics and Commerce.	D Science and Art.	E Miscellaneous Literature.	TOTAL.
Stock, July 31st, 1897	631	4420	5288	8074	6283	24696
Additions .....	36	102	90	157	270	655
<b>TOTAL STOCK</b>	<b>667</b>	<b>4522</b>	<b>5378</b>	<b>8231</b>	<b>6553</b>	<b>25351</b>

#### LENDING DEPARTMENT.

	A Theology and Philosophy.	B History and Travel.	C Politics and Commerce.	D Science and Art.	E Miscellaneous Literature.	F Music.	TOTAL.
Stock, July 31, '98	702	6978	699	2306	16255	90	27030
Additions .....	9	81	13	56	497	30	686
<b>TOTAL STOCK</b>	<b>711</b>	<b>7059</b>	<b>712</b>	<b>2362</b>	<b>16752</b>	<b>120</b>	<b>27716</b>

# TOTAL STOCK OF REFERENCE AND LENDING BOOKS.

A Theology and Philosophy	B History and Travel	C Politics and Commerce	D Science and Art.	E Miscellaneous Literature.	F Music.	TOTAL.
<b>1378</b>	<b>11581</b>	<b>6090</b>	<b>10593</b>	<b>23305</b>	<b>120</b>	<b>53067</b>

## CLASSIFIED TABLE OF WORKS ISSUED.

1896-97.	A Theology and Philosophy.	B History and Travel &c.	C Politics and Commerce	D Science and Art.	E Miscellaneous Literature	F Music.	TOTAL.
Reference..	233	5950	462	6989	11865		25499
Lending ..	919	5411	497	4302	70378	1474	82981
<b>TOTALS...</b>	<b>1152</b>	<b>11361</b>	<b>959</b>	<b>11291</b>	<b>82243</b>	<b>1474</b>	<b>108480</b>

The above table is exclusive of the periodicals and magazines laid upon the tables in the News Room, and the directories and such other works as are now placed for free access in the Reference Room,

Since the opening of the Library in 1862 the total number of issues in both departments amounts to 2,359,712.

## NUMBER OF BORROWERS—LENDING LIBRARY.

The number of Borrowers' names registered since July 31st, 1897 (when all existing tickets were cancelled)



is 3435, representing 2184 males, and 1251 females. The number is made up as follows:—

Park Ward .....	168	St. Paul's Ward .....	351
St. Andrew's.....	104	St. Peter's .....	203
St. John's .....	561	St. Silas's .....	845
St. Luke's .....	92	St. Stephen's .....	96
St. Mark's .....	142	St. Thomas's .....	158
St. Mary's.....	248	Trinity .....	119
St. Matthew's .....	166		
St. Michael's .....	182		
		<b>TOTAL.....</b>	<b>3435</b>

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**LIST OF THE PRINCIPAL  
NEWSPAPERS, MAGAZINES, AND PERIODICALS,  
SUPPLIED TO THE GENERAL NEWS ROOM.**

*Those marked thus \* are presented.*

**DAILY**

Birmingham Daily Post	London Times
Freeman's Journal	Manchester Courier
*Lancashire Daily Express	Manchester Evening Mail
*Lancashire Daily Post	Manchester Evening News
Liverpool Courier	Manchester Guardian
Liverpool Daily Post	*Northern Daily Telegraph
London Daily News	Pall Mall Gazette
London Standard	Scotsman
London Telegraph	Westminster Gazette
Yorkshire Post	

**BI-WEEKLY.**

Exchange and Mart	*Preston Herald
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**WEEKLY.**

*Alliance News	Athletic News
*Angler	*Auto-Car
Architect	*Bicycling News
Athenæum	Black and White



- \*Blackburn Standard and Express
- \*Blackburn Times
- Broad Arrow
- \*Builders' Reporter
- Building News
- \*Catholic News
- \*Catholic Times
- Christian World
- \*Church Weekly
- Chemical Industry,
- Journal of
- \*Chemical Trades Journal
- \*Clark's Civil Service Guide
- \*Civil Service Aspirant
- \*Darwen News
- \*Darwen Post
- Die Fliegende Blätter
- \*Drapers' Record
- \*Education
- Electrical Review
- Electrician
- Electricity
- Engineer
- Engineering
- \*English Churchman
- English Mechanic
- \*Estates Gazette
- \*Farm, Field, and Fireside
- Field
- \*Fishing Gazette
- Fun
- Gardeners' Magazine
- Gardening Illustrated
- Graphic
- \*Grocers' Review
- Guardian
- Illustrated London News
- Invention
- \*Illustrated Official Patents
- Journal.
- Judy
- Lightning
- L'Illustration
- Live Stock Journal
- \*Local Government Journal
- \*London Review
- Mechanical World
- \*Montreal Daily Star
- Moonshine
- Nature
- Notes and Queries
- \*Phonetic Journal
- Photographer, Amateur
- \*Photographic News
- \*Photography
- \*Photography, British
- Journal of
- \*Poor Law Officer's Journal
- \*Poultry
- \*Preston Guardian
- Publishers' Circular.
- Punch
- Sanitary Record
- Saturday Review
- Schoolmaster
- Science Siftings
- Scientific American
- Scientific American
- Supplement

Sketch	Textile Mercury
Speaker	Truth
Spectator	*University Correspondent
Tablet	Work

## MONTHLY.

*Anthony's Photographic Bulletin	*Journal of Trades Journals (Quarterly)
Architectural Review	Knowledge
*Arms and Explosives	*Labour Gazette
Art Journal	*Machinery Market
Art, Magazine of	*Manchester Faces & Places
Blackwood's Magazine	*Monthly Journal of Society of Incorporated Musicians
Boys Own Paper	*Musical Herald
*Cabinet Maker	*Musical Times
*Canadian Journal of Fabrics	National Review
*Canadian Patent Office Record	Nature Notes
Century Magazine	Nineteenth Century
Chambers' Journal	*Oddfellows' Magazine
*Clerks of Works Association Journal	*Paper Makers Circular Photogram
*Cook's Tourist	Photographer, Practical
Contemporary Review	*Plumber and Decorator
*Educational Times	*Poultry Journal
English Illustrated Magazine	Review of Reviews
*Fire and Water	Science Gossip
Fortnightly Review	Strand
Geographical Journal	Studio
Harper's Magazine	*Textile Industries
*Herald of Health	*Textile Journal, Indian
House, The	Textile Manufacturer
*Insurance Agents' Review	Textile Recorder
*Inventors' Review	*Trade and Industry
	*Travel

August .....	8000	March.....	5000
September.....	4500	April .....	7000
October .....	4000	May.....	6000
November .....	3500	June .....	6000
December .....	4000	July .....	6500
January, 1898 .....	4500		
February .....	4500		
			TOTAL 63,500

## Donations.

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- ABRAM, Mrs.—Collection of Local Tracts and Pamphlets.
- ANONYMOUS.—Reunion of Briton and America, by A. Carnegie.
- ARTS, SOCIETY OF, SECRETARY—International Congress on Technical Education.
- AUSTRALIA, WEST, AGENT-GENERAL FOR—Handbook of West Australia.  
Land of Promise, West Australia.  
Land Selector's Guide
- BATSFORD, H.—Reference Books on Architecture and Decoration, with Hints on the Formation of an Architectural Library.  
Some suggestions on the Formation of a small Reference Library of Books on Ornament and the Decorative Arts.
- BLACKBURN & DISTRICT CHAMBER OF COMMERCE, SECRETARY.—Report.
- BLACKBURN CHARITY ORGANISATION, SECRETARY.—Report.
- BLACKBURN SCHOOL BOARD, CLERK.—Report, 1896-7-8.
- BLACKBURN VENTILATING CO.—Notes on Ventilation of Textile Factories, by Casmev.
- BOROUGH TREASURER.—Accounts, 1896-7, 1897-8.
- BOWER, Mrs. H.—Hearts Ease, by H. Bower.  
Painted Book and Other Poems, by H. Bower
- BRINSMEAD, E. (Author)—History of the Pianoforte.
- BRITISH COLUMBIA, AGENT-GENERAL FOR—Annual Report, British Columbia, Board of Trade, 1897  
Report of Department of Agriculture of Province of British Columbia, 1895-6.  
Year Book, 1897.
- BRITISH GOVERNMENT.—Reports on Labour, Education, Science and Art, Import Duties, Trade and Navigation, Factories, Friendly Societies, &c., &c. 30 Vols.

- BRITISH MUSEUM TRUSTEES.—Catalogue of the Madreporarian Corals in the British Museum.  
 Catalogue of Printed Books, 10 parts.  
 Facsimiles from Early Printed Books in the British Museum.  
 Facsimiles of Royal, Historical, and other Autographs.
- BUXTON, LIBRARIAN.—Guide to Buxton.
- CANADA, AGENT GENERAL FOR.—Official Handbook of the Dominion of Canada.
- CAREY, C. W. (Curator).—Royal Holloway College, Catalogue of Pictures.
- CHAMPNESS & Co., Messrs.—Insurance Blue Book and Guide, Work and Profits of an Insurance Agency.
- CLEMINSON, W. T.—Programme of Lifeboat Saturday.
- COATES, THOMAS, FAMILY OF THE LATE—The Coinage of Scotland, by E. Burns, 3 Vols.
- COBDEN CLUB.—Report of the Annual Meeting.  
 Leaflet, Protectionist Victories and Free Trade Successes.
- COE, C. C. (Author)—Nature v. Natural Selection.
- COLLEGE OF PRECEPTORS, REGISTRAR.—Calendars, 1897.
- COLLINGWOOD, MESSRS. (Publishers)—International Mercantile Directory, 1898.
- CONCORDE, CONCERT CONTROL.—Music, and do the English Love It.
- COOK, LADY.—Essays. Vol. 1.
- COOK, T. & SON, MESSRS.—Official Handbook of South Africa.
- DIXON, J.—Rags and Rubies.  
 Report of Blackburn Ragged School.
- DOUGAL, F. H.—Index to Next of Kin, &c.
- DURHAM UNIVERSITY, REGISTRAR.—Calendar, 1897-8.
- EDINBURGH UNIVERSITY, REGISTRAR.—Calendar, 1898-9.
- ELLIS, C.—Shakespeare's Sonnets and the Bible.
- EMIGRANTS' INFORMATION OFFICE.—Circulars, Pamphlets, and Handbills.

- FITZGERALD, P. F. (Author)—Rational or Scientific Ideal of Morality.
- FRIENDS' TRACT ASSOCIATION.—The Quakers, by J. Cunningham.
- HARRISON, HY., J.P.—Boiler Explosions Acts, 5 Vols., 1882-1890.  
Reports of Blackburn Chamber of Commerce China Mission, 1896-7.
- HIME, LIEUT-COL. H. W. (Author)—Army Reform.
- ILKLEY, OTLEY, AND WHARFEDALE URBAN DISTRICT COUNCIL—Illustrated Guide.
- JAPAN, BUREAU OF DEPARTMENT OF AGRICULTURE—General View of Commerce and Industry in the Empire of Japan
- LEWIS, HY., B.A., J.P. (Author)—New Learning and the Bible.
- LIBRARY CATALOGUES.—Birkenhead, Bootle, Coventry, Dukinfield, Reading, Southport, Todmorden, and Warrington.
- LIBRARY REPORTS.—Various.
- LIFEBOAT INSTITUTION, ROYAL NATIONAL.—Report.
- LONDON DIRECTORY CO.—London, Suburban, and Provincial Directory, 1898.
- LONDON UNIVERSITY REGISTRAR.—Guide and Calendar, 1897-8. Matriculation Directories, 1898.
- LONGMANS, MESSRS. (Publishers)—Life and Writings of Turgot.
- MAGNUS, SIR PHILIP.—Programme of Technological Examinations of the City and Guilds of London Institute, 1897-8.
- MALLEY, J.—The Dutch Rabbit.
- MEDICAL OFFICER.—Health Reports, 1897.
- METHUEN & CO., MESSRS.—Three Years in Savage Africa, by L. Deele.
- MORRIS, MRS.—History of Godefrey of Boloynes, and the Conquest of Jerusalem.  
Sidonia the Sorceress, by W. Meinhold.  
The Well at the World's End, by W. Morris.
- MUSICIANS SOCIETY, SECRETARY.—Register of Members, 1898.
- NATIONAL FOOTPATHS PRESERVATION SOCIETY.—Report.



- NATIONAL PROTESTANT CHURCH UNION, COUNCIL OF.—Knots Untied, by J. C. Ryle, D.D. Bishop of Liverpool.
- NEW SOUTH WALES, AGENT-GENERAL.—Report of Department of Mines and Agriculture.  
 Report of Department of Public Works for the year ending June 30th, 1896  
 Wealth and Progress of New South Wales, 1895-6, by T. A. Coghlan.  
 Year Book of Australia, 1898.
- NEWTON ABBOTT, SOUTH DEVON, URBAN DISTRICT COUNCIL.—Guide.
- NEW YORK STATE LIBRARY, ALBANY.—Library Bulletin of University of the State of New York, Nos 3. & 4.  
 State Library Annual Report. 1894.
- NORTH BRITISH ASSOCIATION OF GAS MANAGERS.—Light without a Wick, a Century of Gas Lighting, 1782-1892.
- OGLE, J. J. (Librarian)—Bootle Free Library, Museum, and Technical School Journal, March, 1898. No. 1.
- ONTARIO, AGENT-GENERAL.—Mineral Wealth of Ontario. Review of Resources.
- PECK, W. E. (Publisher)—Birmingham Directory
- PICKERING, R. H.—The Aire, by T. Bradley.  
 The Wharfe, by T. Bradley.
- PUBLISHERS, THE—Day of Days  
 Home Words.  
 The News.  
 Wyman's Commercial Encyclopaedia, 1897.  
 Story of Jephthah and Other Poems, by A. W. Thead.  
 And of the various publications presented to the News Room
- QUEENSLAND, AGENT-GENERAL.—Croydon Gold Field.  
 Queensland, Past and Present.  
 Schedule of Grazing Farms in Queensland.
- RAILWAY COMPANIES.—Time Tables.
- REYNOLDS, J. H.—Report of Technical Instruction Committee on Technical Schools, &c., in Germany and Austria.  
 Syllabus of the Technical and Art Schools, Manchester, 1897-8.

- ST. LOUIS, LIBRARIAN.—Library Reference Lists.  
Missouri and Illinois Newspapers.  
M. S. S. relating to Louisiana.
- SHREWSBURY, LIBRARIAN.—Illustrated Guide to Shrewsbury  
and its Surroundings.
- SIDGREAVES, REV. W. S. J., F.R.A.S.—Results of Meteorological  
and Magnetic Observations at Stonyhurst, 1897.
- SIMMS, J. (Author).—Physiognomy Illustrated.
- SMITHSONIAN INSTITUTE.—Boston Public Library Reports,  
1896.  
Reports 1893, 1894, 1895.
- STEWART, C. (Author).—Telegraphic Code.
- STUBBS, MESSRS.—Mercantile Directory.
- SUTTON & SONS, MESSRS.—Culture of Vegetables and  
Flowers.
- TAYLOR, N.—Lessons, Hymns, Moral Songs, &c., used in  
the Blackburn Board Schools..
- TAYLOR, S. (Author).—System of Sight Singing.
- TRINITY COLLEGE, LONDON, SECRETARY. — Calendar 1897-8.
- UNITED STATES DEPARTMENT OF AGRICULTURE—North  
American Fauna.  
Year Book, 1896-1897.
- UNWIN, T. F. (Publishers).—Good Reading About Many  
Books.
- VEGETARIAN SOCIETY.—Book for Hard Times.  
Ethics of Diet by H. Williams.  
Manchester Vegetarian Lectures.  
Plea for Vegetarianism, by H. S. Salt.
- VICTORIA UNIVERSITY, REGISTRAR.—Calendar, 1898.
- VOLTA BUREAU, U.S.A.—International Reports of Schools for  
the Deaf.
- WALDIN, BROS., MESSRS.—Music. 30 Vols.
- WASHINGTON, COMMISSIONER OF EDUCATION, DEPARTMENT OF  
INTERIOR.—Report of Commission on Education,  
1895-6
- WATSON, J. A., J.P. — Joseph Arch, Story of his Life.
- WILKINSON, G. A. & SON MESSRS.—Catalogue of Pictures,  
Drawings, Sketches, &c. Sale of Col. North.
- WILLIAMS AND NORGATE, MESSRS.—Problems of Nature, by  
G. Jaeger, M.D.





County Borough of Blackburn.

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# REPORT

OF THE

Committee of the Blackburn

# FREE LIBRARY,

Museum, & Art Gallery.

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*1st AUGUST, 1898—JULY 31st, 1899.*

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BLACKBURN :

THOMAS BRIGGS, PRINTER, &C., 73 NORTHGATE.

# Free Library, Museum, & Art Gallery Committee, 1899.

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Mr. COUNCILLOR S. CROSSLEY, *Chairman.*

Mr. R. J. HOWARD, *Vice-Chairman.*

## *Members of the Town Council:*

THE RIGHT WORSHIPFUL THE MAYOR (MR. E. HEYWORTH, J.P.)

Mr. COUNCR. W. FARNWORTH,	Mr. COUNCR. J. T. T. RAMSAY,
„ „ J. W. FULLER,	„ „ R. RILEY,
„ „ J. HIGGINSON	„ „ J. T. WORSWICK,
„ „ J. HOLT.	

## *Together with the following Gentlemen who are not Members of the Town Council:*

Rev. J. P. WILSON,	Mr. T. B. LEWIS, B.A.
Mr. S. A. DAVIES, L.R.C.P.	„ ALFRED REED,
M.R.C.S.	„ J. E. SHARPLES, J.P.
Mr. A. C. BOWDLER,	„ J. W. STONES, J.P.
„ E. COWARD,	„ J. WATSON,
„ R. D. FARNWORTH,	„ T. WHALLEY,
„ J. FRANKLAND,	„ H. V. WOLSTENHOLME,

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R. ASHTON,

LIBRARIAN & CURATOR.



# REPORT

OF THE

COMMITTEE of the Free Library, Museum,  
and Art Gallery, to the Council of the  
County Borough of Blackburn.

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The Committee have the honour of submitting their report for the year ending 31st July, 1899.

They have to acknowledge with satisfaction the adoption of the Museums Act and the grant of an additional rate of a farthing in the £ for the purposes of the Institution. A request was made to the Town Council to adopt the Act, and raise a halfpenny rate, but circumstances being somewhat unfavourable a rate of a farthing only was granted. It is confidently hoped, however, that a further rate of a like amount will before long be placed at the disposal of the Committee.

The two branch distributing stations opened by way of experiment have proved so far successful as to warrant the opening of other similar stations when funds are available.

During the year a new supplementary Catalogue and a Key to Class E of the Indicator have been issued.

In the aggregate issue of books in the Lending and Reference Departments of the Library there has been an increase, but in the Reference Department alone there has been a decrease.

In the Museum, specimens of Oriental Arms and Armour and a Collection of old Wedgwood Ware have been added, and the Collection of Lancashire Birds, etc., is, under the new taxidermist engaged by the Committee, being pushed forward towards completion.

To the Art Gallery J. S. Forbes, Esq., has again kindly contributed a loan collection of pictures, and Capt. Feilden has also kindly lent a collection of drawings.

To these gentlemen and to all donors and lenders of other works or objects, including books and papers, the Committee desire to express their appreciation and thanks.

Particulars as to the stock and issue of books, of the number of visitors to the Art Gallery and Museum, and donations to the Institution, together with other information are hereto annexed.

Signed on behalf of the Committee,

S. CROSSLEY,

*Chairman.*

*Free Library, Museum, & Art Gallery,*

*Blackburn, October, 1899.*

## BOOKS AND ISSUES.

The total number of volumes now in the Library amounts to 55,165, being an increase of 2,098 for the year, of which 1,523 were purchased at a cost of £295 13s. 1d., and 575 were presented.

### CLASSIFIED TABLE OF BOOKS ADDED DURING THE YEAR AND PRESENT STOCK.

#### REFERENCE DEPARTMENT.

	A Theology and Philosophy.	B History and Travel.	C Politics and Commerce.	D Science and Art.	E Miscellaneous Literature.	TOTAL.
Stock July 31st, 1898	667	4522	5378	8231	6553	25351
Additions .....	79	87	85	212	354	817
<b>TOTAL STOCK</b>	<b>746</b>	<b>4609</b>	<b>5463</b>	<b>8443</b>	<b>6907</b>	<b>26168</b>

#### LENDING DEPARTMENT.

	A Theology and Philosophy	B History and Travel.	C Politics and Commerce.	D Science and Art	E Miscellaneous Literature.	F Music.	TOTAL.
Stock July 31st, 1898	711	7059	712	2362	16752	120	27716
Additions .....	19	164	9	86	1003		1281
<b>TOTAL STOCK</b>	<b>730</b>	<b>7233</b>	<b>721</b>	<b>2448</b>	<b>17755</b>	<b>120</b>	<b>28997</b>

## TOTAL STOCK OF REFERENCE AND LENDING BOOKS.

A Theology and Philosophy.	B History and Travel, &c.	C Politics and Commerce.	D Science and Art.	E Miscellaneous Literature.	F Music.	TOTAL.
<b>1476</b>	<b>11832</b>	<b>6184</b>	<b>10891</b>	<b>24662</b>	<b>120</b>	<b>55165</b>

## CLASSIFIED TABLE OF WORKS ISSUED.

1898-99.	A Theology and Philosophy.	B History and Travel, &c.	C Politics and Commerce, &c.	D Science and Art.	E Miscellaneous Literature.	F Music.	TOTAL.
Lend. Central	721	5580	371	4938	72991	1910	86511
Bank Top	11	116	4	78	2079		2288
Bastwell..	20	126	7	65	2897	4	3119
Lend'g Total	752	5822	382	5081	77967	1914	91918
Refr'ce Total	258	5848	326	6062	10991		23185
<b>TOTAL ....</b>	<b>1010</b>	<b>11670</b>	<b>708</b>	<b>11143</b>	<b>88958</b>	<b>1914</b>	<b>115403</b>

The above table is exclusive of the periodicals and magazines laid upon the tables in the News Rooms, and the directories and such other works as are now placed for free access in the Reference Room.

Since the opening of the Library in 1862 the total number of issues in both departments amounts to 2,475,115.



## NUMBER OF BORROWERS—LENDING LIBRARY.

The number of Borrowers' names registered since July 31st, 1897 (when all tickets expired), is 4,825, representing 3,136 males, and 1,689 females. Of this number 1,390 (952 males and 438 females) were added during the period this report covers. The number is made up as follows :—

Park Ward .....	51	St. Paul's Ward .....	125
St. Andrew's .....	38	St. Peter's .....	67
St. John's.....	176	St. Silas's.....	279
St. Luke's .....	56	St. Stephen's .....	73
St. Mark's .....	88	St. Thomas's .....	64
St. Mary's .....	89	Trinity .....	89
St. Matthew's.....	78		
St. Michael's .....	117		1390

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## LIST OF THE PRINCIPAL NEWSPAPERS, MAGAZINES, AND PERIODICALS, SUPPLIED TO THE GENERAL NEWS ROOM.

*Those marked thus \* are presented.*

### DAILY.

Birmingham Daily Post	Manchester Courier
Freeman's Journal	Manchester Evening Mail
*Lancashire Daily Post	Manchester Evening News
Liverpool Courier	Manchester Guardian
Liverpool Daily Post	*Northern Daily Telegraph
London Daily News	Pall Mall Gazette
London Standard	Scotsman
London Telegraph	Westminster Gazette
London Times	Yorkshire Post

### BI-WEEKLY.

Exchange and Mart

\*Preston Herald



## WEEKLY.

- |                              |                               |
|------------------------------|-------------------------------|
| *Alliance News               | *Estates Gazette              |
| *Angler                      | *Farm, Field, and Fireside    |
| Architect                    | Field                         |
| Athenæum                     | *Fishing Gazette              |
| Athletic News                | Fun                           |
| *Auto-Car                    | Gardeners' Magazine           |
| *Bicycling News              | Gardening Illustrated         |
| Black and White              | Graphic                       |
| *Blackburn Standard and      | *Grocers' Review              |
| Express                      | Guardian                      |
| *Blackburn Times             | Illustrated London News       |
| Broad Arrow                  | Invention                     |
| Building News                | *Illustrated Official Patents |
| *Catholic News               | Journal                       |
| *Catholic Times              | Judy                          |
| Christian World              | Lightning                     |
| *Church Weekly               | L'Illustration                |
| *Chemical Trades Journal     | Live Stock Journal            |
| *Civil Service Aspirant      | *Local Government Chronicle   |
| Clarion                      | *Local Government Journal     |
| *Clark's Civil Service Guide | Mechanical World              |
| Country Sport                | Moonshine                     |
| *Darwen News                 | Nature                        |
| *Darwen Post                 | Notes and Queries             |
| Die Fliegende Blätter        | *Phonetic Journal             |
| *Draper's Record             | Photographer, Amateur         |
| Electrical Review            | *Photographic News            |
| Electrician                  | *Photography                  |
| Electricity                  | *Photography, British         |
| Engineer                     | Journal of                    |
| Engineering                  | *Poor Law Officer's Journal   |
| *English Churchman           | Poultry                       |
| English Mechanic             | *Preston Guardian             |

Publishers' Circular	Sketch
Punch	Speaker
Sanitary Record	Spectator
Saturday Review	Tablet
Schoolmaster	Textile Mercury
Science Siftings	Truth
Scientific American	*University Correspondent
Scientific American Supplement	Work

## MONTHLY.

*Anthony's Photographic Bulletin	Geographical Journal
Architectural Review	Harper's Magazine
*Arms and Explosives	*Herald of Health
Art Journal	House, The
Art, Magazine of	*Insurance Agents' Review
Blackwood's Magazine	*Inventors' Review
Boys Own Paper	*Journal : Society of Chemical Industry
*Cabinet Maker	Knowledge
*Canadian Journal of Fabrics	*Labour Gazette
*Canadian Patent Office Record	*Machinery Market
Century Magazine	*Manchester Faces & Places
Chambers' Journal	*Monthly Journal of Society of Incorporated Musicians
*Clerks of Works Association Journal	*Musical Herald
*Cook's Tourist	*Musical Times
Contemporary Review	National Review
*Educational Times	*Nature Notes
English Illustrated Magazine	Nineteenth Century
*Fire and Water	*Oddfellows' Magazine
Fortnightly Review	*Paper Makers Circular
	*Patents
	Photographer, Practical

- |                        |                              |
|------------------------|------------------------------|
| *Plumber and Decorator | *Textile Journal, Indian     |
| *Poultry Journal       | Textile Manufacturer         |
| Review of Reviews      | Textile Recorder             |
| Science Gossip         | *Tool and Machinery Register |
| Strand                 | *Trade and Industry          |
| Studio                 | *Travel                      |
| *Textile Industries    |                              |

### QUARTERLY.

- |                            |                     |
|----------------------------|---------------------|
| Journal of Trades Journals | *Property Gazetteer |
|----------------------------|---------------------|
- 

### LADIES' ROOM.

#### DAILY.

- |                        |                           |
|------------------------|---------------------------|
| *Lancashire Daily Post | *Northern Daily Telegraph |
|------------------------|---------------------------|

#### WEEKLY.

- |                                    |                                 |
|------------------------------------|---------------------------------|
| *Blackburn Standard and<br>Express | Illustrated London News<br>Lady |
| *Blackburn Times                   | Ladies' Pictorial               |
| *Catholic News                     | *Madame                         |
| *Catholic Times                    | Queen                           |
| Christian World                    | St. James's Budget              |
| *Church Family Newspaper           | St. Paul's                      |
| Gentlewoman                        | Schoolmistress                  |
| Graphic                            | Table                           |
| *Hearth and Home                   | Westminster Budget              |

#### MONTHLY.

- |                        |                  |
|------------------------|------------------|
| Argosy                 | Lady's Realm     |
| Cassells Magazine      | *Our Own Gazette |
| Cross Fleury's Journal | Quiver           |
| *Delineator            | Strand Magazine  |
| Girls Own Paper        | Weldon's Journal |
| Woman at Home          |                  |

## VISITORS.

Return of Visitors to the Art Gallery and Museum  
as forwarded to the Science and Art Department.

1898-9.			
August .....	8000	March .....	3500
September .....	5000	April .....	7500
October .....	4000	May .....	5500
November .....	3500	June .....	5000
December.....	3500	July .....	6000
January, 1899 .....	4500		
February .....	4500		
			TOTAL .....
			60,500

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Donations.

ART CATALOGUES.—Birmingham, Bolton and Warrington.  
AUSTRALIA, WEST, AGENT-GENERAL.—Land of Promise  
(Australia).

BELL & SONS, Messrs.—Juvenile Literature, 13 vols.

BLACKBURN AND DISTRICT CHAMBER OF COMMERCE,  
SECRETARY.—Report.

BLACKBURN CHARITY ORGANISATION SOCIETY.—Report,  
1899.

BLACKBURN CHURCH MISSIONARY EXHIBITION.—Literature,  
Accounts, &c.

BLACKBURN HORTICULTURAL SOCIETY.—Schedules 1896-  
1899.

BLACKBURN INFIRMARY SECRETARY.—Report, 4 copies

BLACKBURN LIFEBOAT SATURDAY SECRETARY.—Publica-  
tions and Report, 1898.

BLACKWOOD AND SONS, Messrs.—Juvenile Literature,  
20 vols.

BRITISH COLUMBIA, AGENT-GENERAL.—Annual Report.

BRITISH GOVERNMENT.—Reports on Education, Labour,  
Science and Art, Navigation and Shipping,  
Births, Deaths, and Marriages, &c., 20 vols.

- BRITISH MUSEUM TRUSTEES.—Publications, 11 vols.
- BOROUGH TREASURER, BLACKBURN.—Accounts, 1898-1899.
- BRADLEY, A. T.—Catalogue of Pictures, Manchester Jubilee Exhibition, 1887.
- BRASSINGTON, W. S.—Handlists of Editions of Shakespeare.
- BROTHERS, M. (Author).—Life of Elijah.
- BROWN, REV. J. B.—Handbook of Fenisccliffe Bazaar, 1895.
- BROWNE, T. B. (Publisher).—Press Directory, 1899.
- BROWN & SONS, Messrs.—Juvenile Literature, 4 vols.
- CASELL & Co., Messrs.—Juvenile Literature, 15 vols.
- CHURCH MISSIONARY SOCIETY SECRETARY.—Report, 1897-8, 2 copies.
- COBDEN CLUB SECRETARY.—What is a Bounty, by Lord Farrer.
- DICKINSON, J. W. (Author).—Yorkshire Life and Character.
- DIXON, J.—Hymns Sung at the Opening of the Ragged School, and Rags and Rubies.
- DUNN, MRS. (Authoress).—The World's Highway.
- EATOUGH, J.—Secret History of the Oxford Movement, by W. Walsh.
- FIELDING, F.—Catalogue of the Royal Photographic Society's International Exhibition, 1898.
- FIELDING, T.—Delivery and Receipt Books of the Blackburn Relief Fund Clothing Committee, 1863.
- FOWERAKER, A. M.—Catalogue of Pictures at the Albert Memorial Museum, Exeter.
- FRYER, A. C. (Author).—Adventures of Little Carl, 2 copies.
- FURNIVAL, W. J. (Author).—Researches on Leadless Glazes
- GARDINER, A. P.—Catalogue of the Todmorden Free Library, 1897.
- GREENWOOD, W. M. (Author).—Nautical Almanac, 1899.
- HARRISON, HY., J. P.—Catalogue of French Publications, Reports on Boiler Explosions Acts.
- HARGREAVES, R.—Gas Exhausters and Exhausting Plant.

- HOLLINSWORTH, C. B.—Zion's Works, 3 vols.
- IANSON, J.—Local Pamphlets, &c.
- IBBOTSON, R.—Local Pamphlet.
- INDIA, SECRETARY OF STATE FOR.—Sacred Books of the East, by F. M. Müller 2 vols.
- JARROLD & SONS, Messrs.—Juvenile Literature, 21 vols.
- LABOUR PARTY.—Broad sides, &c., Municipal Election, 1898.
- LEWIS, H., B.A., (Author).—English Religion and King Demos, The New Learning and the Bible.
- LIBERTY & Co., Messrs.—Fancy Dress.
- LIBRARY CATALOGUES. — Blackpool, Canning Town, Clerkenwell, Coventry, Leeds, Liverpool, Manchester, New York State, Salford, Warrington, and Worcester.
- LIBRARY REPORTS.—Various.
- LONDON SOCIETY FOR PROMOTING CHRISTIANITY AMONGST THE JEWS.—Report, 1898-9.
- MACDONALD, W. & Co. (Publishers).—English Directory, 1898.
- MACPHERSON, Mrs. R. (Authoress).—Parables of Judgment, Twelve Sonships in Jesus Christ.
- MAGNUS, Sir PHILIP.—Programme, City and Guilds of London Institute, 1898-9.
- MALLEY, J.—The Dutch Rabbit, 3 copies.
- MANCHESTER ART AND TECHNICAL SCHOOLS.—Syllabus.
- MANCHESTER STATISTICAL SOCIETY.—Transactions.
- MEDICAL OFFICER, BLACKBURN.—Health Reports, 1898.
- MINING ENGINEERS, SECRETARY.—Transaction and Indices, to vols. I. to X.
- NEW SOUTH WALES, AGENT-GENERAL—Report, Department of Mines and Agriculture, 1897.  
Report, Department of Public Works, 1897.  
Year Book of Australia, 1899.
- ONTARIO GOVERNMENT.—Northern Districts of Ontario. Report of Bureau of Mines, vol. VII., 1898.
- OTTAWA GOVERNMENT.—Experimental Farms.
- PARADISE CHAPEL BAZAAR COMMITTEE.—Handbook, 1899.



PHILOLOGICAL SOCIETY.—Index to Proceedings, and Transactions, 1842-79.

PITMAN & SONS, Messrs.—Juvenile Literature, 16 vols.

PUBLISHERS.—Dante's *Divina Comedia*, trans. by C. Potter.

Day of Days, 1898.

Hand and Heart, 1898.

Home Words, 1898.

Love, by E. Derry.

The News, 1897-98, and of the various Publications presented to the News Room.

QUEENSLAND, AGENT-GENERAL.—Picturesque Queensland.

Return of Gold, and Maps.

Report of Under-Secretary for Mines, 1897.

Supplement to Queensland Government Gazette.

Year Book of Queensland, 1899.

RAILWAY CO., NORTH-EASTERN.—Photos. of Summer Holidays, in the north-east of England.

RAILWAY, CALEDONIAN.—Through Scotland by the Caledonian Railway.

RAILWAY COMPANIES.—Time Tables.

RAMSAY, Dr.—Handbook, St. John's Bazaar, 1894.

ROYAL LANCASHIRE AGRICULTURAL SOCIETY SECRETARY.—

Catalogue of the Agricultural Show, 1898.

Annual Journal of the R.L.A. Society.

ST. JOHN'S BAZAAR COMMITTEE.—Catalogue, 1889.

SANITARY INSTITUTE, SECRETARY.—List of Exhibits at Sanitary Institute, 1898.

SHORTHOUSE, Rev. E. (Author).—Present to Youths and Young Men.

SIDGREAVES, Rev. W. S. J., F.R.A.S. — Results of Meteorological and Magnetic Observations at Stonyhurst, 1898.

SMITHSONIAN INSTITUTE.—Report of United States National Museum, 1895, 1896.

Reports 1896, 1897.

SPINK & SONS, Messrs.—Numismatic Circular, 1898.

STANDARD OFFICE.—Local Pamphlets, &c.



- SWEDENBORG SOCIETY.—Testimoni ov Jesus, by D. Bailey.  
 Reminisensez of I. Pitman.  
 Wesley and Swedenborg, by I. Pitman.  
 Documents Concerning Swedenborg, by R. L. Tafel.
- TONGE, T. (Author).—Denver, by Pen and Picture.
- TOWN CLERK (BLACKBURN).—Local Acts, &c., &c.
- UNITED STATES COMMISSIONER FOR EDUCATION.—Report, 1896-7.
- UNITED STATES DEPARTMENT OF AGRICULTURE.—Various Reports.  
 Year Book, 1898.
- UNIVERSITY CALENDARS.—Durham, Edinburgh, Glasgow, London, College of Preceptors, Trinity, and Victoria.
- VICTORIA GOVERNMENT.—An Australian Colony, Victoria.
- VOLTA BUREAU.—Deaf and Dumb Literature, 9 parts.
- WALKER, Rev. F. T.—Handbook of Parish Church Bazaar, 1898.
- WARRINGTON LIBRARIAN.—The Jubilee of the Museum, and Library.
- WATSON, J. A.—Programme of St. George's Bazaar.  
 The Shorter Catechism, by W. Carruthers.
- WHYMPER, E. (Author).—Travels Amongst the Great Andes.
- WILKINSON, A.—Local Pamphlets, &c., 10 vols.
- YERBURGH, R. A., M.P.—History of the Blackburn Grammar School, by J. Garstang.



County Borough of Blackburn.



# REPORT

OF THE

Committee of the Blackburn

# FREE LIBRARY,

Museum, & Art Gallery.



*1st AUGUST, 1900—JULY 31st, 1901.*

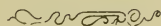


BLACKBURN :

THOMAS BRIGGS, PRINTER, &C., 73, NORTHGATE.



# Free Library, Museum, & Art Gallery Committee, 1901.



MR. COUNCILLOR S. CROSSLEY, *Chairman.*

MR. R. J. HOWARD, *Vice-Chairman.*

## *Members of the Town Council:*

THE RIGHT WORSHIPFUL THE MAYOR (MR. W. TATTERSALL),	
MR. COUNCR. E. BLAKEY,	MR. COUNCR. J. T. T. RAMSAY,
„ „ W. FARNWORTH,	„ „ J. W. WELLS,
„ „ J. HOLT,	„ „ J. T. WORSWICK,

## *Together with the following Gentlemen who are not Members of the Town Council:*

REV. J. P. WILSON,	MR. T. J. JOHNSON,
DR. S. A. DAVIES, L.R.C.P., M.R.C.S.,	„ T. B. LEWIS, B.A.,
MR. A. C. BOWDLER,	„ J. W. MARSDEN.
„ E. COWARD,	„ ALFRED READ,
„ R. D. FARNWORTH,	„ J. E. SHARPLES, J.P.,
„ J. FRANKLAND,	„ J. W. STONES, J.P.,
„ R. P. GREGSON, F.R.P.S.,	„ J. WATSON,
„ P. GRIFFITHS,	„ H. V. WOLSTENHOLME,
„ W. HODGES,	F.R.I.B.A., M.S.A.

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R. ASHTON,

LIBRARIAN & CURATOR.

# REPORT

OF THE

COMMITTEE of the Free Library, Museum,  
and Art Gallery, to the Council of the  
County Borough of Blackburn.

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The Committee have the honour of submitting their report for the year ending 31st July, 1901.

There has been a steady and satisfactory increase in the issue from the Library of books in all classes of literature. Thirty-one departments of schools are in receipt of books for loan to scholars, and it is hoped that the number of books available for this purpose may be considerably augmented during the coming year.

A useful adjunct to the Patent Department is a complete file of the Illustrated Abridgments of Patents which has been received from the Comptroller of H.M. Patent Office, and as Blackburn has now been placed upon the list for future issues these desirable publications will continue to be received.

The Lords Commissioners of Her late Majesty's Treasury have supplemented a gift made in 1885 of a series of State Papers, Chronicles, and Memorials of Great Britain and Ireland during the Middle Ages, by a

further grant of 44 volumes, and the Trustees of the British Museum have added to the Reference Department by frequent useful gifts including Engravings from Ancient Marbles, 10 volumes, and *facsimiles* of Biblical M.S.S.

The Museum has been almost completely re-arranged by the transference of the Geological Collection to the South Museum, and the Ethnological Collections, &c., to the North Museum. The change has proved of great advantage and service to visitors and students. Mr. J. G. Goodchild, F.G.S., &c., has arranged and temporarily labelled the Mineral and Geological Collections, and prepared a handbook to the former which has been printed and published.

The remarkable and fine collection of Solenhofen Fossils, presented by Mr. Eccles, has been re-arranged and more suitably placed.

The collection of Lancashire Birds has now been completed, and the Committee desire to place on record their appreciation of the many gifts of birds by Mr. Howard, the Vice-Chairman, and of his valuable services in connection with their mounting and arrangement.

The Councils of the Egypt Exploration Fund, and of the Egyptian Research Account have presented an interesting collection of specimens of Pottery, Ushabti Figures, Kohl Pots, Alabaster Jars, and various other objects of art and industry dating from 5000 B.C., to 300 B.C., which have been excavated from the Royal Tombs and other ruins at Abydos. Other objects of interest have also been received from various donors.

The Board of Education have made their usual exchange of objects.

Mr. J. S. Forbes has generously granted another loan of Pictures. Mrs. Astley has kindly lent three Oil Paintings, and the Water Colour Drawings and Portrait in Oil lent by Capt. and Mrs. Feilden respectively are still retained.

To these contributors, and all donors of objects, books, and papers, and to the local press for the notices and news gratuitously inserted, the Committee desire to express their warmest thanks.

Particulars as to the stock and issue of books, of the number of visitors to the Art Gallery and Museum, and donations to the Institution, together with other information are hereto annexed.

The Art Gallery and Museum have been painted and decorated, contracts have been let for suitably tiling and and completing the walls of the Vestibule, re-tiling the floors of the Vestibule and Entrance Hall, altering the "Winding" Stairs, and painting and decorating the remainder of the premises. The work is now being proceeded with and should be completed very shortly.

Signed on behalf of the Committee,

S. CROSSLEY,

*Chairman.*

*Free Library, Museum & Art Gallery,  
Blackburn, October, 1901.*



## BOOKS AND ISSUES.

The total number of volumes now in the Library amounts to 58,303, being an increase of 1,969 for the year, of which 713 were purchased at a cost of £191 3s. 6d., and 1,256 were presented.

### CLASSIFIED TABLE OF BOOKS ADDED DURING THE YEAR AND PRESENT STOCK.

#### REFERENCE DEPARTMENT.

	A Theology and Philosophy	B History and Travel	C Politics and Commerce	D Science and Art	E Miscellaneous Literature	Total.
Stock July 31st, 1900	780	4693	5544	8594	7181	26792
Additions.....	40	85	217	771	253	1366
<b>TOTAL STOCK...</b>	<b>820</b>	<b>4778</b>	<b>5761</b>	<b>9365</b>	<b>7434</b>	<b>28158</b>

#### LENDING DEPARTMENT.

	A Theology and Philosophy	B History and Travel	C Politics and Commerce	D Science and Art	E Miscellaneous Literature	F Music	TOTAL.
Stock July 31st, 1900	743	7295	727	2496	18131	150	29542
Additions.....	4	88	7	59	445		603
<b>TOTAL STOCK...</b>	<b>747</b>	<b>7383</b>	<b>734</b>	<b>2555</b>	<b>18576</b>	<b>150</b>	<b>30145</b>

# TOTAL STOCK OF REFERENCE AND LENDING BOOKS.

A Theology and Philosophy.	B History and Travel.	C Politics and Commerce.	D Science and Art.	E Miscellaneous Literature.	F Music.	TOTAL.
<b>1567</b>	<b>12161</b>	<b>6495</b>	<b>11920</b>	<b>26010</b>	<b>150</b>	<b>58303</b>

## CLASSIFIED TABLE OF WORKS ISSUED.

1900-1901.	A Theology and Philosophy.	B History and Travel.	C Politics and Commerce.	D Science and Art.	E Miscellaneous Literature.	F Music.	TOTAL.
Lend. Central	698	5646	417	5220	83894	2116	97991
Bank Top	1	68	11	43	2526	0	2649
Bastwell..	12	124	14	69	2878	19	3116
Lending Total	711	5838	442	5332	89298	2135	103756
Refer'ce Total	217	2775	512	6524	11847		21875
<b>TOTAL.....</b>	<b>928</b>	<b>8613</b>	<b>954</b>	<b>11856</b>	<b>101145</b>	<b>2135</b>	<b>125631</b>

The above table is exclusive of the periodicals and magazines laid upon the tables in the News Room, and the directories and such other works as are similarly placed in the Reference Room.

Since the opening of the Library in 1862, 2,711,085 issues have been recorded in the Reference and Lending Departments and 18,383 from the schools, making a grand total of 2,729,468.

## SCHOOL LIBRARIES.

## RETURN OF ISSUES.

## NAME OF SCHOOL.

	No. of Books at a time.	Total Issue.
All Saints (7 months) .....	15	240
Audley Range (7 months) .....	25	169
Bank Top .....	15	375
Christ Church (Boys) .....	15	660
Christ Church (Girls) .....	25	1530
Emmanuel .....	20	745
Four Lanes' End .....	10	264
Furthergate (7 months) .....	25	323
Higher Grade C.E. (Boys) .....	15	136
Higher Grade C.E. (Girls) .....	10	238
Holy Trinity (Boys) .....	15	648
Holy Trinity (Girls) .....	15	648
Lower Darwen Congregational (7 months) .....	10	120
Maudsley Street .....	15	360
Mill Hill (Boys) .....	12	291
Mill Hill (Girls) .....	10	245
Park Road .....	20	739
St. Alban's .....	5	80
St. Barnabas .....	20	362
St. Bartholomew (7 months) .....	12	83
St. James, Guide .....	10	214
St. James, Lower Darwen .....	5	341
St. John (Boys) .....	12	195
St. Luke .....	12	318
St. Michael .....	15	195
St. Peter (6 months) .....	16	335
St. Silas .....	15	335
St. Stephen (7 months) .....	20	440
St. Thomas (Boys) .....	12	271
St. Thomas (Girls) .....	12	392
Wensley Fold .....	15	294
Total		11,586

## NUMBER OF BORROWERS—LENDING LIBRARY.

During the year, 1876 tickets have been issued, of which 1041 were for new borrowers, the remaining 835 being renewals.—

WARD.	No.	WARD.	No.
Park .....	94	St. Paul .....	163
St. Andrew.....	84	St. Peter .....	90
St. John .....	239	St. Silas .....	396
St. Luke .....	74	St. Stephen.....	87
St. Mark .....	78	St. Thomas.....	127
St. Mary .....	130	Trinity .....	107
St. Matthew ..	91		
St. Michael.....	116		1876

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**LIST OF THE PRINCIPAL  
NEWSPAPERS, MAGAZINES, AND PERIODICALS,  
SUPPLIED TO THE GENERAL NEWS ROOM.**

*Those marked thus \* are presented.*

## DAILY.

Birmingham Daily Post.	Manchester Courier.
Freeman's Journal	Manchester Evening Mail.
*Lancashire Daily Post.	Manchester Evening News.
Liverpool Courier.	Manchester Guardian.
Liverpool Daily Post.	*Northern Daily Telegraph.
London Daily News.	Pall Mall Gazette.
London Standard.	Scotsman.
London Telegraph.	Westminster Gazette.
London Times.	Yorkshire Post.

BI-WEEKLY.

Exchange and Mart.

\*Preston Herald.

WEEKLY.

\*Alliance News.

Electrician.

Architect.

Electricity.

Athenæum.

Engineer.

Athletic News.

Engineering.

\*Auto-Car.

English Churchman.

Black and White.

English Mechanic.

\*Blackburn Standard and  
Express.

\*Estates Gazette.  
Field.

\*Blackburn Times.

\*Fishing Gazette.

\*Blackburn Weekly Telegraph.

Gardeners' Magazine.

\*Board of Trade Journal.

Gardening Illustrated.

Broad Arrow.

Graphic.

Building News.

Guardian.

\*Cape Argus.

\*Health.

\*Catholic Fireside.

Illustrated London News.

\*Catholic Times.

\*Indian Municipal Journal.

\*Christian World.

Invention.

\*Church Weekly.

\*Illustrated Official Patents  
Journal.

\*Chemical Trades Journal.

Judy.

\*Civil Service Aspirant.

Lightning.

\*Civil Service Weekly.

Clarion.

L'Illustration.

Commercial Intelligence.

Live Stock Journal.

\*Contractors' Chronicle.

\*Local Government Journal.

\*Darwen News.

Mechanical World.

\*Darwen Post.

Moonshine.

Die Fliegende Blätter.

Nature.

\*Drapers' Record.

Navy and Army Illustrated.

Electrical Review.

- |                              |                            |
|------------------------------|----------------------------|
| Notes and Queries.           | Schoolmaster.              |
| *Phonetic Journal.           | Science Siftings.          |
| Photographer, Amateur.       | Scientific American.       |
| *Photographic News.          | Scientific American        |
| *Photography.                | Supplement.                |
| *Photography, British        | Sketch.                    |
| Journal of                   | Speaker.                   |
| *Poor Law Officers' Journal. | Spectator.                 |
| Poultry.                     | Tablet.                    |
| *Preston Guardian.           | Textile Mercury.           |
| Publishers' Circular.        | Truth.                     |
| Punch.                       | *University Correspondent. |
| Sanitary Record.             | Work.                      |
| Saturday Review.             |                            |

### MONTHLY.

- |                              |                              |
|------------------------------|------------------------------|
| *Anthony's Photographic      | *Clerks of Works Association |
| Bulletin.                    | Journal.                     |
| Architectural Review.        | *Cold Storage.               |
| *Arms and Explosives.        | *Cook's Tourist.             |
| Art Journal.                 | Contemporary Review.         |
| Art, Magazine of             | Education, Journal of        |
| Blackwood's Magazine.        | *Educational Times.          |
| Boys' Own Paper.             | *Educational Review.         |
| Canadian Journal of Fabrics. | *Emigration Circulars.       |
| *Canadian Patent Office      | Fielden's Magazine.          |
| Record.                      | *Fire and Water.             |
| Century Magazine.            | Fortnightly Review.          |
| Chambers' Journal.           | Geographical Journal.        |
| Chemical Industry, Journal   | Harper's Magazine.           |
| of the Society of            | *Indian Trades Journal.      |

- |                             |                               |
|-----------------------------|-------------------------------|
| *Insurance Agents Review.   | *Patents.                     |
| *Inventors' Review.         | *Plumber and Decorator.       |
| Knowledge.                  | *Poultry Journal.             |
| *Labour Gazette.            | Public Libraries.             |
| Library Association Record. | Review of Reviews.            |
| Library World.              | Science Gossip.               |
| *Machinery Market.          | *Stone Trades Journal.        |
| *Monthly Journal of Society | Strand Magazine.              |
| of Incorporated Musicians.  | Studio.                       |
| *Musical Herald.            | *Textile Journal, Indian      |
| *Musical Times.             | Textile Manufacturer.         |
| National Review.            | Textile Recorder.             |
| *Nature Notes.              | *Tool and Machinery Register. |
| Nineteenth Century.         | *Travel.                      |
| *Oddfellows' Magazine.      | *Young Oxford.                |
| *Paper Makers' Circular.    |                               |

## LADIES' ROOM.

### DAILY.

- |                         |                            |
|-------------------------|----------------------------|
| *Lancashire Daily Post. | *Northern Daily Telegraph. |
|-------------------------|----------------------------|

### WEEKLY.

- |                                     |   |
|-------------------------------------|---|
| *Blackburn Standard and<br>Express. | *Church Family Newspaper.<br>Gentlewoman.     |
| *Blackburn Times.                   | Graphic.                                      |
| *Blackburn Weekly<br>Telegraph.     | *Hearth and Home.<br>Illustrated London News. |
| *Catholic Times.                    | Lady.   |
| Christian World.                    | Ladies' Pictorial.                            |



*Madame.	*Spectator.
Queen.	Table.
St. James's Budget.	Westminster Budget.
Schoolmistress.	

## MONTHLY.

Argosy.	Lady's Realm.
Cassells Magazine.	*Our Own Gazette.
*Cross Fleury's Journal.	Quiver.
*Delineator.	Strand Magazine.
English Illustrated.	Weldon's Journal.
Girls' Own Paper.	Windsor Magazine.
House, The	Woman at Home.

## REFERENCE ROOM.

## ANNUALS.

- Academy Notes.  
 Academy Pictures.  
 Art Annual.  
 \*Australia, Western, Year Book.  
 \*Australia, Year Book of.  
 \*Blackburn Technical School Handbook.  
 \*British Museum, Publications.  
 \*Burgess List.  
 Chetham Society, Publications.  
 Church of England Official Year Book.  
 Congregational Year Book.  
 \*Durham University Calendar.  
 \*Edinburgh University Calendar.  
 \*Education, U.S.A., Report of the Commissioner.  
 \*Education, Report of Committee of Council on.  
 Egypt Exploration Fund, Publications.

- English Dialect Dictionary.
- \*Free Church Year Book.
- \*Glasgow University Calendar.
- Hazell's Annual Cyclopedia.
- \*Insurance Blue Book and Guide.
- Lancashire and Cheshire Historic Society, Transactions.
- Lancashire and Cheshire Record Society, Publications.
- Library Year Book.
- Literary Year Book.
- London, Trinity College Calendar.
- \*London University Correspondence College Calendars and Guides.
- Low's English Catalogue of Books.
- \*Manchester Statistical Society's Transactions.
- Municipal Year Book.
- Museums' Association Report.
- \*Musicians, Incorporated Society of, List of Members, &c.
- \*New South Wales, Wealth and Progress of.
- \*New Zealand Official Year Book.
- \*Owens College Calendar.
- Palæontographical Society, Publications.
- Paris Salon, Catalogue Illustré.
- \*Patent Office, Publications.
- \*Patent Office, Publications (Canadian).
- Periodical Literature, Index to. (Review of Review's Office.)
- Pictures of the Year.
- \*Preceptors, College of, Calendar.
- Public General Acts.
- \*Queensland Year Book.
- \*Science and Art Directory, South Kensington.

\*Smithsonian Institution, Reports.

Statesman's Year Book.

\*Trinity College, London, Calendar.

\*Victoria University Calendar.

Whitaker's Almanac

Who's Who.

Year's Art.

## DIRECTORIES.

\*Advertiser's A.B.C.

Birmingham.

\*Birmingham and District.

(Pecks' Circular.)

Blackburn.

Clergy List.

Clerical, Crockford's.

Electrical.

\*English Directory.

(Macdonald's.)

Lancashire.

Liverpool.

London Post Office.

\*London, Suburban.

Manchester.

\*Manufacturers (Stubbs).

Medical.

Merchants, Manufacturers,

&c. (Kelly's).

\*North Western Counties.

\*Practical Advertising.

\*Textile (Canadian).

Trade Directory.

Yorkshire, West Riding.

## VISITORS.

Return of Visitors to the Art Gallery and Museum, as  
forwarded to the Board of Education.

1900-1901.

August, 1900 .....	8000	March .....	4500
September .....	6000	April .....	8000
October .....	5000	May .....	6000
November .....	4000	June .....	4500
December .....	4500	July .....	5500
January, 1901 .....	5000		
February .....	4500		
		TOTAL.....	65500

## *DONATIONS.*



ABRAM, MRS.—The Spectator, as published.

AFRICA (SOUTH) IMPERIAL FEDERATION COMMITTEE.—  
Pamphlets on the South African Question, by  
T. L. Schreiner.

AFRICAN (SOUTH) WOMEN'S DISTRESS FUND.—Report of  
Visit to Women's Camps in Cape and Orange  
River Colonies, by E. Hobhouse.

ALL SAINTS' BAZAAR, Secretary.—Handbook, 1900.

AUSTRALIA (SOUTH), Agent General.—Records of Mines,  
by H. Y. L. Brown.

AUSTRALIA (WEST), Agent General.—Year Book, 1898-9.

BIRMINGHAM, Librarian.—Birmingham Free Libraries, by  
P. Trommsdorff.

History of Birmingham Free Library, &c., by  
J. A. Langford.

BLACKBURN CHAMBER OF COMMERCE, Secretary.—Report.

BLACKBURN CHARITY ORGANIZATION SOCIETY, Secretary.—  
Fifth Annual Report.

BLACKBURN INFIRMARY, Secretary.—Annual Report, 1900.

BLAKEY, MR. Councillor—Bolton's Four Last Things.

BOROUGH TREASURER.—Accounts, 1900-1901.

BRITISH GOVERNMENT.—Abridgement of Specifications,  
1877—1896, 592 parts.

Calendars of State Papers, &c., &c., 51 vols.

Directory with Regulations for Schools, &c.

Guide to Search Department of Patent Office  
Library.

**Donations continued—**

## BRITISH GOVERNMENT.—

List of Works on Laws of Industrial Property in the Patent Office.

Reports on the Census of England, Wales, and Ireland, Charities in Lancashire, County Council Scholarships, Education, Labour, Licensing Laws, Navigation, Railways, Science and Art, Trade, Trade Unions, and Wages, 86 vols.

## BRITISH MUSEUM, Trustees.—Catalogue of Collection of Playing Cards, by F. M. O'Donoghue.

Catalogue of Cretaceous Bryozoa.

———— of Hebrew and Samaritan M.S.S.

———— Lepidoptera Phalaenae, with Plates.

———— Printed Books, 13 parts.

———— Sculpture, Greek and Roman Antiquities, by A. H. Smith.

———— Welwitsch's African Plants.

Engravings from Ancient Marbles in the British Museum, 10 vols.

Facsimiles of Biblical M.S.S., by F. G. Kenyon.

Handlist of Birds, by R. B. Sharpe.

Index to Periodical Publications.

Jurassic Flora of Yorkshire.

Monograph of Christmas Island.

## CANADIAN GOVERNMENT.—Handbook of New Brunswick.

New Brunswick Past and Present, by C. A. D. Miller.

Report of Bureau of Mines, Ontario.

———— on Central Experimental Farms, Ottawa by W. Saunders.

The Stave Silo, Ottawa, by J. H. Grisdale.

**Donations continued—**

CHANCELLOR OF DUCHY OF LANCASTER.—Two Shillings and Four Sixpences of Elizabeth, One James I. Shilling, and Two Half-crowns and Two Shillings of Charles I.

CHOATE, J. H. (Author).—Abraham Lincoln, an Address at Edinburgh, Nov., 1900.

CHURCH MISSIONARY SOCIETY, Secretary.—Report.

CLEMINSON, W. T.—Diamond Jubilee—Record of the Queen's Reign of sixty years.

CROOK, S. T. (Author).—Tan-Ho.

The Jewish Race in Ancient and Roman History.

CROSSLEY, MR. COUNCILLOR.—Memoirs of Mr. J. H. Wood.

CURWEN, J. S. (Author).—School Music Abroad.

DEAL, Town Clerk of.—Illustrated Handbook of Deal.

EGYPT RESEARCH ACCOUNT, AND EGYPT EXPLORATION FUND COUNCILS.—Collection of Pottery, Alabaster Jars, and various objects of art and industry from Abydos, dating from 5000 B.C. to 500 B.C.

FAZAKERLEY, J.—Catalogue of the Liverpool Autumn Exhibition, 1900.

FLEETWOOD URBAN DISTRICT COUNCIL.—Fleetwood and Neighbourhood.

GARSTANG, J. (Author)—Report, Excavations at Richborough.

GEDNEY, W.—History of the Gate of St. John, by B. Foster.

GREENWOOD, W. N.—Nautical Almanac.

GUARD, F.—Divine Plan of the Ages.

HARRISON, MR. ALD., J.P.—Boiler Explosion Reports, Nos. 1121-1188 and 1187-1247, and a Chinese Opium Pipe.

**Donations continued—**

HARRISON, T. H. (Alaska), per W. H. Sharples.—Pair of Esquimaux Shoes.

HEATH, ADMIRAL SIR L. G. (Author).—Letters from the Black Sea during the Crimean War.

ISHERWOOD, T.—Acetylene, by V. B. Lewes.

JOHNSON, T. J.—Books for School Libraries, 77 vols.

KAY, D. (Rochdale).—First Report of the Blackburn Independent Academy, 1818.

KING, A. W.—Technical School Handbook.

LEWIS, MRS. C. L. (Author).—Dr. Southwood Smith, a retrospect.

LIBRARY CATALOGUES AND HANDLISTS.—Bingley, Birmingham, Liverpool Athenaeum, Nelson, New York State Museum, and Waterloo.

—————REPORTS.—Various.

LONDON SOCIETY PROMOTING CHRISTIANITY AMONGST THE JEWS.—Report.

LONSDALE, T.—Local Tracts and Pamphlets.

LORD'S DAY REST ASSOCIATION.—Eight Miscellaneous volumes.

MANCHESTER LOCAL COMMITTEE LIBRARY ASSOCIATION.—Pamphlet on Special Collection of Books in Lancashire and Cheshire.

—————LIBRARIAN.—Quarterly Record.

—————STATISTICAL SOCIETY, Secretary.—Transactions, 1899-1900.

MEDICAL OFFICER.—Health Report, Blackburn, 1900.

NATIONAL SOCIETY FOR PREVENTION OF CRUELTY TO CHILDREN.—Tenth Annual Report.

NEVILLE, H. (Author).—Report of Visit to Textile Section at the Paris Exhibition, 1900.



**Donations continued—**

NEVILLE, H. (Author).—Our Trade and Treaty Rights in China.

NEW SOUTH WALES, Agent General.—Agriculture in New South Wales, by T. A. Coghlan.

Climate of New South Wales.

Fauna of New South Wales.

Forty Years' Progress in New South Wales.

Mercury or Quicksilver in New South Wales.

Mining Industry of New South Wales.

Report on Department of Mines and Agriculture.

——— on Hillgrove Coalfield, by E. C. Andrews.

Timber Resources of New South Wales.

Wealth and Progress of New South Wales.

Year Book of Australia, 1901.

PUBLISHERS.—A. B. C. Directory, 1901.

Bristol, New Guide to, by J. Baker.

Electrical Directory, by J. A. Berly.

News, 1900.

Pearl of Days, 1899.

Practical Advertising.

Trades' Directory, North-Western Counties of England, 1901.

Universal Electrical Directory, 1900.

Vicker's Newspaper Gazetteer, 1900.

RAMSAY, MR. COUNCILLOR.—Medical Directory, 1897, and 1900.

Books for School Libraries, 13 volumes.

ROBINSON, THOS.—Florists' Directory, 1792, by J. Maddock.

SIDGREAVES, REV. W.—Results of Meteorological Observations at Stonyhurst.

**Donations continued**

SMITHSONIAN INSTITUTE.—Report, 1898.

SUTTON AND SONS.—Grasses for Lawns, Garden, &c.

TAYLOR, N.—Triennial Report of the Blackburn School Board, 1898-1900.

THOMPSON, ROBT., Mass., U.S.A.—Six Spear Heads, Three Hammer Stones, Two Pestles, One Charm Stone, and Thirteen Arrow Heads of the tribes of North America.

TOWN CLERK.—Debrett's Peerage.

List of Members of the Institute of Chartered Accountants, 1896-99.

UNITED STATES BUREAU OF EDUCATION.—Report of Commissioner on Education, 1898-9, 2 vols.

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DEPARTMENT OF AGRICULTURE.—Agricultural Exports, 1895-99.

Agricultural Imports, 1895-99.

Distribution of Agricultural Exports.

Food of the Bobolink, Blackbirds, and Grakles, by F. E. L. Beal.

Foreign Markets for American Agricultural Produce.

Foreign Trade, 1894-8, and 1890-99.

Foreign Trade, 1891-1900.

North American Fauna, Nos. 16 and 18.

Sources of Agricultural Imports.

Trade of the Philippine Islands.

Trade of Puerto Rico.

Trade with Japan, China, and Hong Kong, 1889-99.

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NATIONAL MUSEUM.—Report, 1898.

**Donations continued—**

UNIVERSITY CALENDARS AND GUIDES.—College of Preceptors, Durham, Edinburgh, Glasgow, London, Owens College, Trinity College, and the Victoria.

WHALLEY, JOHN.—Ten Miscellaneous Volumes, by R. Owen and others.

WELLS, MR. COUNCILLOR.—Skin of Rattle Snake.

WOLSTENHOLME, H. V.—English Pipes, 17th Century.







County Borough of Blackburn.

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REPORT

OF THE

*Committee of the Blackburn*

Free Library,  
Museum and Art Gallery.

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*1st AUGUST, 1901—JULY 31st 1902.*

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BLACKBURN—

*J. Bennett and Son, Central Printing Works.*



# *Free Library, Museum, and Art Gallery Committee, 1902.*



MR. ALDERMAN S. CROSSLEY, *Chairman.*

MR. R. J. HOWARD, *Vice-Chairman.*

*Members of the Town Council :*

THE RIGHT WORSHIPFUL THE MAYOR  
(SIR WILLIAM HENRY HORNBY, BART., M.P.)

MR. COUNCILLOR E. BLAKEY,	MR. COUNCILLOR J. T. T. RAMSAY,
„ „ J. HOLT,	„ „ J. W. WELLS,
MR. COUNCILLOR J. T. WORSWICK,	

*Together with the following Gentlemen who are not Members  
of the Town Council :*

REV. J. P. WILSON,	Mr. J. W. MARSDEN,
DR. S. A. DAVIES, L.R.C.P., M.R.C.S.,	„ ALFRED READ,
MR. A. C. BOWDLER,	„ J. E. SHARPLES, J.P.
„ E. COWARD,	„ J. W. STONES, J.P.,
„ R. D. FARNWORTH,	„ J. WATSON,
„ J. FRANKLAND,	„ H. V. WOLSTENHOLME,
„ R. P. GREGSON, F.R.P.S.,	F.R.I.B.A., M.S.A.
„ T. B. LEWIS, M.A.,	



R. ASHTON,  
LIBRARIAN AND CURATOR.



# REPORT

OF THE

COMMITTEE of the Free Library,  
Museum, and Art Gallery, to the  
Council of the County Borough  
of Blackburn.



The Committee have the honour of submitting their report for the year ending 31st July, 1902.

The painting and decoration of the buildings throughout have been completed, and considerable improvements particularly in connection with the vestibule and entrance hall, have been made, all tending to cleanliness, comfort and attractiveness.

A larger sum than usual has been spent in the purchase of books, preference having been given chiefly to the selection and purchase of books for the Reference Department and of books other than novels for the Lending Department.

The Committee feel that the primary object of a Library maintained out of public funds is the provision and distribution of works likely to instruct and cultivate the minds of the readers rather than of novels for the mere diversion of readers. And they note with pleasure the increase which has taken place in the issue of books of the former class,

A new and improved catalogue of all the books in the Library is in course of preparation, attention being given first to the preparation of that portion which will relate to the Reference Department.

It will necessarily take a considerable time to prepare and complete such a Catalogue, but to enable the work to be done uninterruptedly an extra assistant has been engaged.

In the Museum all the birds have now been labelled by the Vice-Chairman (Mr. R. J. Howard), who has also kindly undertaken to prepare a catalogue of them. The question of providing mammals is under the consideration of the Museum Sub-Committee.

There has been one permanent addition to the Art Gallery during the year—an oil painting by Mr. P. R. Morris, A.R.A., entitled "The Good Samaritan." The Committee record with pleasure that this picture was given by Mr. A. C. Bowdler (a member of the Committee), who, it will be remembered, presented to the Gallery on a previous occasion the painting, "Hetty Sorrel," by The Hon. John Collier.

The Committee are pleased also to record a bequest by the late Miss Gregory of four pictures, including a portrait of William Fowden-Hindle by Sir Joshua Reynolds. The bequest is subject to the life interest of Mrs. E. A. Coathupe.

To Mr. Bowdler for his generous gift, to Mr. J. S. Forbes who kindly granted for a portion of the year a loan of twelve pictures, to Captain Feilden, who, in addition to continuing the previous loan by him, has also kindly made

a further loan of paintings and water colour drawings ; to Mrs. Feilden and Mrs. Astley, who have also kindly permitted the paintings lent by them to remain on loan, and to all donors of objects, books and papers, as well as to the local press for notices and news gratuitously inserted, the Committee desire to express their warmest thanks.

Particulars as to the stock and issue of books, of the number of visitors to the Art Gallery and Museum, and donations to the Institution, together with other information are hereto annexed. It should be observed that the Institution was closed for about three weeks whilst the alterations to and decoration of the buildings were being carried out.

Signed, on behalf of the Committee,

S. CROSSLEY,

Chairman.

*Free Library, Museum, and Art Gallery,  
Blackburn, September, 1902.*

## BOOKS AND ISSUES.

The total number of volumes now in the Library amounts to 60,123, being an increase of 1,820 for the year, of which 1,301 were purchased at a cost of £361 5s. 5d., and 519 were presented.

### CLASSIFIED TABLE OF BOOKS ADDED DURING THE YEAR AND PRESENT STOCK.

#### REFERENCE DEPARTMENT.

	A Theology and Philosophy	B History and Travel	C Politics and Commerce	D Science and Art	E Miscellaneous Literature	TOTAL
Stock, July 31st, 1901..	820	4778	5761	9365	7434	28157
Additions .....	23	184	159	200	364	936
TOTAL STOCK.....	849	4962	5920	9565	7798	29094

#### LENDING DEPARTMENT.

	A Theology and Philosophy	B History and Travel	C Politics and Commerce	D Science and Art	E Miscellaneous Literature	F Music	TOTAL
Stock, July 31st, 1901	747	7383	734	2555	18576	150	30145
Additions .....	7	115	15	78	669	...	884
TOTAL STOCK...	754	7493	749	2633	19245	150	31029

# TOTAL STOCK OF REFERENCE AND LENDING BOOKS.

A Theology and Philosophy	B History and Travel	C Politics and Commerce	D Science and Art	E Miscellaneous Literature	F Music	TOTAL
1603	12460	6669	12198	27043	150	60123

## CLASSIFIED TABLE OF WORKS ISSUED.

1901-2.	A Theology and Philosophy	B History and Travel	C Politics and Commerce	D Science and Art	E Miscellaneous Literature	F Music	TOTAL
*Lend. Central.	811	4952	459	5212	71652	1755	84841
Bank Top...	0	19	0	20	2411	0	2450
Bastwell ...	11	107	12	31	2798	1	2960
Lending Total..	822	5078	471	5263	76861	1756	90251
Reference Total.	281	2652	441	6106	13814	...	23294
TOTAL .....	1103	7730	912	11369	90675	1756	113545

\* Closed three weeks for Alterations, &c.

The above table is exclusive of the periodicals and magazines laid upon the tables in the News Room, and the directories and such other works as are similarly placed in the Reference Room.

Since the opening of the Library in 1862, 2,824,630 issues have been recorded in the Reference and Lending Departments, and 31,132 from the schools, making a grand total of 2,855,762.

## SCHOOL LIBRARIES.

### RETURN OF ISSUES.

#### NAME OF SCHOOL.

	No. of Books at a time.	Total Issue.
All Saints' .....	15	586
Bank Top .....	20	658
Christ Church (Boys) .....	20	815
Christ Church (Girls) .....	27	1785
Emmanuel .....	20	787
Four Lanes' End .....	10	301
Furthergate .....	30	704
Higher Grade C.E. (Boys) .....	15	118
Holy Trinity (Boys) .....	20	833
Holy Trinity (Girls) .....	20	815
Lower Darwen Congregational... ..	10	750
Maudsley Street .....	15	345
Mill Hill (Boys) .....	12	270
Mill Hill (Girls) .....	15	340
Park Road .....	20	560
St. Barnabas .....	20	204
St. Bartholomew .....	15	121
St. James, Guide .....	15	222
St. James, Lower Darwen . ...	8	279
St. Luke .....	12	286
St. Peter .....	20	712
St. Stephen .....	20	580
St. Thomas (Boys) .....	12	12
St. Thomas (Girls) .....	15	440
Wensley Fold .....	15	226

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Total,..... 12,749

## NUMBER OF BORROWERS—LENDING LIBRARY.

During the year, 2303 tickets have been issued, of which 996 were for new borrowers, the remaining 1307 being renewals:—

WARD.	No.	WARD.	No.
Park.....	114	St. Paul.....	214
St. Andrew.....	89	St. Peter.....	115
St. John.....	277	St. Silas.....	565
St. Luke.....	75	St. Stephen.....	95
St. Mark.....	102	St. Thomas.....	146
St. Mary.....	150	Trinity.....	107
St. Matthew.....	97		
St. Michael.....	157		2303

**LIST OF THE PRINCIPAL NEWSPAPERS,  
MAGAZINES AND PERIODICALS SUPPLIED TO  
THE GENERAL NEWS ROOM.**

*Those marked thus \* are presented.*

**DAILY.**

Birmingham Daily Post.	Manchester Courier.
Freeman's Journal.	Manchester Evening News.
*Lancashire Daily Post.	Manchester Guardian.
Liverpool Courier.	*Northern-Daily Telegraph.
Liverpool Daily Post.	Pall Mall Gazette.
London Daily News.	Scotsman.
London Standard.	Westminster Gazette.
London Telegraph.	Yorkshire Post.
London Times.	



## BI-WEEKLY.

Exchange and Mart.

\*Preston Herald

## WEEKLY.

\*Alliance News.

\*Darwen News.

Architect.

\*Decorator.

Athenæum.

Die Fliegende Blätter.

Athletic News.

\*Drapers' Record.

\*Auto-Car.

Electrical Review.

Black and White.

Electrician.

\*Blackburn Standard and  
Express.

Electricity.

Engineer.

\*Blackburn Times.

\*Engineer and Iron Trades

\*Blackburn Weekly Telegraph

Advertiser.

\*Board of Trade Journal.

Engineering.

Broad Arrow.

English Churchman.

Building News.

English Mechanic.

\*Cape Argus.

\*Estates Gazette.

\*Catholic Fireside.

Field.

\*Catholic Times.

\*Fishing Gazette

\*Christian World.

Gardeners' Magazine.

\*Church Weekly.

Gardening Illustrated.

\*Chemical Trades Journal.

Graphic.

\*Civil Servant Aspirant.

Guardian.

\*Civil Service Candidate.

\*Health.

\*Civil Service Competitor.

Illustrated London News.

\*Civil Service Weekly.

\*Indian Municipal Journal.

Clarion.

Invention.

Commercial Intelligence.

\*Investors' Guardian.

\*Contractors' Chronicle.

\*Illustrated Official Patents

Country Life.

Journal.

Judy.

Lightning.	Punch.
L'Illustration.	Sanitary Record.
Live Stock Journal.	Saturday Review.
* Local Government Journal.	Schoolmaster.
Mechanical World.	Science Siftings.
Nature.	Scientific American.
Navy and Army Illustrated.	Scientific American
Notes and Queries.	Supplement.
* Phonetic Journal.	Sketch.
Photographer, Amateur.	Speaker.
* Photographic News.	Spectator.
Photography, British	Tablet.
Journal of.	Textile Mercury.
* Poor Law Officers' Journal.	Truth.
Poultry.	* Two Worlds.
* Preston Guardian.	* University Correspondent.
Publishers' Circular.	Work.

## MONTHLY.

Architectural Review.	* Clerks of Works Association
* Arms and Explosives.	* Cold Storage Journal.
Art Journal.	Connoisseur.
Art, Magazine of	* Cook's Tourist.
Blackwood's Magazine.	* Cook's Travellers' Gazette.
Boys' Own Paper.	Contemporary Review.
Canadian Journal of Fabrics.	Education, Journal of
* Canadian Patent Office	* Educational Times.
Record.	* Educational Review.
Century Magazine.	* Emigration Circulars.
Chambers' Journal.	Fielden's Magazine.
Chemical Industry, Journal	* Fire and Water.
of the Society of	Fortnightly Review,

- |   |                               |
|---|-------------------------------|
| Geographical Journal.                                     | *Paper Makers' Circular.      |
| Harper's Magazine.  | *Patents.                     |
| *Indian Trades Journal.                                   | Photographic Times-Bulletin.  |
| *Insurance Agents' Review.                                | *Plumber and Decorator.       |
| *Inventors' Review.                                       | *Poultry Journal.             |
| Knowledge.  | Public Libraries.             |
| *Labour Gazette.  | Review of Reviews.            |
| Library Association Record.                               | Sale Prices.                  |
| Library World.  | Science Gossip.               |
| *Machinery Market.  | *Stone Trades Journal.        |
| *Monthly Journal of Society<br>of Incorporated Musicians. | Strand Magazine.              |
| Museums Journal.  | Studio.                       |
| *Musical Herald.  | *Textile Journal.             |
| *Musical Times.   | *Textile Journal, Indian.     |
| National Review.  | Textile Manufacturer.         |
| *Nature Notes.  | Textile Recorder.             |
| Nineteenth Century.                                       | *Tool and Machinery Register. |
| *Oddfellows' Magazine.                                    | *Travel.                      |
|   | Young Oxford.                 |

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### LADIES' ROOM.

#### DAILY.

- |                         |                           |
|-------------------------|---------------------------|
| *Lancashire Daily Post. | Northern Daily Telegraph. |
|-------------------------|---------------------------|

#### WEEKLY.

- |                                       |                           |
|---------------------------------------|---------------------------|
| *Blackburn Standard and<br>Express. . | *Church Family Newspaper. |
| *Blackburn Times.                     | Gentlewoman.              |
| *Blackburn Weekly                     | Graphic.                  |
| Telegraph.                            | Illustrated London News.  |
| Christian World.                      | Lady.                     |
|                                       | Ladies' Pictorial         |

|                     |                     |
|---------------------|---------------------|
| Queen.              | *Spectator.         |
| St. James's Budget. | Table.              |
| Schoolmistress.     | Westminster Budget. |

## MONTHLY.

|                           |                   |
|---------------------------|-------------------|
| *Butterick Fashion Guide. | Lady's Realm.     |
| Cassells Magazine.        | *Mission Field.   |
| *Cross Fleury's Journal.  | *Our Own Gazette. |
| *Delineator.              | Quiver.           |
| English Illustrated.      | Strand Magazine.  |
| *Food and Cookery.        | Weldon's Journal. |
| Girls' Own Paper.         | Windsor Magazine. |
| House, The                | Woman at Home.    |

## REFERENCE ROOM.

## ANNUALS.

- Academy Notes.  
 Academy Pictures.  
 Art Annual.  
 \*Australia, Western, Year Book.  
 Australia, Year Book of.  
 \*Blackburn Technical School Handbook.  
 \*British Museum, Publications.  
 \*Burgess List.  
 Cheetham Society, Publications.  
 Church of England Official Year Book.  
 Congregational Year Book.  
 \*Durham University Calendar.  
 \*Edinburgh University Calendar.  
 \*Education, U.S.A., Report of the Commissioner,  
 \*Education, Report of Committee of Council on.

- Egypt Exploration Fund, Publications.  
 English Dialect Dictionary.  
 \*Free Church Year Book.  
 \*Glasgow University Calendar.  
 Hazell's Annual Cyclopaedia.  
 \*Insurance Blue Book and Guide.  
 Lancashire and Cheshire Historic Society, Transactions.  
 Lancashire and Cheshire Record Society, Publications  
 Library Year Book.  
 Literary Year Book.  
 \*London Matriculation Directory  
 \*London University Correspondence College Calendars and  
 Guides.  
 Low's English Catalogue of Books.  
 \*Manchester Statistical Society's Transactions.  
 Municipal Year Book.  
 Museum's Association Report.  
 \*Musicians, Incorporated Society of, List of Members, &c.  
 \*New South Wales, Wealth and Progress of.  
 \*New Zealand Official Year Book.  
 \*Owens College Calendar.  
 Palæontographical Society, Publications.  
 Paris Salon, Catalogue Illustré.  
 \*Patent Office, Publications.  
 \*Patent Office, Publications (Canadian).  
 Periodical Literature, Index to (Review of Review's  
 Office.)  
 Pictures of the Year.  
 \*Preceptors, College of, Calendar.  
 Public General Acts.  
 \*Queensland Year Book.

- \* Regulations for Secondary, Day, and Evening Schools.
- \* Science and Art Directory, South Kensington.
- \* Smithsonian Institution, Reports.
- Statesman's Year Book.
- \* Trinity College, London, Calendar.
- \* Victoria University Calendar.
- Whitaker's Almanac.
- Who's Who.
- Year's Art.

### DIRECTORIES.

- |                            |                             |
|----------------------------|-----------------------------|
| * Advertiser's A.B.C.      | London Post Office.         |
| Birmingham.                | * London, Suburban.         |
| * Birmingham and District. | Manchester.                 |
| (Peck's Circular.)         | Manufacturers (Stubbs).     |
| Blackburn.                 | Medical.                    |
| Clergy List.               | Merchants, Manufacturers,   |
| Clerical, Crockford's.     | &c., (Kelly's).             |
| Electrical.                | * North Western Counties.   |
| * English Directory.       | * Practical Advertising.    |
| (Macdonald's.)             | * Textile (Canadian).       |
| Lancashire.                | Trade Directory. (Perry's). |
| Liverpool.                 | Yorkshire, West Riding.     |

### VISITORS.

Return of Visitors to the Art Gallery and Museum, as forwarded to the Board of Education.  
1901-1902.

|                    |       |      |       |           |        |
|--------------------|-------|------|-------|-----------|--------|
| August, 1901       | ....  | 9300 | March | .....     | 8500   |
| September (9 days) |       | 2500 | April | .....     | 6000   |
| October (closed)   | ..    | —    | May   | .....     | 6500   |
| November (closed)  |       | —    | June  | .....     | 5000   |
| December           | ..... | 4500 | July  | .....     | 7000   |
| January, 1902      | ....  | 5000 |       |           |        |
| February           | ..... | 4500 |       |           |        |
|                    |       |      |       | TOTAL.... | 58,800 |

## *DONATIONS.*



ABRAM, MRS.—Plans of Blackburn and Preston Railway, 1843.

Spectator, as published

ANGUS, REV. W.—Handbook of Mill Hill Sale of Work.

ARMY LEAGUE, Secretary.—The Briton's first duty, by G. F. Shee.

ARTS, SOCIETY OF, Secretary.—Report of Committee on Leather for Book-binding.

AUSTRALIA, Agent General.—Year-book of Australia, 1902.

BLACKBURN CHAMBER OF COMMERCE, Secretary.—Report, 1901.

BLACKBURN CHARITY ORGANISATION SOCIETY, Secretary.—Report, 1901.

BLACKBURN FREE CHURCH COUNCIL, per Rev. R. W. Spedding.—Year-book, 1901.

BLACKBURN INFIRMARY, Secretary.—Report, 1901.

BLACKBURN RAGGED SCHOOL, Secretary.—Report, 1901.

BLACKBURN TECHNICAL SCHOOL, Secretary.—Handbook.

BOULGER, D. C. (Author).—Belgians at Waterloo.

BOWDLER, A. C., Esq.—Oil Painting, "The Good Samaritan," by P. R. Morris, A.R.A.

BREWSTER, M.A. (Author).—Travels in Egypt and Palestine.

BRITISH GOVERNMENT.—Abridgement of Specifications, as published.

Directory, with Regulations for Schools, &c.

Index of Periodical Publications in Patent Office Library.

Key to Classification of Specifications of Germany, &c., in Patent Office Library.



**Donations—continued.**

List of Photos. in Victoria and Albert Museum, part 4. Silversmith's work, &c.

Reports on British Museum, Census of Ireland and Scotland, Charities of Lancashire, Elementary, Secondary, Technical and University Education, Factories and Workshops, Labour, Lunacy, Parliamentary Grants, Police, Refugee Camps, and Care of the Sick and Wounded in South Africa, Strikes and Lockouts, Trade, Trade Unions, Wages, Workmen's Co-operative Societies, &c., 55 vols. Subject List of Works on Chemical Industries, &c., in Patent Office Library.

BRITISH MUSEUM TRUSTEES.—Catalogues of Birds' Eggs, vol. i.; Drawings by English Artists; Fossil Fishes, part iv.; Lepidoptera Phalaenae, vol. iii.; and plates; and Printed Books, 10 parts.

Guides to Babylonian, Assyrian, Egyptian, Greek and Roman Antiquities; Drawings and Sketches of Old Masters and Deceased Artists of the English School; History of Printing and Bookbinding; MSS. Printed Books, Prints, &c., exhibited in King's Library, illustrating English Coronations; and the Waddeston Bequest.

BURNETT, W. H. (Author).—Open Letter, on Coercive Teetotalism, to Rev. F. Hibbert.

BURNLEY LITERARY SOCIETY, Secretary.—List of Land and Fresh Water Shells; Moths and Butterflies in Burnley District.

Pauperism, by J. A. Heaton.

BYGRAVE, C. E.—Care of Sane Epileptics, by F. C. Ruddle.

CANADIAN GOVERNMENT.—Apple Culture, by W. T. Macoun.

Results of Central Experimental Farm, Ottawa, 1901.

Soft Pork Investigations, by F. T. Shutt.

CHURCH MISSIONARY SOCIETY, Secretary.—Report, 1901-2.

**Donations—continued.**

- COBB, REV. G. H.—Souvenir of St. Albans Bazaar.
- DAVIES, DR. and MRS.—Collection of Almanacs and Miscellaneous Newspapers for Local Collection.  
Expository Notes on New Testament, by W. Burkitt. 1869. New Evangelical Family Bible. Rapin's History of England, 1784. Local Photographs Oriental Cups and Saucers, and an Italian Mosaic Works of Josephus, 1811.
- DOBSON, T. (Newchurch).—Plans and Pamphlets for Local Collection.
- DUNSTAN, T. J.—The Old and New Testament connected in the History of the Jews, by H. Prideaux, D.D.
- EDUCATION LEAGUE, Northern Counties Secretary.—Report of National Conference of Progressive Educationists at London, 1901.
- FAIRFIELD, J.—Queen's Reign for Children, by W. C. Hall.
- FAZAKERLEY, J.—Catalogue of Liverpool Autumn Exhibition, 1901.
- FIELDING, J. T., Darwen.—Picture Album of Sights and Scenes in the Ribble Valley.
- GARRETTY, F.—Lead Medal of International Industrial Exhibition, 1851.
- GARSTANG, J. (Author).—On Some Features of Roman Defensive works, &c.
- GREENWOOD, W. N.—Nautical Almanac, 1902.
- GRIERSON, Captain H.—Earthenware Vessels; Flint, &c. Arrow and Spear Heads; Shells, Fishing Sinkers and Hooks; Portions of Old Sling and Comb; Wool Spinners, small Idol, and Whistle from Peru.
- HACKING, R. A.—Post Office Jubilee Card and Envelope.
- HALLOWES, F. S. (Author).—Hate of Hate.
- HARRISON, Mr. ALD., J.P.—Reports of Boiler Explosions.
- HAWORTH, A.—Daily Graphic, 44 vols.

**Donations—continued,**

HOWLAND, R. S., of Rhode Island, U.S.A.—Chase of De Wet, by F. H. Howland.

HULL, G. (Author).—Historical Sketch of St. Joseph's, Brindle.

HULL MUSEUM, CURATOR.—Early Hull Tobacco Pipes and their Makers, by T. Sheppard.  
Old Hull Pottery and East Riding Geology.

JONES, MEREDITH AND SONS.—Report of Committee on Leather for Bookbinding.

KELLY, W. (Author).—Dolomite Cavern; and Schoolboys Three.

LIBRARY CATALOGUES AND HAND LISTS.—Bolton, Bury, Chorley, Douglas, Dundee, John Ryland's, Leeds, Liverpool, New York, Nottingham, Preston, St. Helens, Toronto, Warrington and Wigan.

LIBRARY REPORTS.—Various.

LONDON, CITY CORPORATION OF.—Calendar of Letter Books of City of London, A to D.

City of London, Prince and Princess of Wales and the Colonies.

LONDON INSTITUTE, CITY AND GUILDS OF.—Report and Programme of Technological Examinations.

MANCHESTER STATISTICAL SOCIETY SECRETARY.—Transactions, 1900-1901.

MERCER, A. (Author).—Charity Organisation: Its Principles and Methods.

MOND, FRIDA.—Tarantella, Dramas in Miniature, and Birds of Passage, by M. Blind.

MUSICIANS' SOCIETY SECRETARY.—Register of Members, 1902

NEVILLE, H.—Monographs on Education in United States,

NEW SOUTH WALES, Agent General.—Moore's Australian Almanac, 1902.

Picturesque New South Wales, 1901.

Report on Department of Mines, 1900.

**Donations—continued.**

Sydney Mail, &c., Commonwealth Nos

NEW YORK UNIVERSITY.—State Library Bulletins.

NEW ZEALAND, Agent General.—New Zealand, its Geography, &c., by R. A. Loughnan.

Official Year-book, 1901.

ODDIE, MR. ALD., J.P.—Report of Lancashire Sea Fisheries Laboratory, Liverpool, 1901.

OGDEN, H. J. (Author).—War against the Dutch Republics.

PEEL FOUNDATION, Secretary.—Report and Accounts.

POLLITT, J. S. (Author).—The Wages Question.

PUBLISHERS.—Blackburn, Burnley and District Trades Directory; Cocoa Planting in West Indies, by H. Hamel Smith; Collingwood's International Mercantile Directory, 1901; Insurance Blue-book, 1900-1901; Insurance Register; Jamaica in 1901; London Directory, 1902; Nation's Pictures; Perry's United Kingdom and Continental Directory, 1902; Practical Advertising, 1902; Sporting Pictures; and Stubb's Merchants' Directory, 1902.

RATHBONE, F.—Catalogue of Collection of Old Wedgwood at Edinburgh.

ROBERTS, I. (Author).—Photographs of Stars, Star Clusters, &c.

SMITHSONIAN INSTITUTE.—Report, and Report of Home for Training of Deaf Children.

SPENCER, MISS.—News-letter of Girls' High School, 1902.

STEEL, R. (Author).—Imitation.

STONES, MR. J. W., J.P.—British Serpents, by G. R. Leighton.

THOMPSON, MRS. R.—Queen Victoria Coronation Medal, 1838.

**Donations—continued.**

UNITED STATES DEPARTMENT OF AGRICULTURE.—North American Fauna, and Trade with Scandinavia, 1890-1900.

UNIVERSITY CALENDARS.—College of Preceptors, Durham, Glasgow, London, Owens, Trinity, and Victoria.

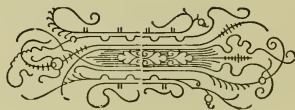
VOLTA BUREAU.—International Reports on Schools for the Deaf, and Statistics of Speech-teaching in American Schools.

WASHINGTON GOVERNMENT.—Report of Commissioners on Education, 1899-1900, and United States National Museum.

WHITEHEAD, MRS.—Henry Whitehead, 1825-1896, by Canon Rawnsley.

WILSON, REV. J. P.—Five Years of My Life, by A. Dreyfus. Lancashire Nonconformity, Blackburn District, by B. Nightingale.

YATE, A. C. (Author).—Life of Lieut.-Col. J. Haughton.





County Borough of Blackburn.

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# REPORT

OF THE

*Committee of the Blackburn*

# Free Library,

Museum and Art Gallery.

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*1st AUGUST, 1902.—JULY 31st, 1903.*



# *Free Library, Museum, and Art Gallery Committee, 1903.*



MR. ALDERMAN S. CROSSLEY, *Chairman.*

MR. R. J. HOWARD, *Vice-Chairman.*

*Members of the Town Council:*

THE RIGHT WORSHIPFUL THE MAYOR  
(MR. COUNCILLOR W. TATTERSALL).

|                           |                                |
|---------------------------|--------------------------------|
| MR. COUNCILLOR E. BLAKEY, | MR COUNCILLOR J. T. T. RAMSAY, |
| „ „ J. HOLT,              | „ „ J. T. WORSWICK,            |

*Gentlemen who are not Members of the Town Council:*

|                                     |                         |
|-------------------------------------|-------------------------|
| MR. A. C. BOWDLER,                  | MR. JAS. ROSTRON,       |
| „ E. COWARD,                        | „ J. E. SHARPLES, J.P., |
| „ S. A. DAVIES, L.R.C.P., M.R.C.S., | „ WALTER STIRRUP,       |
| „ FLEMING ECCLES,                   | „ J. W. STONES. J.P.    |
| „ J. FRANKLAND,                     | „ A. A. TATTERSALL,     |
| „ T. HACKING,                       | „ JOS. WATSON,          |
| „ T. B. LEWIS, M.A.,                | DR. J. W. WELLS, M.D.,  |
| „ J. W. MARSDEN,                    | REV. J. P. WILSON,      |
| „ ALFRED READ,                      | MR. H. V. WOLSTENHOLME, |
|                                     | F.R.I.B.A., M.S.A.      |



R. ASHTON,

LIBRARIAN AND CURATOR.



# REPORT

OF THE

COMMITTEE of the Free Library, Museum and  
Art Gallery to the Council of the County  
Borough of Blackburn.

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The Committee have the honour of submitting their report for the year ending the 31st July, 1903.

It is with regret they record the death, during his Mayoralty, of Mr. Councillor Farnworth, who for many years was a member of the Committee. During his life Mr. Farnworth was the donor of valuable pictures now hung in the Art Gallery, and by his will he has bequeathed to this Institution such of his pictures and engravings as the Committee may choose, but subject to the use thereof by his widow during her life.

Inasmuch as the acquisition of pictures for the permanent collection depends almost entirely upon the generosity of private individuals, the example of Mr. Farnworth is earnestly commended to the well-to-do people of Blackburn.

It is with satisfaction that the Committee observe a considerable increase in the issue of books, and in the number of visitors to the Museum and Art Gallery.

During the year new delivery stations have been established at Furthergate, Mill Hill, Nova Scotia, and

Lower Darwen. These, with the two others at Bastwell and Bank Top, make six in all, now in operation.

The school libraries have also progressed; but the Committee consider that their continuance and development should devolve upon the new Education Authority.

The fines imposed upon borrowers for books overdue have been reduced, and the times for which books are available for reading have been in many cases extended.

The preparation of the catalogues of the books in the Library, and of the birds in the Museum, is being proceeded with.

The Committee acknowledge with thanks the gift of a bronze statuette of Cæsar Augustus from Mr. and Mrs. W. W. Simpson, of Winkley, Whalley. It has been placed in the centre of the North Museum.

The South Kensington Museum loan embraces Chinese porcelain, arms and armour, musical instruments, and textile fabrics.

The Committee regret they are unable to record any gifts during the year for the Art Gallery; but they acknowledge the continued loans from Mrs Feilden, Mrs. Astley, and Captain Feilden, of pictures and drawings; the loan from Mrs. Harrison, of a portrait of Mr Alderman Harrison, J.P., by Prof. Herkomer, R.A.; the loan from Mr. Alderman Harrison, of "Morning," a painting

in oil by Marcus Stone, R.A.; and the loan from Mr. D. J. Preston, of a pastel drawing by G. Romney, and an oil painting, "Study of a Head," by R. Guido.

The Committee have contributed temporary loans to exhibitions at Burnley, Cork, Preston, Rochdale, and Nottingham.

For the greater comfort of visitors the warmth of the various rooms of the Institution has been increased, and the better ventilation of the buildings—a difficult problem—is now receiving attention.

The Committee desire to express thanks to the lenders of pictures mentioned, and to all donors of objects, books, and papers, as well as to the local press for notices and news gratuitously inserted.

Particulars as to the stock and issue of books, the number of visitors to the Art Gallery and Museum, and donations to the Institution, together with other information, are hereto annexed.

Signed, on behalf of the Committee,

S. CROSSLEY,

Chairman.

*Municipal Library, Museum, and Art Gallery,  
Blackburn, September, 1903.*

## BOOKS AND ISSUES.

The total number of volumes now in the Library amounts to 61,772, being an increase of 1,649 for the year, of which 1,033 were purchased at a cost of £302 0s. 9d., and 616 were presented.

### CLASSIFIED TABLE OF BOOKS ADDED DURING THE YEAR AND PRESENT STOCK.

#### REFERENCE DEPARTMENT..

|                                        | Stock,<br>July 31st.,<br>1902. | Additions<br>1903. | Total.        |
|----------------------------------------|--------------------------------|--------------------|---------------|
| <b>A.</b> Theology and Philosophy...   | 849                            | 27                 | 876           |
| <b>B.</b> History and Travel .....     | 4962                           | 125                | 5087          |
| <b>C.</b> Politics and commerce .....  | 5920                           | 188                | 6108          |
| <b>D.</b> Science and art .....        | 9565                           | 272                | 9837          |
| <b>E.</b> Miscellaneous literature ... | 7798                           | 345                | 8143          |
| <b>TOTAL STOCK...</b>                  | <b>29,094</b>                  | <b>957</b>         | <b>30,051</b> |

#### LENDING DEPARTMENT.

|                                        | Stock,<br>July 31st.,<br>1902. | Additions<br>1903. | Total.        |
|----------------------------------------|--------------------------------|--------------------|---------------|
| <b>A.</b> Theology and Philosophy ...  | 754                            | 25                 | 779           |
| <b>B.</b> History and travel .....     | 7498                           | 87                 | 7585          |
| <b>C.</b> Politics and commerce .....  | 749                            | 21                 | 770           |
| <b>D.</b> Science and art .....        | 2633                           | 88                 | 2721          |
| <b>E.</b> Miscellaneous literature ... | 19245                          | 471                | 19716         |
| <b>F.</b> Music .....                  | 150                            | 0                  | 150           |
| <b>TOTAL STOCK...</b>                  | <b>31,029</b>                  | <b>692</b>         | <b>31,721</b> |

# TOTAL STOCK OF REFERENCE AND LENDING BOOKS.

|                                        | Reference.    | Lending.      | Total.        |
|----------------------------------------|---------------|---------------|---------------|
| <b>A.</b> Theology and philosophy ..   | 876           | 779           | 1655          |
| <b>B.</b> History and travel ... ..    | 5087          | 7585          | 12672         |
| <b>C.</b> Politics and commerce .....  | 6108          | 770           | 6878          |
| <b>D.</b> Science and art .....        | 9837          | 2721          | 12558         |
| <b>E.</b> Miscellaneous literature ... | 8143          | 19716         | 27859         |
| <b>F.</b> Music .....                  | 0             | 150           | 150           |
| <b>TOTAL ...</b>                       | <b>30,051</b> | <b>31,721</b> | <b>61,772</b> |

## CLASSIFIED TABLE OF WORKS ISSUED. CENTRAL LIBRARY.

|                                              | Reference<br>Department. |               | Lending<br>Department. |               | Total.<br>Ref. and<br>Lending | Total.<br>Ref. and<br>Lending. |
|----------------------------------------------|--------------------------|---------------|------------------------|---------------|-------------------------------|--------------------------------|
|                                              | 1901-2                   | 1902-3        | 1901-2                 | 1902-3        | 1901-2                        | 1902-3                         |
| <b>A</b> Theology and<br>Philosophy .....    | 281                      | 530           | 811                    | 983           | 1092                          | 1513                           |
| <b>B</b> History and Travel                  | 2652                     | 4965          | 4952                   | 5765          | 7504                          | 10730                          |
| <b>C</b> Politics and Com-<br>merce .....    | 411                      | 814           | 459                    | 771           | 900                           | 1585                           |
| <b>D</b> Science and Art ...                 | 6106                     | 12531         | 5212                   | 6711          | 11318                         | 19292                          |
| <b>E</b> Miscellaneous Lit-<br>erature ..... | 13814                    | 21430         | 71652                  | 80982         | 85466                         | 102412                         |
| <b>F</b> Music .....                         | ...                      | ...           | 1755                   | 1709          | 1755                          | 1709                           |
| <b>TOTAL .....</b>                           | <b>23,294</b>            | <b>40,320</b> | <b>84,841</b>          | <b>96,921</b> | <b>108,035</b>                | <b>137,241</b>                 |

## ISSUES—DELIVERY STATIONS.

|                  | Bank<br>Top. | Bast-<br>well. | Further-<br>gate* | Lower<br>Darwen* | Mill<br>Hill* | Nova<br>Scotia* |
|------------------|--------------|----------------|-------------------|------------------|---------------|-----------------|
| <b>A</b>         | 0            | 9              | 13                | 10               | 50            | 15              |
| <b>B</b>         | 24           | 63             | 63                | 34               | 137           | 75              |
| <b>C</b>         | 4            | 3              | 3                 | 0                | 18            | 11              |
| <b>D</b>         | 16           | 92             | 69                | 18               | 90            | 47              |
| <b>E</b>         | 2153         | 2354           | 1050              | 564              | 1671          | 1194            |
| <b>F</b>         | 0            | 0              | 8                 | 4                | 0             | 0               |
| <b>Total ...</b> | <b>2197</b>  | <b>2521</b>    | <b>1206</b>       | <b>630</b>       | <b>1966</b>   | <b>1342</b>     |

\* Opened February 2nd, 1903.

## AGGREGATE ISSUES.

|                    | Reference.    | Lending. |                | Total.<br>Reference & Lending. |                |
|--------------------|---------------|----------|----------------|--------------------------------|----------------|
|                    | 1902-3.       | 1901-2.  | 1902-3.        | 1901-2.                        | 1902-3.        |
| <b>A</b>           | 530           | 822      | 1080           | 1103                           | 1610           |
| <b>B</b>           | 4965          | 5078     | 6161           | 7730                           | 11126          |
| <b>C</b>           | 814           | 471      | 810            | 912                            | 1624           |
| <b>D</b>           | 12581         | 5263     | 7043           | 11369                          | 19624          |
| <b>E</b>           | 21430         | 76861    | 89968          | 90675                          | 111,398        |
| <b>F</b>           | ...           | 1756     | 1721           | 1756                           | 1721           |
| <b>Total</b>       | <b>40,320</b> | 90,251   | <b>106,783</b> | 113,545                        | <b>147,103</b> |
| <b>Schools ...</b> | ...           | 12749    | <b>18167</b>   | 12749                          | <b>18167</b>   |
| <b>Totals</b>      | <b>40,320</b> | 103,000  | <b>124,950</b> | 126,294                        | <b>165,270</b> |

**A**—Theology and Philosophy    **B**—History and Travel.    **C**—Politics and commerce.    **D**—Science and Art.    **E**—Miscellaneous Literature.    **F**—Music.

The foregoing table is exclusive of the periodicals and magazines laid upon the tables in the News Room, and the directories and such other works as are similarly placed in the Reference Room.

Since the opening of the Library in 1862, 2,971,733 issues have been recorded in the Reference and Lending Departments, and 49,299 from the schools, making a grand total of **3,021,032**.

## SCHOOL LIBRARIES.

### RETURN OF ISSUE.

| NAME OF SCHOOL.                   | TOTAL ISSUE.  |               |
|-----------------------------------|---------------|---------------|
|                                   | 1901-2        | 1902-3        |
| All Saints' .....                 | 586           | 22            |
| Bank Top .....                    | 658           | 561           |
| Christ Church (Boys) .....        | 815           | 1580          |
| Christ Church (Girls) .....       | 1785          | 5533          |
| Emmanuel .....                    | 787           | 772           |
| Four Lanes' End .....             | 301           | 346           |
| Furthergate .....                 | 704           | 519           |
| Higher Grade C.E. (Boys) .....    | 118           | 89            |
| Holy Trinity (Boys) .....         | 833           | 1403          |
| Holy Trinity (Girls) .....        | 815           | 860           |
| Lower Darwen Congregational ..... | 750           | ..            |
| Maudsley Street .....             | 345           | 682           |
| Mill Hill (Boys) .....            | 270           | 632           |
| Mill Hill (Girls) .....           | 340           | 506           |
| Park Road .....                   | 560           | 571           |
| St. Barnabas .....                | 204           | 331           |
| St. Bartholomew .....             | 121           | ..            |
| St. James, Guide .....            | 222           | 220           |
| St. James, Lower Darwen .....     | 279           | 200           |
| St. John .....                    | ..            | 182           |
| St. Luke ..                       | 286           | ..            |
| St. Mary R.C. .. (5 months)       | ..            | 300           |
| St. Peter .....                   | 712           | 1280          |
| St. Silas .....                   | ..            | 1016          |
| St. Stephen .....                 | 580           | ..            |
| St. Thomas (Boys) .....           | 12            | ..            |
| St. Thomas (Girls) .....          | 440           | 562           |
| Wensley Fold .....                | 226           | ..            |
| <b>TOTAL....</b>                  | <b>12,749</b> | <b>18,167</b> |



## NUMBER OF BORROWERS—LENDING LIBRARY.

During the year, 2085 tickets have been issued, of which 1316 were for new borrowers, the remaining 769 being renewals :—

| WARD.             | No. | WARD.             | No.  |
|-------------------|-----|-------------------|------|
| Park .....        | 137 | St. Paul .....    | 183  |
| St. Andrew .....  | 187 | St. Peter .....   | 103  |
| St. John .....    | 189 | St. Silas .....   | 416  |
| St. Luke .....    | 76  | St. Stephen ..... | 106  |
| St. Mark .....    | 99  | St. Thomas .....  | 144  |
| St. Mary.. .....  | 106 | Trinity .....     | 101  |
| St. Matthew ..... | 101 |                   |      |
| St. Michael ..... | 137 | Total .....       | 2085 |

**LIST of the PRINCIPAL NEWSPAPERS, MAGAZINES  
and PERIODICALS SUPPLIED to the GENERAL  
NEWS ROOMS.**

*Those marked thus \* are presented.*

## DAILY.

|                         |                            |
|-------------------------|----------------------------|
| Birmingham Daily Post.  | Manchester Courier.        |
| Freeman's Journal.      | Manchester Evening News.   |
| *Lancashire Daily Post. | Manchester Guardian.       |
| Liverpool Courier.      | *Northern Daily Telegraph. |
| Liverpool Daily Post.   | Pall Mall Gazette.         |
| Liverpool Mercury.      | Scotsman.                  |
| London Daily News.      | *Star.                     |
| London Standard.        | Westminster Gazette.       |
| London Telegraph.       | Yorkshire Post.            |
| London Times.           |                            |



## BI-WEEKLY.

Exchange and Mart.      \*Preston Herald.

## WEEKLY.

- |                                     |                                           |
|-------------------------------------|-------------------------------------------|
| *Alliance News.                     | *Drapers' Record.                         |
| Architect.                          | Electrical Review.                        |
| Athenæum.                           | Electrician.                              |
| Athletic News.                      | Electricity.                              |
| *Auto-Car.                          | Engineer.                                 |
| Black and White.                    | Engineering.                              |
| *Blackburn Standard and<br>Express. | English Churchman.                        |
|                                     | English Mechanic.                         |
| *Blackburn Times.                   | *Estates Gazette.                         |
| *Blackburn Weekly Telegraph.        | Field.                                    |
| *Board of Trade Journal.            | *Fishing Gazette.                         |
| Broad Arrow.                        | Gardeners' Magazine.                      |
| Building News.                      | Gardening Illustrated.                    |
| *Cage Birds.                        | Graphic.                                  |
| *Cape Argus.                        | Guardian.                                 |
| *Christian World.                   | Illustrated London News.                  |
| *Chemical Trades Journal.           | *Indian Municipal Journal.                |
| *Civil Service Aspirant.            | *Illustrated Official Patents<br>Journal. |
| *Civil Service Candidate.           | Judy.                                     |
| *Civil Service Competitor.          | King and his Navy and<br>Army.            |
| *Civil Service Weekly.              |                                           |
| Clarion.                            | *Lancet.                                  |
| Commercial Intelligence.            | Lightning.                                |
| *Contractors' Chronicle.            | L'Illustration.                           |
| Country Life.                       | Live Stock Journal.                       |
| *Darwen News.                       |                                           |
| *Decorator.                         | *Local Government Journal.                |
| Die Fliegende Blätter.              | *Local Government Chronicle.              |

|                             |                             |
|-----------------------------|-----------------------------|
| Mechanical World.           | Schoolmaster.               |
| Nature.                     | Science Siftings.           |
| Notes and Queries.          | Scientific American.        |
| *Phonetic Journal.          | Scientific American         |
| Photographer, Amateur.      | Supplement.                 |
| *Photographic News.         | Sketch.                     |
| Photography, British        | Speaker.                    |
| Journal of.                 | Spectator.                  |
| Poor Law Officers' Journal. | Tablet.                     |
| Poultry.                    | Textile Mercury.            |
| *Preston Guardian.          | Truth.                      |
| Publishers' Circular.       | *Two Worlds.                |
| Punch.                      | *University Correspondence. |
| Sanitary Record.            | Work.                       |
| Saturday Review.            |                             |

## MONTHLY.

|                              |                              |
|------------------------------|------------------------------|
| Architectural Review.        | *Cold Storage Journal.       |
| *Arms and Explosives.        | Connoisseur.                 |
| Art Journal.                 | *Cook's Tourist.             |
| Art, Magazine of             | *Cook's Travellers' Gazette. |
| Blackwood's Magazine.        | Contemporary Review.         |
| Boys' Own Paper.             | Education, Journal of        |
| Canadian Journal of Fabrics. | *Educational Times.          |
| *Canadian Patent Office      | *Emigration Circulars.       |
| Record.                      | Fielden's Magazine.          |
| Century Magazine.            | *Fire and Water.             |
| Chambers' Journal.           | Fortnightly Review.          |
| Chemical Industry, Journal   | Geographical Journal.        |
| of the Society of            | Harper's Magazine.           |
| *Clerks of Works Association | *Insurance Agents' Review    |
| Journal.                     |                              |

- |                             |                              |
|-----------------------------|------------------------------|
| *Inventors' Review.         | *Plumber and Decorator.      |
| Knowledge.                  | Public Libraries.            |
| *Labour Gazette.            | Review of Reviews.           |
| Library Association Record. | Sale Prices.                 |
| Library World.              | Science Abstracts.           |
| *Machinery Market.          | *Stone Trades Journal.       |
| *Monthly Journal of Society | Strand Magazine.             |
| of Incorporated Musicians.  | Studio.                      |
| Museums Journal.            | *Temperance Record.          |
| *Musical Herald.            | *Textile Journal.            |
| National Review.            | *Textile Journal, Indian.    |
| *Nature Notes.              | Textile Manufacturer.        |
| Nineteenth Century.         | Textile Recorder.            |
| *Oddfellows' Magazine.      | *Tool and Machinery Register |
| *Paper Makers' Circular.    | *Travel.                     |
| Photographic Times-Bulletin | Young Oxford.                |

## LADIES' ROOM.

### DAILY.

- |                           |        |
|---------------------------|--------|
| *Lancashire Daily Post.   | *Star. |
| Northern Daily Telegraph. |        |

### WEEKLY.

- |                         |                           |
|-------------------------|---------------------------|
| *Blackburn Standard and | *Church Family Newspaper. |
| Express.                | Gentlewoman.              |
| *Blackburn Times.       | Graphic.                  |
| *Blackburn Weekly       | Illustrated London News.  |
| Telegraph.              | Lady.                     |
| *Catholic Fireside.     | Ladies' Pictorial.        |
| Christian World.        | Queen.                    |

|                     |                      |
|---------------------|----------------------|
| St. James's Budget. | Table.               |
| Schoolmistress.     | Westminster. Budget. |

## MONTHLY.

|                                      |                              |
|--------------------------------------|------------------------------|
| Cassell's Magazine.                  | House, The                   |
| *Church Missionary Gleaner.          | Lady's Realm.                |
| *Church Missionary<br>Intelligencer. | *Our Own Gazette.<br>Quiver. |
| *Delineator.                         | Strand Magazine.             |
| English Illustrated.                 | Weldon's Journal.            |
| *Food and Cookery.                   | Windsor Magazine             |
| Girls' Own Paper.                    | Woman at Home.               |

## REFERENCE ROOM.

## ANNUALS.

- Academy Notes.  
 Academy Pictures.  
 Art Annual  
 \*Australia, Western, Year Book.  
 Australia, Year Book of  
 \*Australian Handbook.  
 \*Blackburn Technical School Handbook.  
 \*British Museum Publications.  
 \*Burgess List.  
 Cheetham Society, Publications.  
 Church of England Official Year Book.  
 \*City and Guilds of London Institute Report, &c.  
 Congregational Year Book.  
 \*Dublin University Calendar.  
 \*Durham University Calendar.

- \*Edinburgh University Calendar.
- \*Education, U.S.A., Report of the Commissioner.
- \*Education, Report of Committee of Council on.  
Egypt Exploration Fund, Publications.  
English Dialect Dictionary.
- \*Free Church Year Book.
- \*Glasgow University Calendar.
- \*Greenwood's Nautical Almanac.  
Hart's Army List.  
Hazell's Annual Cyclopedia.
- \*Insurance Blue Book and Guide.
- \*Insurance Register.  
Lancashire and Cheshire Historic Society, Transactions.  
Lancashire and Cheshire Record Society, Publications.
- \*Lancashire and Cheshire Union of Institutes, Report, &c.  
Lancashire Parish Register Society: Publications.  
Library Year Book.
- \*London Matriculation Directory.
- \*London School of Economics and Political Science  
Calendar.
- \*London University Correspondence College Calendars and  
Guides.  
Low's English Catalogue of Books.
- \*Manchester Statistical Society's Transactions.  
Municipal Year Book.
- \*Musicians, Incorporated Society of, List of Members, &c.
- \*National Union of Teachers, Report, &c.
- \*New South Wales Year Book.
- \*New Zealand Official Year Book.
- \*Owen's College Calendar.  
Palæontographical Society, Publications.

- Paris Salon, Catalogue Illustré
- \*Patent Office, Publications.
- Periodical Literature, Index to. (Review of Review's)
- Pictures of the Year.
- \*Preceptors, College of, Calendar
- Public General Acts.
- \*Queensland Year Book.
- \*Regulations for Secondary, Day, and Evening Schools.
- \*Science and Art Directory, South Kensington
- \*Smithsonian Institution, Reports.
- Statesman's Year Book.
- \*Trinity College, London, Calendar.
- \*Victoria University, Calendar.
- Whitaker's Almanac.
- Who's Who.
- Year's Art.

## DIRECTORIES.

- |                        |                               |
|------------------------|-------------------------------|
| *Advertiser's A.B.C.   | Medical.                      |
| Birmingham.            | Merchants, Manufacturers,     |
| Blackburn.             | &c. (Kelly's, Collingwood's,  |
| Clerical, Crockford's. | and Stubbs).                  |
| Electrical.            | *North-Western Counties.      |
| *English Directory     | *Official Directory (Thom's). |
| (Macdonald's)          | *Practical Advertising.       |
| Lancashire.            | *Textile (Canadian).          |
| Liverpool.             | *Trade Directory (Perry's).   |
| London Post Office.    | Yorkshire, West Riding.       |
| Manchester.            |                               |

## VISITORS.

Return of Visitors to the Art Gallery and Museum, as forwarded to the Board of Education.

1902-1903.

|                    |        |             |        |
|--------------------|--------|-------------|--------|
| August, 1902 ..... | 10,000 | March ..... | 5,000  |
| September .....    | 6,000  | April ..... | 8,500  |
| October .....      | 4,500  | May .....   | 15,500 |
| November .....     | 4,500  | June .....  | 8,500  |
| December .....     | 4,000  | July .....  | 8,000  |
| January, 1903 .... | 5,000  |             |        |
| February .....     | 5,000  |             |        |
|                    |        | TOTAL....   | 84,500 |



## DONATIONS.

- ANDERSON, ANDERSON & Co., MESSRS.—Orient Pacific Guide.
- ANGLO-RUSSIAN LITERARY SOCIETY, Secretary.—Proceedings.
- ASHTON, T.—Pamphlets for Local collection.
- AUSTRALIA, Agent General.—Moore's Almanac (Australia), 1903.
- B. E. P. (Author).—God the Beautiful.
- BAXTER, D. (Author).—Cardinal Pole ; a memoir.
- BAZAAR HANDBOOKS.—Audley Range ; Nurses' ; Liberal, 1891 ; St James's ; St. John's ; and Oxford Street.
- BLACK, W. T., M R.C.S., L.L A. (Author)—Fish River Bush, South Africa, and its wild animals.
- BLACKBURN CHAMBER OF COMMERCE, Secretary.—Report.

BLACKBURN CHARITY ORGANISATION SOCIETY.—Report.

BLACKBURN INFIRMARY, Secretary.—Report.

BLACKBURN LIFEBOAT SATURDAY, Secretary.—Subscription List and Balance Sheet.

BLACKBURN RAGGED SCHOOL, Secretary.—Report.

BLACKBURN TECHNICAL SCHOOL, Secretary.—Handbook.

BOROUGH TREASURER.—Accounts, 1902-3.

BRITISH GOVERNMENT.—Abridgement of Specifications, as published.

Directory, with regulations for Schools, &c.

Directory of Industrial Associations in the United Kingdom.

Index of Periodical publications in Patent Office Library.

Reports on Census of Ireland, and Scotland ; Charities of Lancashire ; Elementary, Secondary, Technical and University Education ; Factories and Workshops ; Labour ; Lunacy ; Museums ; National Gallery ; Parliamentary Grants ; Sewage ; Strikes and Lockouts ; Trade ; Trade Unions ; Wages, &c, 63 vols.

Subject lists on Architecture, &c., in Patent Office Library.

BRITISH MUSEUM TRUSTEES.—Annals of the Kings of Assyria, by Budge and King vol. I. ; B.C. 2000—B.C. 860.

Catalogues of Birds' Eggs, vol. II., Corinate by E. W. Oates ; Cuneiform Tablets of the Kouyunjik Collection, by C. Bezold ; Additions to MSS. in British Museum, 1894-1899 ; Phasmidæ, Plates only, by Westwood ; and Printed Books, 6 parts.

Guides to Antiquities of the Stone Age ; Coral Gallery ; Early Christian and Byzantine Antiquities ; Exhibition Galleries of the British Museum, Bloomsbury ; and Handbook of Instructions for Collectors.



**Donations—continued.**

Report on the collection of Natural History, made in Antarctic regions during the voyage of the "Southern Cross," 1898.

Subject index of Modern works, added to the British Museum Library, 1881-1900, vols. I. and II.

BROOKLYN INSTITUTE OF ARTS AND SCIENCES.—Children's Bulletins.

BROWNE, E. (Author).—A Blank page, by Pilgrim.

BROWNSWORTH, R. E.—Holy Bible, 1634.

BURNETT, W. H. (Author).—Art of Public Speaking.

BYGRAVE, C. E. (Author).—Evolution of the Poor Rate.

CANADIAN GOVERNMENT.—Clover as a fertilizer, by Saunders and Shutt.

Results of grain, fodder, corn, &c., 1902.

CAPE COLONY GOVERNMENT.—Cape Colony for the Settler.

CARDIFF MUSEUM CURATOR.—Guide to Free Museum and Art Gallery.

Handbook to collection of objects from Roman Fort of Gelly-gaer.

Illustrative selection of Old Worcester Porcelain.

Pamphlet: Our Museum, what might be, If —

CASELL AND Co., Messrs.—Nation's and Sporting Pictures.

CHOATE, J. H. (Author).—Address to Supreme Court of United States.

CHURCH MISSIONARY SOCIETY, Secretary.—Report.

COBDEN CLUB, Secretary.—Four pamphlets on Free Trade, and Almanac.

DOVETON, F. B. (Author).—Mirth and Music.

EDMOND, J. P. (Author).—Suggestions for description of books, printed between A D. 1501 and 1640.

EMIGRANTS INFORMATION OFFICE.—Emigrant's Information Handbook, 1901.

**Donations—continued.**

GARSTANG, J.—Alabaster Vases, and Funereal Cylinders, Egypt.

List of Roman remains from Ribchester.

GIBBONS, J. G.—Reader's Handbook of American Revolution, A.D. 1761-1783, by J. Winsor.

GREENWOOD, W. N.—Nautical Almanac, 1903.

HARRISON, Mr. Ald., J.P.—Boiler Explosion Reports.

HIBBERT, J. (Author).—Monimenta remains, in prose and verse, of J. Hibbert.

HIGH SCHOOL.—OLD GIRLS' ASSOCIATION, Secretary.—Newsletter.

HOLINSWORTH, C. B.—Zion's works, 7 vols.

INDIA, Secretary of State.—Land Revenue Policy of the Indian Government.

IRISH LAND OWNERS' CONVENTION.—Pamphlets on Irish Land Purchase Question.

LANCASHIRE AND CHESHIRE UNION OF INSTITUTES, Secretary.—Report.

LEAVER, M.—Pamphlet: "Gone Wrong," present day evils.

LIBRARY CATALOGUES AND HANDLISTS.—Cardiff, Glasgow (Gorbald's Branch), John Rylands, Kilburn, Hull, Warrington, Waterloo, and Wigan.

LIBRARY REPORTS.—Various.

LONDON, CITY CORPORATION OF.—Calendar of Letter Books, Ed. II. and III.

LONDON INSTITUTE, CITY AND GUILDS OF.—Report of Council.

LONDON SOCIETY, PROMOTING CHRISTIANITY AMONGST JEWS, Secretary.—Report.

LORD'S DAY OBSERVANCE SOCIETY, Secretary.—Has Sunday Opening been a Success?

Sunday Observance, by F. Meyrick.

MANCHESTER, LIBRARIAN.—Record of Library Jubilee.

**Donations—continued.**

- MANCHESTER STATISTICAL SOCIETY, Secretary.—Transactions, 1901-2.
- MARGATE, CHAMBER OF COMMERCE, Secretary.—Illustrated Handbook of Margate.
- MEDICAL OFFICER.—Health Report, 1902.
- MENZIES, D. P.—History of Menzies Clan Society.
- MUSICIANS' SOCIETY, Secretary.—Register of Members, 1903.
- NATIONAL UNION OF TEACHERS, Secretary.—Report.
- NEVILLE, H.—Block of Brick Tea, from Hong Kong.
- NEW SOUTH WALES, Agent-General.—Reports on Lead Mines; Public Works; Wealth and Progress, and Year Book of Australia, 1903.
- NEW ZEALAND, Agent-General.—Handbook to Colony of New Zealand.  
Reports on Labour; Meat; Minerals; and Mining.  
Statistics of New Zealand.  
Year Book of New Zealand.
- ODDIE, Mr. Ald., J.P.—Lancashire Sea Fisheries Report 1902.
- ONTARIO GOVERNMENT.—Report of Bureau of Mines, 1901-1902.
- OTTAWA GOVERNMENT.—Cereals and root crops; evidence of Dr. W. Saunders.
- POLLITT, J. S.—Memorandum and Articles of the Blackburn and District Nursing Association.
- PORTSMOUTH AND SOUTHSEA ADVERTISING ASSOCIATION.—Handbook for Southsea.
- PRESTON CORPORATION.—Guild Medals.
- PUBLISHERS —Advertiser's A.B.C. Press Directory; Blackburn, Burnley and District Trades' Directory; Cairo and the Khedive; Great Britain, her commerce and finance; Handbooks to Chester and Great Yarmouth; Insurance Blue Book and Guide, 1902-3; Jacko, the discarded violet stamp, and the tale

**Donations—continued.**

it told; Macdonald's English Directory; North-Western Counties' Trades' Directory; Progress of British Newspapers in the 19th century; "Short Day's Work," by M. P. Turnbull; Stubb's Directory, 1903; Thom's Official Directory, 1902; and University Correspondent.

**RAMSAY, MR. COUNCILLOR.**—Miscellaneous volumes (40).

Skull of a White Bear.

Songs of a Child.

**RATIONALIST PRESS ASSOCIATION, (Member).**—*Ijain, or the evolution of a mind*, by Lady F. Dixie.

**ROGERS, J. R.**—Co-operative Wholesale Society, Limited, Handbook, 1898.

**SANDOW, E.**—Extracts from report of Royal Commission on Physical Training, Scotland.

**SHUTTLEWORTH, J. KAY (Translator).**—*Evangelical Social Movement in Germany*, by P. Göhre.

**SIDGREAVES, REV. W.**—Results of Meteorological Observations at Stonyhurst.

**SIMPSON, Mr. and Mrs. W. W.**—Bronze Statuette, Cæsar Augustus.

**SMITHSONIAN INSTITUTE.**—Reports.

**SOUTH-EASTERN AND CHATHAM RAILWAY, General Manager.**  
—*Popular Coast Guide*, by W. T. Perkins.

**TOWN CLERK.**—Building Bye-Laws.

Report of War Fund Committee, 1902.

**UNITED STATES GOVERNMENT.**—North American Fauna.  
Report on Education, 1901.

**UNIVERSITY CALENDARS, &c.**—College of Preceptors, Dublin, Durham, Edinburgh, Glasgow, London, London School of Economics, Trinity, and Victoria.

**Donations**—*continued.*

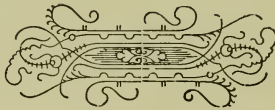
VIVISECTION, SOCIETY FOR ABOLITION OF.—Legal and Illegal Cruelty of Vivisection, by E. Carrington.

WALSH, P.—Diseased Glass from Whalley Abbey.

WELLS, Dr.—British Medical Journal.

WEST AUSTRALIA, Agent-General.—Year Book, 1900-1.

WOLSTENHOLME, H. V. and A. READ.—Monastic Ruins of Yorkshire, 2 vols., by Richardson.




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BLACKBURN :

J. BENNETT AND SON, CENTRAL PRINTING WORKS.



County Borough of Blackburn.

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# REPORT

OF THE

COMMITTEE OF THE

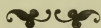
Blackburn Free Library,  
Museum, and Art Gallery.

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1st AUGUST, 1903.—JULY 31st, 1904.



*Free Library, Museum, and Art Gallery*  
*Committee, 1904.*



MR. ALDERMAN S. CROSSLEY, J.P., *Chairman.*

Mr. R. J. HOWARD, *Vice-Chairman.*

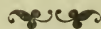
*Members of the Town Council :*

THE RIGHT WORSHIPFUL THE MAYOR  
(MR. COUNCILLOR J. H. HARTLEY, J.P.).

|                           |                           |
|---------------------------|---------------------------|
| MR. COUNCILLOR E. BLAKEY, | MR. COUNCILLOR W. HARRIS, |
| „ „ F. ECCLES,            | „ „ J. T. T. RAMSAY,      |
| „ „ F. J. GREEVES,        | „ „ J. T. WORSWICK,       |

*Gentlemen who are not Members of the Town Council :*

|                                    |                         |
|------------------------------------|-------------------------|
| Mr. A. C. BOWDLER,                 | MR. JAMES ROSTRON,      |
| „ E. COWARD,                       | „ J. E. SHARPLES, J.P.  |
| „ S. A. DAVIES, L.R.C.P., M.R.C.S. | „ WALTER STIRRUP,       |
| „ J. FRANKLAND,                    | „ J. W. STONES, J.P.    |
| „ J. HACKING,                      | „ A. A. TATTERSALL,     |
| „ JOHN HOLT, J.P.                  | „ JOS. WATSON,          |
| „ T. B. LEWIS, M.A.                | DR. J. W. WELLS,        |
| „ J. W. MARSDEN,                   | REV. J. P. WILSON.      |
| „ ALFRED READ,                     | MR. H. V. WOLSTENHOLME, |
|                                    | F.R.I.B.A., M.S.A.      |



R. ASHTON,  
LIBRARIAN AND CURATOR.



# REPORT

OF THE

COMMITTEE of the Free Library, Museum, and Art Gallery to the Council of the County Borough of Blackburn.

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The Committee have the honour of submitting their report for the year ending the 31st July, 1904.

During the year more than usual attention has been given to the purchase of books for the Reference Library. Amongst those purchased mention might be made of the following:— Dugdale's *Monasticon Anglicanum*, Meyrick's *Arms and Armour*, *Encyclopædia Biblica*, Sowerby's *English Botany*, Foster's *Miniature Painters*, Smith's *Dictionary of Christian Antiquities*, Hamerton's *Graphic Arts*, Grose's *Antiquities*, Linton's *Masters of Wood Engraving*, and Sir Walter Gilbey's *Animal Painters*.

It is pleasing to note the increased demands made upon the Reference Department, and it has been found necessary to provide additional accommodation to relieve the inconvenient crowding which occurred during the winter evenings in the reference room.

The School Libraries continue to work most satisfactorily, a marked increase of issues being apparent, consequent to some extent, no doubt, upon the increased number of books granted to each school.

The other departments of the library are, it is believed, carrying on a steady, useful and beneficial work.

The value of the Art Gallery and Museum as Educational factors is becoming more recognized each year, and it is gratifying to report that the schools in the Borough now send groups of children, under the care of teachers, to observe and note, with a defined purpose, particular pictures, cases of objects, or sections of natural history, instead of as formerly merely to take a general view.

In response to an application, the Trustees of the British Museum have presented a series of Electrotypes of British Historical Medals, suitably mounted with descriptive labels, embracing examples dating from Henry VIII. (1509—1547) to George III. (1760—1820).

Loan collections of Leeds Pottery have been received from Dr. E. J. Sidebotham, of Bowdon, Cheshire, and Mr. Frank Falkner, of Manchester.

The South Kensington Museum loan remains as last year.

To the permanent collection of pictures no addition has been made, but Mr. Herbert J. Whiteley, M.P., has contributed on loan "The River of Bliss," and "Pandemonium," both by John Martin.

Captain Feilden's fine collection of oil paintings and drawings, and the loan from Mrs. Feilden, are still retained.

The question of ventilating the buildings has for some time been under careful consideration, and the Committee hope to be able to adopt and carry out a satisfactory scheme without delay.

To the lenders of pictures and pottery already mentioned, and to all donors of objects, books, and papers, as well as to the local press for notices and news gratuitously inserted, the Committee desire to express their cordial thanks.

Particulars as to the stock and issue of books, the number of visitors to the Art Gallery and Museum, and donations to the Institution, together with other information, are hereto annexed.

Signed, on behalf of the Committee,

S. CROSSLEY,

Chairman.

*Municipal Library, Museum, and Art Gallery,  
Blackburn, September, 1904.*

## BOOKS AND ISSUES.

The total number of volumes now in the Library amounts to 63,794, being an increase of 1,942 for the year, of which 1,319 were purchased at a cost of £396 os. 9d., and 623 were presented.

### CLASSIFIED TABLE OF BOOKS ADDED DURING THE YEAR AND PRESENT STOCK.

#### REFERENCE DEPARTMENT.

|                                          | Stock<br>July 31st,<br>1903. | Additions  | Total,<br>July 31st,<br>1904. |
|------------------------------------------|------------------------------|------------|-------------------------------|
| <b>A.</b> Theology and Philosophy.....   | 876                          | 44         | 920                           |
| <b>B.</b> History and Travel.....        | 5087                         | 122        | 5209                          |
| <b>C.</b> Politics and Commerce.....     | 6108                         | 130        | 6238                          |
| <b>D.</b> Science and Art .....          | 9837                         | 345        | 10182                         |
| <b>E.</b> Miscellaneous Literature ..... | 8143                         | 344        | 8487                          |
| TOTAL STOCK...                           | <b>30,051</b>                | <b>985</b> | <b>31,036</b>                 |

#### LENDING DEPARTMENT.

|                                          | Stock,<br>July 31st,<br>1903. | Additions    | Total,<br>July 31st,<br>1904. |
|------------------------------------------|-------------------------------|--------------|-------------------------------|
| <b>A.</b> Theology and Philosophy.....   | 779                           | 9            | 788                           |
| <b>B.</b> History and Travel.....        | 7585                          | 122          | 7707                          |
| <b>C.</b> Politics and Commerce.....     | 770                           | 33           | 803                           |
| <b>D.</b> Science and Art .....          | 2721                          | 75           | 2796                          |
| <b>E.</b> Miscellaneous Literature ..... | 19716                         | 798          | 20514                         |
| <b>F.</b> Music .....                    | 150                           | 0            | 150                           |
| TOTAL STOCK...                           | <b>31,721</b>                 | <b>1,037</b> | <b>32,758</b>                 |

TOTAL STOCK OF REFERENCE AND  
LENDING BOOKS.

|                                          | Reference     | Lending.      | Total.        |
|------------------------------------------|---------------|---------------|---------------|
| <b>A.</b> Theology and Philosophy.....   | 920           | 788           | 1708          |
| <b>B.</b> History and Travel.....        | 5209          | 7707          | 12916         |
| <b>C.</b> Politics and Commerce.....     | 6238          | 803           | 7041          |
| <b>D.</b> Science and Art .....          | 10182         | 2796          | 12978         |
| <b>E.</b> Miscellaneous Literature ..... | 8487          | 20514         | 29001         |
| <b>F.</b> Music .....                    | 0             | 150           | 150           |
| TOTAL..                                  | <b>31,036</b> | <b>32,758</b> | <b>63,794</b> |

CLASSIFIED TABLE OF WORKS ISSUED.  
CENTRAL LIBRARY.

|                                             | Reference<br>Department. |               | Lending<br>Department. |               | Total.<br>Ref. and<br>Lending | Total.<br>Ref. and<br>Lending |
|---------------------------------------------|--------------------------|---------------|------------------------|---------------|-------------------------------|-------------------------------|
|                                             | 1902-3                   | 1903-4        | 1902-3                 | 1903-4        | 1902-3.                       | 1903-4.                       |
| <b>A.</b> Theology and<br>Philosophy .....  | 530                      | <b>668</b>    | 983                    | <b>1074</b>   | 1513                          | <b>1742</b>                   |
| <b>B.</b> History and<br>Travel .....       | 4965                     | <b>4765</b>   | 5765                   | <b>6731</b>   | 10730                         | <b>11496</b>                  |
| <b>C.</b> Politics and<br>Commerce .....    | 814                      | <b>831</b>    | 771                    | <b>927</b>    | 1585                          | <b>1758</b>                   |
| <b>D.</b> Science and<br>Art .....          | 12581                    | <b>9689</b>   | 6711                   | <b>6572</b>   | 19292                         | <b>16261</b>                  |
| <b>E.</b> Miscellaneous<br>Literature ..... | 21430                    | <b>22437</b>  | 80982                  | <b>79977</b>  | 102412                        | <b>102414</b>                 |
| <b>F.</b> Music .....                       | ...                      | ...           | 1709                   | <b>1675</b>   | 1709                          | <b>1675</b>                   |
| TOTAL...                                    | 40,320                   | <b>38,390</b> | 96,921                 | <b>96,956</b> | 137,241                       | <b>135,346</b>                |

## ISSUES—DELIVERY STATIONS.

|             | Bank<br>Top. | Bast-<br>well | Further-<br>gate. | Lower<br>Darwen. | Mill<br>Hill. | Nova<br>Scotia. |
|-------------|--------------|---------------|-------------------|------------------|---------------|-----------------|
| <b>A</b>    | 0            | 6             | 19                | 39               | 52            | 18              |
| <b>B</b>    | 65           | 85            | 129               | 29               | 261           | 53              |
| <b>C</b>    | 3            | 8             | 24                | 6                | 27            | 20              |
| <b>D</b>    | 47           | 69            | 124               | 24               | 231           | 37              |
| <b>E</b>    | 2302         | 2451          | 3098              | 1259             | 4399          | 2420            |
| <b>F</b>    | 0            | 13            | 47                | 0                | 93            | 0               |
| Total ..... | <b>2417</b>  | <b>2632</b>   | <b>3441</b>       | <b>1357</b>      | <b>5063</b>   | <b>2548</b>     |

## AGGREGATE ISSUES.

|          | Reference |                | Lending. |                | Total.<br>Reference & Lending. |                |
|----------|-----------|----------------|----------|----------------|--------------------------------|----------------|
|          | 1902-3.   | <b>1903-4.</b> | 1902-3.  | <b>1903-4.</b> | 1902-3.                        | <b>1903-4.</b> |
| <b>A</b> | 530       | <b>668</b>     | 1080     | <b>1208</b>    | 1610                           | <b>1876</b>    |
| <b>B</b> | 4965      | <b>4765</b>    | 6161     | <b>7353</b>    | 11126                          | <b>12118</b>   |
| <b>C</b> | 814       | <b>831</b>     | 810      | <b>1015</b>    | 1624                           | <b>1846</b>    |
| <b>D</b> | 12581     | <b>9689</b>    | 7043     | <b>7104</b>    | 19624                          | <b>16793</b>   |
| <b>E</b> | 21430     | <b>22437</b>   | 89968    | <b>95906</b>   | 111398                         | <b>118343</b>  |
| <b>F</b> | ...       | ...            | 1721     | <b>1828</b>    | 1721                           | <b>1828</b>    |
| Total... | 40,320    | <b>38,390</b>  | 106,783  | <b>114414</b>  | 147,103                        | <b>152,804</b> |
| Schools  | ...       | ...            | 18,167   | <b>33120</b>   | 18,167                         | <b>33120</b>   |
| Totals.  | 40,320    | <b>38,390</b>  | 124,950  | <b>147,534</b> | 165,270                        | <b>185,924</b> |

**A**—Theology and Philosophy.  
**D**—Science and Art,

**B**—History and Travel. **C**—Politics and Commerce.  
**E**—Miscellaneous Literature. **F**—Music.

The foregoing table is exclusive of the periodicals and magazines laid upon the tables in the News Room, and the directories and such other works as are similarly placed in the Reference Room.

Since the opening of the Library in 1862, **3,124,537** issues have been recorded in the Reference and Lending Departments, and **82,419** from the schools, making a grand total of **3,206,956**.

## SCHOOL LIBRARIES.

### RETURN OF ISSUE.

| NAME OF SCHOOL.               | TOTAL ISSUE.  |               |
|-------------------------------|---------------|---------------|
|                               | 1902-3        | 1903-4        |
| All Saints' .....             | 22            | 3283          |
| Bank Top .....                | 561           | 440           |
| Christ Church (Boys) .....    | 1580          | 3457          |
| Christ Church (Girls) ... ..  | 5533          | 4517          |
| Emmanuel.....                 | 772           | 806           |
| Four Lanes End .....          | 346           | 384           |
| Furthergate .....             | 519           | ...           |
| Griffin (Boys) .....          | ...           | 208           |
| Higher Grade C.E. (Boys)..... | 89            | 167           |
| Holy Trinity (Boys).....      | 1403          | 2110          |
| Holy Trinity (Girls).....     | 860           | 2062          |
| Maudsley Street .....         | 682           | 1694          |
| Mill Hill (Boys) .....        | 632           | 963           |
| Mill Hill (Girls) .....       | 506           | 2713          |
| Park Road .....               | 571           | 1150          |
| St. Anne R.C. ....            | ...           | 1250          |
| St. Barnabas.....             | 331           | ...           |
| St. James, Guide .....        | 220           | ...           |
| St. James, Lower Darwen.....  | 200           | ...           |
| St. John.....                 | 182           | ...           |
| St. Luke .....                | ...           | 219           |
| St. Mary R.C. ....            | 300           | 2148          |
| St. Peter .....               | 1280          | 4000          |
| St. Peter R.C. . . . .        | ...           | 880           |
| St. Silas.....                | 1016          | ...           |
| St. Thomas (Girls) .....      | 562           | 669           |
| <b>TOTAL.....</b>             | <b>18,167</b> | <b>33,120</b> |

## NUMBER OF BORROWERS—LENDING LIBRARY.

During the year, 2462 tickets have been issued, of which 1270 were for new borrowers, the remaining 1192 being renewals.—

| WARD.            | No. | WARD.             | No.         |
|------------------|-----|-------------------|-------------|
| Park .....       | 136 | St. Paul .....    | 241         |
| St. Andrew.....  | 139 | St. Peter .....   | 116         |
| St. John .....   | 249 | St. Silas .....   | 601         |
| St. Luke .....   | 70  | St. Stephen.....  | 116         |
| St. Mark .....   | 94  | St. Thomas.....   | 174         |
| St. Mary .....   | 149 | Trinity .....     | 87          |
| St. Matthew ..   | 135 |                   |             |
| St. Michael..... | 155 |                   |             |
|                  |     | <b>TOTAL.....</b> | <b>2462</b> |

**LIST OF THE PRINCIPAL  
NEWSPAPERS, MAGAZINES, AND PERIODICALS,  
SUPPLIED TO THE GENERAL NEWS ROOM.**

*Those marked thus \* are presented.*

DAILY.

|                         |                             |
|-------------------------|-----------------------------|
| Birmingham Daily Post.  | Manchester Courier.         |
| Freeman's Journal.      | Manchester Ev'ng Chronicle. |
| *Lancashire Daily Post. | Manchester Evening News.    |
| Liverpool Courier.      | Manchester Guardian.        |
| Liverpool Daily Post.   | *Northern Daily Telegraph.  |
| Liverpool Mercury.      | Pall Mall Gazette.          |
| London Daily News.      | Scotsman.                   |
| London Standard.        | Westminster Gazette.        |
| London Telegraph.       | Yorkshire Post.             |
| London Times.           |                             |



## BI-WEEKLY.

Exchange and Mart.

\*Preston Herald.

## WEEKLY.

- |                              |                               |
|------------------------------|-------------------------------|
| *Alliance News.              | Electricity.                  |
| Architect.                   | Engineer.                     |
| Athenæum.                    | *Engineer and Iron Trades     |
| Athletic News.               | Advertiser.                   |
| *Auto-Car.                   | Engineering.                  |
| Black and White.             | *English Churchman.           |
| *Blackburn Times.            | English Mechanic.             |
| *Blackburn Weekly Telegraph. | *Estates Gazette.             |
| *Board of Trade Journal.     | Field.                        |
| Broad Arrow.                 | *Fishing Gazette.             |
| Building News.               | *Focus.                       |
| *Cage Birds.                 | Gardeners' Magazine.          |
| *Cape Argus.                 | Gardening Illustrated.        |
| *Christian World.            | Graphic.                      |
| *Chemical Trades Journal.    | Guardian.                     |
| *Civil Service Aspirant.     | Illustrated London News.      |
| *Civil Service Candidate.    | *Illustrated Official Patents |
| *Civil Service Competitor.   | Journal.                      |
| *Civil Service Weekly.       | Judy.                         |
| Clarion.                     | *Justice.                     |
| Commercial Intelligence.     | King and his Navy and         |
| *Contractors' Chronicle.     | Army.                         |
| Country Life.                | *Lancet.                      |
| *Darwen News.                | *Laundry Journal.             |
| Die Fliegende Blätter.       | Lightning.                    |
| *Drapers' Record.            | L'Illustration.               |
| Electrical Review.           | Live Stock Journal.           |
| Electrician.                 | Local Government Journal.     |

- |                              |                            |
|------------------------------|----------------------------|
| *Local Government Chronicle. | Schoolmaster.              |
| *Motor Cycle.                | Science Siftings.          |
| Nature.                      | Scientific American.       |
| Notes and Queries.           | Scientific American        |
| *Phonetic Journal.           | Supplement.                |
| Photographer, Amateur.       | Sketch.                    |
| *Photographic News.          | Speaker.                   |
| Photography, British         | Spectator.                 |
| Journal of.                  | T.P.'s Weekly.             |
| Poor Law Officers' Journal.  | Tablet.                    |
| Poultry.                     | Textile Mercury.           |
| *Preston Guardian.           | *Tradesman and Shopkeeper. |
| Publishers' Circular.        | Truth.                     |
| Punch.                       | *Two Worlds.               |
| Sanitary Record.             | *University Correspondent. |
| Saturday Review.             | Work.                      |

## MONTHLY.

- |                              |                             |
|------------------------------|-----------------------------|
| Architectural Review.        | *Cook's Tourist.            |
| *Arms and Explosives.        | *Cook's Travellers' Gazette |
| Art Journal.                 | Contemporary Review.        |
| Bookseller.                  | *Decorators' and Painters'  |
| Blackwood's Magazine.        | Magazine.                   |
| Boy's Own Paper.             | Education, Journal of       |
| Canadian Journal of Fabrics. | *Educational Times.         |
| *Canadian Patent Office      | *Electro-Chemist and Metal- |
| Record.                      | lurgist.                    |
| Century Magazine.            | *Emigration Circulars.      |
| Chambers' Journal.           | Engineering Review.         |
| Chemical Industry, Journal   | Fortnightly Review.         |
| of the Society of            | Geographical Journal.       |
| *Cold Storage Journal.       | Harper's Magazine.          |
| Connoisseur.                 | *Indian Municipal Journal.  |

- |                              |                               |
|------------------------------|-------------------------------|
| *Insurance Agents' Review.   | *Plumber and Decorator.       |
| Knowledge.                   | Review of Reviews.            |
| *Labour Gazette.             | Sale Prices.                  |
| Library Association Record.  | Science Abstracts.            |
| Library World.               | *Social Democrat.             |
| *Machinery Market.           | Strand Magazine.              |
| Museums Journal.             | Studio.                       |
| *Musical Herald.             | *Temperance Record.           |
| National Review.             | *Textile Journal.             |
| *Nature Notes.               | *Textile Journal, Indian.     |
| Nineteenth Century.          | Textile Manufacturer.         |
| *Oddfellows' Magazine.       | Textile Recorder.             |
| *Paper Makers' Circular.     | *Tool and Machinery Register. |
| *Patents.                    | Tramway and Railway World.    |
| Photographic Times-Bulletin. | Zoologist.                    |

## LADIES' ROOM.

### DAILY.

- |                         |                           |
|-------------------------|---------------------------|
| *Lancashire Daily Post. | Northern Daily Telegraph. |
|-------------------------|---------------------------|

### WEEKLY

- |                             |                     |
|-----------------------------|---------------------|
| *Blackburn Times.           | Lady.               |
| *Blackburn Weekly Telegraph | Ladies' Pictorial.  |
| *Catholic Fireside.         | Queen.              |
| Christian World.            | St. James's Budget. |
| *Church Family Newspaper.   | Schoolmistress.     |
| Gentlewoman.                | Table.              |
| Graphic.                    | Westminster Budget. |
| Illustrated London News.    |                     |

## MONTHLY.

|                                      |                   |
|--------------------------------------|-------------------|
| Cassell's Magazine.                  | House, The        |
| *Church Missionary Gleaner.          | Lady's Realm.     |
| *Church Missionary<br>Intelligencer. | *Our Own Gazette. |
| *Delineator.                         | Quiver.           |
| English Illustrated.                 | Strand Magazine.  |
| *Food and Cookery.                   | Weldon's Journal. |
| Girls' Own Paper.                    | Windsor Magazine. |
|                                      | Woman at Home.    |

## REFERENCE ROOM.

## ANNUALS.

- Academy Notes.
- Academy Pictures.
- Art Annual.
- Australia, Year Book of
- \*Australian Handbook.
- \*Blackburn Technical School Handbook.
- \*British Museum Publications.
- \*Burgess List.
- Cheetham Society Publications.
- \*Church Missionary Society's Report.
- Church of England Official Year Book.
- \*City and Guilds of London Institute Report, &c.
- Congregational Year Book.
- \*Dublin University Calendar.
- \*Durham College of Medicine Calendar.
- \*Durham University Calendar.
- \*Edinburgh University Calendar.
- \*Education, U.S.A., Report of the Commissioner.
- \*Education, Report of Committee of Council on

- Egypt Exploration Fund Publications.  
 English Dialect Dictionary.  
 \*Glasgow University Calendar.  
 \*Greenwood's Nautical Almanac.  
 Hart's Army List.  
 Hazell's Annual.  
 \*Insurance Blue Book and Guide.  
 \*Insurance Register.  
 Lancashire and Cheshire Antiquarian Society's  
   Transactions.  
 Lancashire and Cheshire Historic Society's Transactions.  
 Lancashire and Cheshire Record Society's Publications.  
 Lancashire and Cheshire Union of Institutes, Report, &c.  
 Lancashire Parish Register Society's Publications.  
 Library Year Book.  
 \*Liverpool University Calendar.  
 \*London Matriculation Directory.  
 \*London School of Economics and Political Science Calendar.  
 \*London University Correspondence College Calendars and  
   Guides.  
 Low's English Catalogue of Books.  
 \*Manchester Statistical Society's Transactions.  
   Municipal Year Book.  
 \*Musicians, Incorporated Society of, List of Members, &c.  
 \*National Union of Teachers Report, &c.  
 \*New South Wales Year Book.  
 \*New Zealand Official Year Book.  
 \*Owen's College Calendar.  
 Palæontographical Society's Publications.  
 Paris Salon, Catalogue Illustré.  
 \*Patent Office Publications.  
 Pictures of the Year.

- \*Preceptors, College of, Calendar.
- Public General Acts.
- \*Regulations for Secondary, Day, and Evening Schools.
- \*Science and Art Directory, South Kensington.
- \*Smithsonian Institution Reports.
- Statesman's Year Book.
- \*Trinity College, London, Calendar.
- \*Victoria University Calendar.
- Whitaker's Almanac.
- Who's Who.
- Year's Art.

## DIRECTORIES.

- |                            |                               |
|----------------------------|-------------------------------|
| *Advertiser's A B C.       | London Business.              |
| Birmingham, Staffordshire, | Manchester.                   |
| Warwick, and Worces-       | Medical.                      |
| tershire.                  | Merchants, Manufacturers,     |
| Blackburn.                 | &c. (Kelly's, Collingwood's,  |
| *Canadian Trade Index.     | and Stubbs').                 |
| Clerical, Crockford's.     | *North-Western Counties.      |
| Electrical.                | *Official Directory (Thom's). |
| *English Directory         | *Practical Advertising.       |
| (Macdonald's).             | *Textile (Canadian).          |
| Lancashire.                | *Trade Directory (Perry's).   |
| Liverpool.                 | Yorkshire, West Riding.       |
| London Post Office.        |                               |

## VISITORS.

Return of Visitors to the Art Gallery and Museum, as forwarded to the Board of Education.

1903-1904.

|                    |       |                          |      |
|--------------------|-------|--------------------------|------|
| August, 1903 ..... | 17000 | March .....              | 6000 |
| September .....    | 6500  | April.....               | 8000 |
| October .....      | 5500  | May .....                | 6500 |
| November .....     | 4000  | June .....               | 4500 |
| December .....     | 4000  | July .....               | 5500 |
| January, 1904..... | 5500  |                          |      |
| February .....     | 6000  |                          |      |
|                    |       | TOTAL..... <b>73,000</b> |      |



## DONATIONS.

ANONYMOUS.—Cooke, G. A. Universal Geography ; 2 vols.

AUSTRALIA, Agent-General.—Year Book, 1904.

AUSTRALIA (SOUTH), Agent-General.—Progress and Resources of South Australia.

BAILEY, SIR WILLIAM H. (Author).—Shakespeare and Temperance.

BLACKBURN AND DARWEN BLIND SOCIETY (Secretary).—Report.

BLACKBURN CHAMBER OF COMMERCE (Secretary).—Annual Report and Report of Committee of the British Cotton-Growing Association.

BLACKBURN CORPORATION.—Accounts, Minutes, Plans for Extension of Boundary, Trams, Police, and Fire Stations ; Report upon the Sanitary Condition of Schools in Blackburn, Syllabus of Public Lectures, and Technical School Students' Handbook.

BLACKBURN HIGH SCHOOL OLD GIRLS' ASSOCIATION, Secretary.—Newsletter.

BLACKBURN ORPHANAGE (Secretary).—Report.

BOGNOR URBAN DISTRICT COUNCIL.—Illustrated Handbook of Bognor.

BOWDLER, A. C.—Morley, J., Life of Gladstone ; 3 vols.

BRAYBROOKE, MRS.—Life of Miss F. P. Cobbe, 2 vols ; and various works on Anti-Vivisection, 6 vols.

BRITISH GOVERNMENT.—Abridgements of Specifications, Digest of Cases, Reports on Education, Endowed Charities of Lancashire, Trade, Factories and Workshops, Municipal Trading, Pauperism, War in South Africa, Public General Acts, and Ordnance Survey Maps.

BRITISH MUSEUM (Trustees).—Catalogue of Printed Books, Subject Index of Modern Works, Early German and Flemish Woodcuts, Birds' Eggs, Lepidoptera, Madreporaria, Handlist of Birds, Guide to the Egyptian Rooms, and Theobald's Report on Economic Zoology.

BROWN, A. E.—Bolton, H. C., Counting-out Rhymes for Children.

BROWNE, MRS. J. K. (Author).—A Blank Page, by Pilgrim.

BROWNSWORTH, R. E.—Illustrated Handbook of Ryde.

BURNETT, W. H. (Author).—Our Fiscal Policy (Pamphlet).

BYGRAVE, C. E.—Yearbook of Blackburn Union, 1904-5.

CANADIAN GOVERNMENT.—Illustrated Handbook of Winnipeg, Canada ; Report on Trade and Commerce, 1903 ; and Statistical Yearbook, 1902.

CANADIAN MANUFACTURERS' ASSOCIATION.—Canadian Trade Index.



**Donations**—*continued.*

- CHOATE, J. H. (Author).—Addresses on Benjamin Franklin, Ralph Waldo Emerson, and Education in America.
- CHURCH MISSIONARY SOCIETY (Secretary).—Report.
- CRISP, F. A. (Editor).—Visitation of England and Wales, vol. 10.
- ELKINGTON & CO., MESSRS.—L'Oeuvre de Morel-Ladeuil, Sculpteur Ciseleur, 1820-1888.
- FARRER, DOWAGER LADY.—Free Trade and Fair Trade, by Lord Farrer.
- FRYER, DR. A. C.—Aidan, the Apostle of England.
- GARSTANG, J.—Report on Roman Brough.
- GOODYEAR, J.—History of the Lancashire Independent College, 1843-93, by J. Thompson.
- GREEN, J.—Local Pamphlets (3).
- GREENWOOD, DR. A.—Prevention of Infection in Public Vehicles (Pamphlet).
- GRUEBER, H. A. (Author).—Report on find of Silver Coins at Colchester.
- HARRISON, ALD. H., J.P.—Boiler Explosions Reports.
- HEAD, BRANDON (Author).—Food of the Gods.
- HINMERS, E.—Index and Catalogue of the Manchester Literary Club Papers, &c.
- HOPE, C. W., M.D. (Medical Officer).—Handbook of Liverpool, compiled for the Health Congress.
- HORNBY, LADY.—Portfolios of Photographs of Umbria, South Italy, Rome, Lombardy, &c.; Venice, &c.; and Tuscany; 6 vols.
- INDIA (Secretary of State).—Sacred Books of the East, 9 vols.
- JESSETT, M. G. (Author).—Bond of Empire; Key to South Africa; Delagoa Bay.

**Donations**—*continued*.

- KIRWAN, REV. P. J. (Author).—Maxims of Practical Philosophy, being Extracts from a Priest's Diary.
- LANCASHIRE AND CHESHIRE UNION OF INSTITUTES (Secretary).—Report.
- LENNY, REV. H. S. N.—Friends' Quotations.
- LIBRARY CATALOGUES AND HANDLISTS.—Belfast (Linen Hall), Birmingham, Brooklyn, Burnley, Bootle, John Rylands, Liverpool Lyceum, Waterloo, West Ham, Wigan, and New York State.
- LIBRARY REPORTS.—Various.
- LONDON INSTITUTE, CITY AND GUILDS (Secretary).—Report and Programme.
- LONG, A. E. (Author).—Christian Pilgrim.
- LYSAGHT, S. R. (Author).—One of the Grenvilles.
- MANCHESTER STATISTICAL SOCIETY (Secretary).—Transactions, 1902-3.
- MUSICIANS' SOCIETY (Secretary).—Yearbook, 1904.
- NATAL (Agent-General).—Illustrated Handbook of Natal, by C. W. F. Harrison.
- NEW SOUTH WALES (Agent-General).—Reports on Mines, Public Works, and Yearbook.
- NEW ZEALAND (Agent-General).—Settlers' Handbook, 1902; Official Yearbook, 1903; and Statistics, 1902.
- ODDIE, ALD., J. P.—Report on Lancashire Sea Fisheries.
- OTTAWA GOVERNMENT.—Reports on Agriculture, Colonisation, and Experimental Farms.
- PUBLISHERS.—Insurance Register; Macdonald's English Directory; Newspaper List; Perry's Mercantile Directory; Practical Advertising; Stubb's Directory, 1904; and of publications already mentioned.
- RAMSAY, MR. COUNCILLOR.—Medical Directory; Report on School Children's Vision; and other miscellaneous volumes (6).

**Donations**—*continued*.

RITZEMA, T. P., J.P.—Fields, Factories and Workshops by Prince Kropotkin.

ROBINSON, A. I.—Miscellaneous collection of Fossils.

SIDGREAVES, REV. W.—Report on Meteorological Observations at Stonyhurst College, 1903.

SMITHSONIAN INSTITUTE.—Reports, and Cold Spring Harbour Monographs; the Beach Flea, and the Collembola Medusae of the Bahamas, by A. G. Mayer.

SWANSEA IMPROVEMENTS AND CHAMBER OF TRADE ASSOCIATION.—Illustrated Handbook of Swansea.

THWAITES, MISS.—Stone Celt with horn haft, from the Swiss Lake dwellings.

UNITED STATES BOARD OF EDUCATION.—Reports on Education and Schools for the Deaf.

UNIVERSITY CALENDARS, &c.—British College of Physical Education; College of Preceptors, Durham, Liverpool, London, Edinburgh, New York State, Tonic Sol Fa College; and Trinity College, London.

UNIVERSITY CORRESPONDENCE COLLEGE.—University Correspondent, 1903.

VOLTA BUREAU, U.S.A.—Gordon, Dr. J. C. Teaching of Speech to the Deaf.

WATCHMAKERS, ENGLISH TRADE ASSOCIATION.—English Watchmaking under Free Trade.

WATSON, J.—Catalogue of Prints in the National Art Library.

WESTON, T.—German Morality Play (Depositio Cornuti Typographici).



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BLACKBURN :

THOMAS BRIGGS, PRINTER, &C., 73, NORTHGATE.







County Borough of Blackburn.

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# REPORT

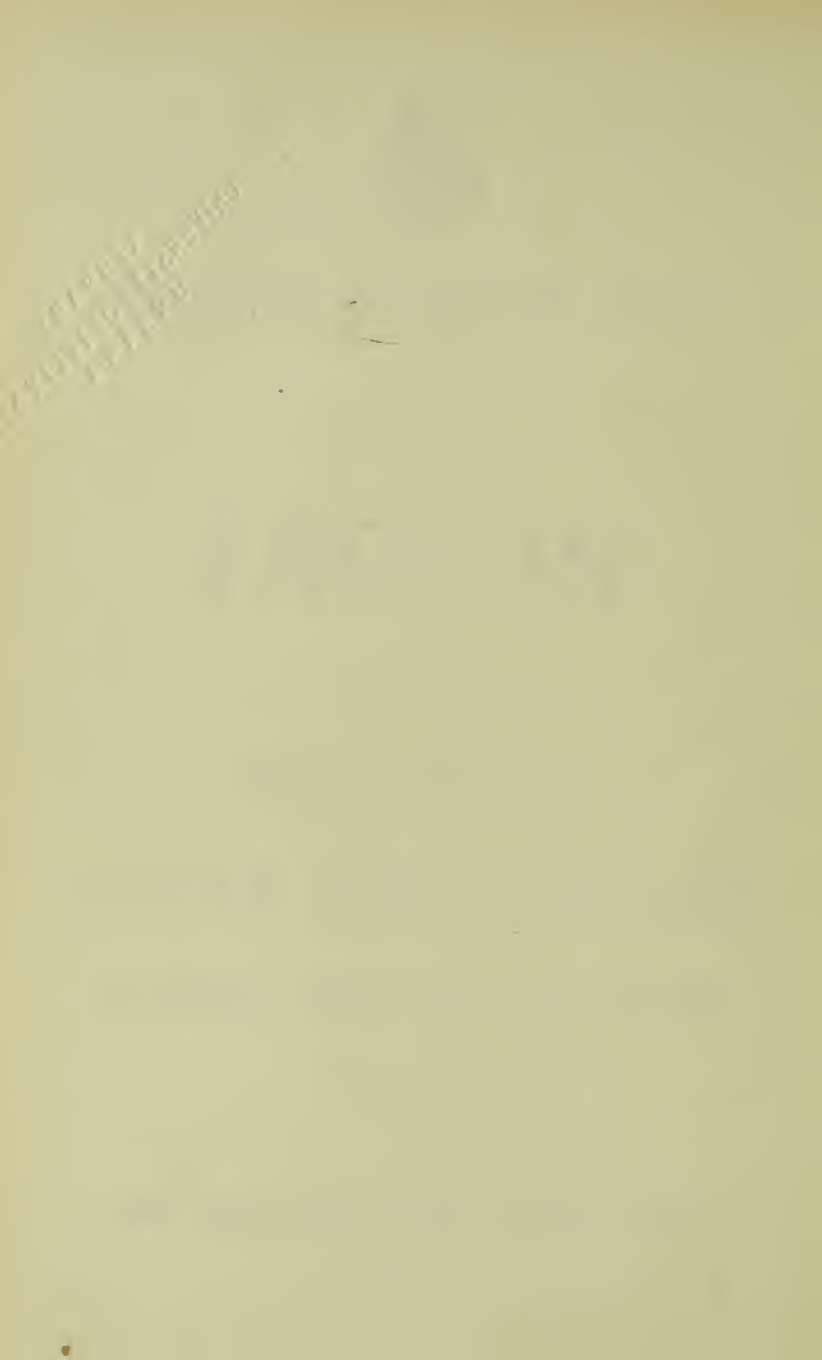
OF THE

COMMITTEE OF THE

Blackburn Free Library,  
Museum, and Art Gallery.

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1st AUGUST, 1904.—JULY 31st, 1905.



# Free Library, Museum, and Art Gallery Committee, 1905.



MR. ALDERMAN S. CROSSLEY, J.P., *Chairman.*

MR. R. J. HOWARD, *Vice-Chairman.*

*Members of the Town Council :*

THE RIGHT WORSHIPFUL THE MAYOR

(MR. COUNCILLOR J. KAY, J.P.)

|                             |                          |
|-----------------------------|--------------------------|
| MR. COUNCILLOR J. AINSWORTH | MR. COUNCILLOR E. HINDLE |
| „ „ F. J. GREEVES           | „ „ J. T. T. RAMSAY      |
| „ „ W. HAMMOND              | „ „ J. T. WORSWICK       |

*Gentlemen who are not Members of the Town Council :*

|                                   |                         |
|-----------------------------------|-------------------------|
| MR. S. BAMBER                     | MR. ALFRED READ         |
| „ A. C. BOWDLER                   | „ JAMES ROSTRON         |
| „ E. COWARD                       | „ WALTER STIRRUP        |
| „ S. A. DAVIES, L.R.C.P, M.R.C.S. | „ G. A. STOCKS, M.A.    |
| „ J. FRANKLAND                    | „ J. W. STONES, J.P.    |
| „ J. HACKING                      | „ JOSEPH WATSON         |
| „ H. J. HARVEY                    | DR. J. W. WELLS         |
| „ JOHN HOLT, J.P.                 | REV. J. P. WILSON       |
| „ T. B. LEWIS, M.A.               | MR. H. V. WOLSTENHOLME, |
| „ J. W. MARSDEN                   | F.R.I.B.A., M.S.A.      |



R. ASHTON,

LIBRARIAN AND CURATOR.



# REPORT

OF THE

COMMITTEE of the Free Library, Museum, and Art Gallery to the Council of the County Borough of Blackburn.

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The Committee have the honour of submitting their report for the year ending the 31st July, 1905.

The year has been one of steady work in the Library departments, and calls for little attention in any special direction.

A large number of the more popular books have been renewed in the Lending Library, and this accounts for the apparent undue proportion in the classified list of books added during the year.

Interesting and important gifts of books have been received, including "The Official Record of the King's Coronation," and other books from Sir W. H. Hornby, Bart., M.P.; a miscellaneous collection from R. A. Yerburch, Esq., M.P., and, in response to an application, seventeen portfolios of reproductions of Ancient Prints and Drawings by Old Masters from the Trustees of the British Museum.

The School Libraries could, with advantage, be greatly developed, but as such libraries should form part of the equipment of the Schools (a view recognised by a large number of Education Authorities who have made grants in aid) the Local Education Authority should either undertake the work or make a grant to this Institution in aid of such development.

The Committee have become subscribers to the National Home Reading Union, and students desiring courses of reading on certain specific subjects may have their reading graduated by consulting the books specially recommended by the experts, lists of which are received as published.

There is a notable decrease in the total number of books issued, but this may be accounted for by the extraordinarily fine weather experienced generally throughout the year, and the improved condition of trade, two important factors in Library attendance and reading. The decrease in the issue through School libraries is due to the special grants of books made last year having become worn out and not having been replaced.

In the Museum department the South Kensington loan objects have been exchanged, and those now exhibited embrace specimens of Oriental textile fabrics, Turkish and Persian pottery and tiles, Electrotypes of English silver-smith work, reproductions of carved ivories, and photographs of wood carving, etc.

Through the Edfu Excavation Fund in connection with the Liverpool University, a consignment of Egyptian pottery from the XIIth to the XXth dynasty has been presented to the Museum. All the objects were discovered by Mr. John Garstang in his excavations at Esna and Hierakonpolis, under the auspices of the Institute of Archaeology.

A loan collection of pottery (English lustre ware) has been received from William Ward, Esq., of Mellor, and is now on view.

The pictures bequeathed by the will of the late Miss Gregory, of London, consisting of four portraits of the Foden Hindle family, including one by Sir Thomas Lawrence, and another by Sir Joshua Reynolds, have been received, and the Committee have acquired by purchase a painting by William Linnell entitled, "Hesperus."

Mrs. Heyworth kindly lent seven pictures, which were hung for some time in the Art Gallery, and Captain Feilden and Mrs. Feilden have allowed their loans of oil and water-colour drawings to be continued.

A scheme of ventilating the buildings by the aid of electrical fans was carried out early in the year, and appears to be satisfactory.

In view of possible future building extensions, and to prevent other buildings from being erected adjoining the present library buildings, the Committee have purchased the vacant land extending to Tacketts Street.

To the lenders of pictures and pottery already mentioned, and to all donors of objects, books, and papers, as well as to the local press for notices and news gratuitously inserted, the Committee desire to express their cordial thanks.

Particulars as to the stock and issue of book, the number of visitors to the Art Gallery and Museum, and donations to the Institution, together with other information, are hereto annexed.

Signed on behalf of the Committee,

S. CROSSLEY,

Chairman.

*Municipal Library, Museum, and Art Gallery,  
Blackburn, September, 1905.*

## BOOKS AND ISSUES.

The total number of volumes registered in the Library amounts to 65,935, being an increase of 2,141 for the year, of which 1,460 were purchased at a cost of £331 gs. od., and 681 were presented.

### CLASSIFIED TABLE OF BOOKS ADDED DURING THE YEAR AND PRESENT STOCK.

#### REFERENCE DEPARTMENT.

|                                          | Stock<br>July 31st,<br>1904. | Additions  | Total,<br>July 31st,<br>1905. |
|------------------------------------------|------------------------------|------------|-------------------------------|
| <b>A.</b> Theology and Philosophy.....   | 920                          | 43         | 963                           |
| <b>B.</b> History and Travel.....        | 5209                         | 111        | 5320                          |
| <b>C.</b> Politics and Commerce.....     | 6238                         | 143        | 6381                          |
| <b>D.</b> Science and Art .....          | 10182                        | 357        | 10539                         |
| <b>E.</b> Miscellaneous Literature ..... | 8487                         | 310        | 8797                          |
| <b>TOTAL STOCK...</b>                    | <b>31,036</b>                | <b>964</b> | <b>32,000</b>                 |

#### LENDING DEPARTMENT.

|                                          | Stock,<br>July 31st,<br>1904. | Additions    | Total,<br>July 31st,<br>1905. |
|------------------------------------------|-------------------------------|--------------|-------------------------------|
| <b>A.</b> Theology and Philosophy.....   | 788                           | 43           | 831                           |
| <b>B.</b> History and Travel.....        | 7707                          | 113          | 7820                          |
| <b>C.</b> Politics and Commerce.....     | 803                           | 15           | 818                           |
| <b>D.</b> Science and Art .....          | 2796                          | 73           | 2869                          |
| <b>E.</b> Miscellaneous Literature ..... | 20514                         | 933          | 21447                         |
| <b>F.</b> Music .....                    | 150                           | 0            | 150                           |
| <b>TOTAL STOCK...</b>                    | <b>32,758</b>                 | <b>1,177</b> | <b>33,935</b>                 |

# TOTAL STOCK OF REFERENCE AND LENDING BOOKS.

|                                          | Reference     | Lending.      | Total.        |
|------------------------------------------|---------------|---------------|---------------|
| <b>A.</b> Theology and Philosophy.....   | 963           | 831           | 1794          |
| <b>B.</b> History and Travel.....        | 5320          | 7820          | 13140         |
| <b>C.</b> Politics and Commerce.....     | 6381          | 818           | 7199          |
| <b>D.</b> Science and Art .....          | 10539         | 2869          | 13408         |
| <b>E.</b> Miscellaneous Literature ..... | 8797          | 21447         | 30244         |
| <b>F.</b> Music .....                    | 0             | 150           | 150           |
| <b>TOTAL..</b>                           | <b>32,000</b> | <b>33,935</b> | <b>65,935</b> |

## CLASSIFIED TABLE OF WORKS ISSUED.

### CENTRAL LIBRARY.

|                                             | Reference<br>Department. |               | Lending<br>Department. |               | Total.<br>Ref. and<br>Lending | Total.<br>Ref. and<br>Lending |
|---------------------------------------------|--------------------------|---------------|------------------------|---------------|-------------------------------|-------------------------------|
|                                             | 1903-4                   | 1904-5        | 1903-4                 | 1904-5        | 1903-4.                       | 1904-5.                       |
| <b>A.</b> Theology and<br>Philosophy.....   | 668                      | <b>310</b>    | 1074                   | <b>1019</b>   | 1742                          | <b>1329</b>                   |
| <b>B.</b> History and<br>Travel .....       | 4765                     | <b>3017</b>   | 6731                   | <b>5646</b>   | 11496                         | <b>8663</b>                   |
| <b>C.</b> Politics and<br>Commerce .....    | 831                      | <b>560</b>    | 927                    | <b>685</b>    | 1758                          | <b>1245</b>                   |
| <b>D.</b> Science and<br>Art .....          | 9689                     | <b>7192</b>   | 6572                   | <b>5949</b>   | 16261                         | <b>13141</b>                  |
| <b>E.</b> Miscellaneous<br>Literature ..... | 22437                    | <b>16885</b>  | 79977                  | <b>77200</b>  | 102414                        | <b>94085</b>                  |
| <b>F.</b> Music .....                       | ...                      | ...           | 1675                   | <b>1343</b>   | 1675                          | <b>1343</b>                   |
| <b>TOTAL...</b>                             | 38,390                   | <b>27,964</b> | 96,956                 | <b>91,842</b> | 135,346                       | <b>119,806</b>                |

## ISSUES—DELIVERY STATIONS.

|             | Bank<br>Top. | Bast-<br>well | Further-<br>gate. | Lower<br>Darwen. | Mill<br>Hill. | Nova<br>Scotia. |
|-------------|--------------|---------------|-------------------|------------------|---------------|-----------------|
| <b>A</b>    | 7            | 8             | 38                | 12               | 12            | 9               |
| <b>B</b>    | 51           | 58            | 145               | 56               | 212           | 65              |
| <b>C</b>    | 8            | 7             | 47                | 2                | 20            | 2               |
| <b>D</b>    | 41           | 40            | 117               | 14               | 168           | 50              |
| <b>E</b>    | 2129         | 2261          | 2953              | 1348             | 4662          | 2159            |
| <b>F</b>    | 3            | 4             | 8                 | 0                | 45            | 2               |
| Total ..... | <b>2239</b>  | <b>2378</b>   | <b>3308</b>       | <b>1432</b>      | <b>5119</b>   | <b>2287</b>     |

## AGGREGATE ISSUES.

|          | Reference. |               | Lending. |                | Total.<br>Reference & Lending. |                |
|----------|------------|---------------|----------|----------------|--------------------------------|----------------|
|          | 1903-4.    | 1904-5.       | 1903-4.  | 1904-5.        | 1903-4.                        | 1904-5.        |
| <b>A</b> | 668        | <b>310</b>    | 1208     | <b>1105</b>    | 1876                           | <b>1415</b>    |
| <b>B</b> | 4765       | <b>3017</b>   | 7353     | <b>6233</b>    | 12118                          | <b>9250</b>    |
| <b>C</b> | 831        | <b>560</b>    | 1015     | <b>771</b>     | 1846                           | <b>1331</b>    |
| <b>D</b> | 9689       | <b>7192</b>   | 7104     | <b>6379</b>    | 16793                          | <b>13571</b>   |
| <b>E</b> | 22437      | <b>16885</b>  | 95906    | <b>92712</b>   | 118343                         | <b>109597</b>  |
| <b>F</b> | ...        | ...           | 1828     | <b>1405</b>    | 1828                           | <b>1405</b>    |
| Total... | 38,390     | <b>27,964</b> | 114,414  | <b>108,605</b> | 152,804                        | <b>136,569</b> |
| Schools  | ...        | ...           | 33,120   | <b>19,743</b>  | 33,120                         | <b>19,743</b>  |
| Totals.  | 38,390     | <b>27,964</b> | 147,534  | <b>128,348</b> | 185,924                        | <b>156,312</b> |

**A**—Theology and Philosophy.  
**D**—Science and Art,

**B**—History and Travel.

**C**—Politics and Commerce.  
**E**—Miscellaneous Literature, **F**—Music.

The foregoing table is exclusive of the periodicals and magazines laid upon the tables in the News Room, and the directories and such others works as are similarly placed in the Reference Room.

Since the opening of the Library in 1862, **3,261,106** issues have been recorded in the Reference and Lending Departments, and **102,162** from the schools, making a grand total of **3,363,268**.

## SCHOOL LIBRARIES.

### RETURN OF ISSUE.

| NAME OF SCHOOL.                | TOTAL ISSUE.  |               |
|--------------------------------|---------------|---------------|
|                                | 1903-4        | 1904-5        |
| Accrington Road .....          | ...           | 1369          |
| All Saints' .....              | 3283          | 2630          |
| Bank Top .....                 | 440           | 351           |
| Christ Church (Boys) .....     | 3457          | 905           |
| Christ Church (Girls) .....    | 4517          | 2324          |
| Emmanuel .....                 | 806           | 748           |
| Four Lanes End .....           | 384           | 479           |
| Furthergate .....              | ...           | 1542          |
| Griffin (Boys) .....           | 208           | 290           |
| Higher Grade C.E. (Boys) ..... | 167           | 305           |
| Holy Trinity (Boys) .....      | 2110          | 940           |
| Holy Trinity (Girls) .....     | 2062          | 400           |
| Maudsley Street .....          | 1694          | ...           |
| Mill Hill (Boys) .....         | 963           | 367           |
| Mill Hill (Girls) .....        | 2713          | 2176          |
| Park Road .....                | 1150          | 324           |
| St. Anne R.C. ....             | 1250          | ...           |
| St. Barnabas .....             | ...           | 490           |
| St. Luke .....                 | 219           | 874           |
| St. Mary R.C. ....             | 2148          | ...           |
| St. Peter .....                | 4000          | ...           |
| St. Peter R.C. ....            | 880           | 440           |
| St. Thomas (Girls) .....       | 669           | 1725          |
| Wensley Fold .....             | ...           | 335           |
| Whalley Range .....            | ...           | 729           |
| <b>TOTAL .....</b>             | <b>33,120</b> | <b>19,743</b> |



## NUMBER OF BORROWERS—LENDING LIBRARY.

During the year, 1,974 tickets have been issued, of which 1,050 were for new borrowers, the remaining 924 being renewals.

| WARD.            | No. | WARD.             | No.         |
|------------------|-----|-------------------|-------------|
| Park .....       | 103 | St. Paul .....    | 185         |
| St. Andrew.....  | 96  | St. Peter .....   | 100         |
| St. John .....   | 201 | St. Silas .....   | 482         |
| St. Luke .....   | 60  | St. Stephen.....  | 93          |
| St. Mark .....   | 111 | St. Thomas.....   | 121         |
| St. Mary .....   | 95  | Trinity .....     | 74          |
| St. Matthew ..   | 95  |                   |             |
| St. Michael..... | 158 |                   |             |
|                  |     | <b>TOTAL.....</b> | <b>1974</b> |

## LIST OF THE PRINCIPAL NEWSPAPERS, MAGAZINES, AND PERIODICALS, SUPPLIED TO THE GENERAL NEWS ROOM.

*Those marked thus \* are presented.*

### DAILY.

|                                      |                             |
|--------------------------------------|-----------------------------|
| Birmingham Daily Post.               | London Times.               |
| Freeman's Journal.                   | Manchester Courier.         |
| Glasgow Herald.                      | Manchester Ev'ng Chronicle. |
| *Lancashire Daily Post.              | Manchester Evening News.    |
| Liverpool Courier.                   | Manchester Guardian.        |
| Liverpool Daily Post and<br>Mercury. | *Northern Daily Telegraph.  |
| London Daily News.                   | Pall Mall Gazette.          |
| London Standard.                     | Scotsman.                   |
| London Telegraph.                    | Westminster Gazette.        |
|                                      | Yorkshire Post.             |



## BI-WEEKLY.

Exchange and Mart.

\*Preston Herald.

## WEEKLY.

\*Alliance News.

Architect.

Athenæum.

Athletic News.

\*Auto-Car.

Black and White.

\*Blackburn Times.

\*Blackburn Weekly Telegraph

\*Board of Trade Journal.

Broad Arrow.

Building News.

\*Cage Birds.

\*Christian World.

\*Chemical Trades Journal.

\*Civil Service Aspirant.

\*Civil Service Candidate.

\*Civil Service Competitor.

\*Civil Service Weekly.

Clarion.

Commercial Intelligence.

\*Contractors' Chronicle

Country Life.

\*Darwen News.

Die Fliegende Blätter.

\*Drapers' Record.

Electrical Engineer.

Electrical Review.

Electrician.

Engineer.

Engineering.

\*English Churchman.

English Mechanic.

\*Estates Gazette.

Field.

\*Focus.

Gardeners' Magazine.

Gardening Illustrated.

Graphic.

Guardian.

Illustrated London News.

\*Illustrated Official Patents  
Journal.

\*Investors' Guardian.

\*Justice.

\*Laundry Journal.

L'Illustration.

Live Stock Journal.

Local Government Journal.

\*Local Government Chronicle.

\*Motor Traction.

Nature.

Notes and Queries.

\*Phonetic Journal.

Photographer, Amateur.

Photography, British

Journal of.

- |                                 |                            |
|---------------------------------|----------------------------|
| *Poor Law Officers' Journal.    | Sketch.                    |
| Poultry.                        | Speaker.                   |
| *Preston Guardian.              | Spectator.                 |
| Publishers' Circular.           | T.P.'s Weekly.             |
| Punch.                          | Tablet.                    |
| Sanitary Record.                | Textile Mercury.           |
| Saturday Review.                | *Tradesman and Shopkeeper. |
| Schoolmaster.                   | Truth.                     |
| Science Siftings.               | *Two Worlds.               |
| Scientific American.            | *University Correspondent. |
| Scientific American Supplement. |                            |

### MONTHLY.

- |                              |                             |
|------------------------------|-----------------------------|
| Architectural Review.        | Contemporary Review.        |
| *Arms and Explosives.        | *Decorators' and Painters'  |
| Art Journal.                 | Magazine.                   |
| Badminton Magazine.          | Education, Journal of.      |
| Bookseller.                  | *Educational Times.         |
| Blackwood's Magazine.        | *Emigration Circulars.      |
| Boy's Own Paper.             | Engineering Review.         |
| Canadian Journal of Fabrics. | Fortnightly Review.         |
| *Canadian Patent Office      | Geographical Journal.       |
| Record.                      | Harper's Magazine.          |
| Century Magazine.            | *Indian Municipal Journal.  |
| Chambers' Journal.           | *Insurance Agents' Review.  |
| Chemical Industry, Journal   | Knowledge.                  |
| of the Society of.           | *Labour Gazette.            |
| *Cold Storage Journal.       | Library Association Record. |
| Connoisseur.                 | Library World.              |
| *Cook's Tourist.             | *Machinery Market.          |
| *Cook's Travellers' Gazette. | Museums Journal.            |

- |                          |                            |
|--------------------------|----------------------------|
| *Musical Herald.         | *Social Democrat.          |
| Musical Times.           | Strand Magazine.           |
| National Review.         | Studio.                    |
| Nineteenth Century.      | *Temperance Record.        |
| *Oddfellows' Magazine.   | *Textile Journal.          |
| *Paper Makers' Circular. | *Textile Journal, Indian.  |
| *Patents.                | Textile Manufacturer.      |
| *Plumber and Decorator.  | Textile Recorder.          |
| Review of Reviews.       | Tramway and Railway World. |
| Sale Prices.             | Zoologist.                 |
| Science Abstracts.       |                            |

### QUARTERLY.

- |                  |                   |
|------------------|-------------------|
| Hibbert Journal. | Quarterly Review. |
|------------------|-------------------|

### LADIES' ROOM.

#### DAILY.

- |                         |                          |
|-------------------------|--------------------------|
| Daily Graphic.          | Northern Daily Telegraph |
| *Lancashire Daily Post. |                          |

#### WEEKLY.

- |                              |                     |
|------------------------------|---------------------|
| *Blackburn Times.            | Ladies' Field.      |
| *Blackburn Weekly Telegraph. | Ladies' Pictorial.  |
| *Catholic Fireside.          | Queen.              |
| Christian World.             | St. James's Budget. |
| *Church Family Newspaper.    | Schoolmistress.     |
| Gentlewoman.                 | Sphere.             |
| Graphic.                     | Table.              |
| Illustrated London News.     | Tatler.             |

## MONTHLY.

|                                      |                              |
|--------------------------------------|------------------------------|
| Cassell's Magazine.                  | House, The.                  |
| *Church Missionary Gleaner.          | Lady's Realm.                |
| *Church Missionary<br>Intelligencer. | *Our Own Gazette.<br>Quiver. |
| *Delineator.                         | Strand Magazine.             |
| English Illustrated.                 | Weldon's Journal.            |
| *Food and Cookery.                   | Windsor Magazine.            |
| Girls' Own Paper.                    | Woman at Home.               |

## REFERENCE ROOM.

## ANNUALS.

- Academy Notes.
- Academy Pictures.
- Art Annual.
- \*Australia, Year Book of
- \*Australian Handbook.
- \*Blackburn Technical School Handbook.
- \*British Museum Publications.
- \*Burgess List.
- Cambridge University Calendar.
- Cheetham Society Publications.
- \*Church Missionary Society's Report.
- Church of England Official Year Book.
- \*City and Guilds of London Institute Report, &c.
- Congregational Year Book.
- \*Daily Mail Year Book.
- \*Dublin University Calendar.
- \*Durham College of Medicine Calendar.
- \*Durham University Calendar.
- \*Edinburgh University Calendar.

- \*Education U.S A., Report of the Commissioner.
- \*Education Reports, Great Britain.
- Egypt Exploration Fund Publications.
- English Dialect Dictionary.
- \*Glasgow University Calendar.
- Hart's Army List.
- Hazell's Annual.
- \*Insurance Blue Book and Guide.
- \*Insurance Register.
- Lancashire and Cheshire Antiquarian Society's Transactions.
- Lancashire and Cheshire Historic Society's Transactions.
- Lancashire and Cheshire Record Society's Publications.
- Lancashire and Cheshire Union of Institutes, Report, &c.
- Lancashire Parish Register Society's Publications.
- Library Year Book.
- \*Liverpool University Calendar.
- \*London Matriculation Directory.
- \*London School of Economics and Political Science Calendar.
- London University Calendar.
- \*London University Correspondence College Calendars and Guides.
- Low's English Catalogue of Books.
- \*Manchester Statistical Society's Transactions.
- Municipal Year Book.
- \*Musicians, Incorporated Society of, List of Members, &c.
- \*National Union of Teachers Report, &c.
- \*New South Wales Year Book.
- Oxford University Calendar.
- Palæontographical Society's Publications.
- Paris Salon, Catalogue Illustré.
- \*Patent Office Publications.
- Pictures of the Year.

- \*Preceptors, College of, Calendar.
- \*Public General Acts.
- \*Queensland Official Year Book.
- \*Regulations for Secondary, Day, and Evening Schools.
- \*Science and Art Directory, South Kensington.
- \*Smithsonian Institution Reports.
- Statesman's Year Book
- \*Trinity College, London, Calendar.
- Victoria University Calendar.
- Whittaker's Almanac.
- Who's Who.
- Year's Art.

## DIRECTORIES.

- |                               |                               |
|-------------------------------|-------------------------------|
| *Advertiser's A B C           | London Busines (Morris').     |
| Birmingham, Staffordshire,    | Manchester (Slater's).        |
| Warwick, and Worces-          | Medical.                      |
| tershire.                     | Merchants, Manufacturers,     |
| Blackburn.                    | &c. (Kelly's, Collingwood's,  |
| *Canadian Trade Index.        | Chambers', and Stubbs').      |
| Clerical (Crockford's).       | *North-Western Counties.      |
| Electrical.                   | *Official Directory (Thom's). |
| *English Directory            | *Practical Advertising.       |
| (Macdonald's).                | *Scottish Directory           |
| *Irish Directory. ,,          | (Macdonald's).                |
| Lancashire (Slater's).        | *Textile, Canadian.           |
| Liverpool (Gore's).           | *Trade Directory (Perry's).   |
| London Post Office (Kelly's). | Yorkshire, West Riding        |
|                               | (Kelly's),                    |

## VISITORS.

Return of Visitors to the Art Gallery and Museum, as forwarded to the Board of Education.

1904-1905.

|                     |       |             |                          |
|---------------------|-------|-------------|--------------------------|
| August, 1904 .....  | 9,000 | March ..... | 5,500                    |
| September .....     | 6,000 | April ..... | 5,000                    |
| October .....       | 4,000 | May .....   | 6,000                    |
| November .....      | 3,500 | June .....  | 5,500                    |
| December .....      | 4,000 | July .....  | 5,000                    |
| January, 1905 ..... | 4,000 |             |                          |
| February .....      | 4,500 |             |                          |
|                     |       |             | <hr/>                    |
|                     |       |             | TOTAL..... <b>65,000</b> |

## DONATIONS.

ANONYMOUS.—Chidell, E. F., Africa and National Regeneration.

BLACKBURN CHAMBER OF COMMERCE (Secretary).—Report.

BLACKBURN CHARITY ORGANISATION SOCIETY (Secretary).—Report.

BLACKBURN CORPORATION.—Accounts, Minutes, Report on Health ; Kelly's Directory of Lancashire ; Syllabus of Public Lectures ; and Technical School Students' Handbook.

BLACKBURN HIGH SCHOOL OLD GIRLS' ASSOCIATION (Secretary).—Newsletter.

BLACKBURN INFIRMARY (Secretary).—Report.

BLACKBURN RAGGED SCHOOL (Secretary).—Report.

BLAKEY, R.—Maori War Club.

**Donations—Continued.**

**BRITISH GOVERNMENT.**—Abridgements of Specifications; Abstract of Labour Statistics; Census of England and Wales, Ireland, and Scotland; Education Acts, 1870-1904; Index to Patents; Key to Classification of Patents of Foreign Countries; Lists of Public Schools and Colleges; Works on Fine and Graphic Arts, and Art Industries in the Patent Office Library; Public General Acts, 1903 and 1904; Reports on Alien Immigration; Births, Deaths, and Marriages; Changes in Rates of Wages; Education; Endowed Charities of Lancashire; Factories and Workshops; Friendly Societies; Grants and Loans; Inebriates' Acts; Life Assurance Companies; Savings Banks; Strikes and Lockouts; Trade; Technical Education, and Training of Teachers.

**BRITISH MUSEUM TRUSTEES.**—Catalogues of Birds' Eggs, Greek Sculpture, Jurassic Flora, Lepidoptera Phalaenae, Orthoptera, Printed Books, and Terra Cottas; Guides to Antiquities of the Bronze Age; Egyptian Rooms; English Pottery and Porcelain, and Gallery of Birds; History of Collections contained in the Natural History Department of the British Museum; Index to Sloane M.S.S.; Introduction to Study of Meteorites; Reproductions of Ancient Prints and Drawings by Old Masters, Early German and Flemish, German, Dutch and Italian, Early Mezzotint Portraits, Line Engraving by Masters of Germany and the Low Countries, 1530-1620, the age of Rubens and Van Dyck, 1620-1670, the French School, 1580-1680, Earliest Masters Practising in England, 1545-1670, and French and English 18th Century.



**Donations—Continued.**

- BROWN, A. E.—Local Pamphlets and Tracts (12).
- CANADIAN GOVERNMENT.—Statistical Year Book, 1903; Report on Trade, 1904.
- CHOATE, J. H. (Author).—Alexander Hamilton, an Address.
- CHURCH MISSIONARY SOCIETY (Secretary).—Report.
- COTTON MASTER SPINNERS' SOCIETY (Secretary).—Official Report of the First International Congress at Zurich.
- DAVIES, MRS.—Friends' Quotations; Tried Recipes and Favourite Dishes, with Press opinions.
- ECROYD AND FARRER, MESSRS.—Parish Registers of Colne, 1599-1653.
- EGYPT EXPLORATION FUND—Archæological Report, 1903-4.
- FAITH ASSOCIATION (Secretary).—Miscellaneous volumes.
- GROOT, J. M. DE (Author).—Jan Van Dyck.
- HAYHURST, J. W.—Pleasures of Books.
- HORNBY, SIR W. H., BART, M.P.—Coronation Book; Lancashire Directory; Liverpool Directory; Studio, with extra numbers, and other Art Magazines.
- HULL, G.—Brief Memoir of Father W. Brown; The Accepted and Rejected.
- HURRY, J. B. (Author).—History of Reading Abbey, 1901.
- KAY, DAVID, EXORS OF.—Science of Memory, by D. Kay.
- LANCASHIRE AND CHESHIRE UNION OF INSTITUTES (Secretary).—Report.
- LIBRARY CATALOGUES AND BULLETINS. — Belfast, Bootle, Bristol, Burnley, Liverpool Lyceum, Newcastle, New York State, West Ham, and Wigan.
- LIBRARY REPORTS.—Various.

**Donations—Continued.**

LIVERPOOL UNIVERSITY, INSTITUTE OF ARCHÆOLOGY.—Specimens of Egyptian Pottery, XII.-XX. Dynasty.

LONDON GUILDHALL (Town Clerk).—Calendar of Letter Books, F1337-1352, City of London.

LONDON INSTITUTE, CITY AND GUILDS OF (Secretary).—Report. McKNIGHT, E. (Author).—Gainsborough Old Hall and Parish Church.

MACQUEEN, J.—Zion's Works ; 4 volumes.

MANCHESTER STATISTICAL SOCIETY (Secretary). — Transactions, 1903-4.

MONTAGUE, REV. J., D.D.—Miscellaneous French and English Works, 6 volumes.

MORECAMBE CORPORATION.—Illustrated Handbook.

MUNRO, M.—Poems by two Friends.

MUSICIANS' SOCIETY (Secretary).—Year Book and Register of Members, 1905.

NATIONAL TELEPHONE COMPANY.—General Directory, 1905.

NATIONAL UNION OF TEACHERS (Secretary).—Report, 1904.

NEW SOUTH WALES (Agent General).—Reports on Department of Mines, 1903, and Public Works ; Year Book, 1905.

NEW ZEALAND (Agent General).—Budget, 1903 ; Emigration Statistics and various Handbooks ; Itinerary of Travel in New Zealand ; Papers and Reports Relating to Minerals and Mining ; Statistics, 1902 and 1903 ; and Year Book, 1903.

OTTAWA GOVERNMENT.—Reports on Experimental Farms.

**Donations—Continued.**

**PUBLISHERS.**—A. B. C. Press Directory ; All About Assurance ; Blackburn, Burnley, and District Trades Directory ; Chambers' Directory of Merchants ; Daily Mail Year Book, 1905 ; Errata, Dictionary of National Biography ; Insurance Register ; Macdonald's English, Scotch, and Irish Directories ; Essays on Robert Browning ; Newspaper List ; Purgatorio and Paradiso of the Divina Commedia of Dante ; Practical Advertising, and Publications supplied to the Newsroom.

**QUEENSLAND (Agent General).**—Year Book, 1901.

**RELIGIOUS TRACT SOCIETY (Committee).**—Sidney, P. History of the Gunpowder Plot.

**RITZEMA, T. P., J.P.**—Kropotkin, P. Fields. Factories and Workshops.

**ST. MARY'S ROMAN CATHOLIC BAZAAR (Secretary).**—Handbook, 1905.

**SHANN, G. (Author).**—Criterion of Scientific Truth.

**SIDGREAVES, REV. W.**—Report on Meteorological Observations at Stonyhurst.

**SMITHSONIAN INSTITUTE.**—Reports on Education, Smithsonian Institute and National Museum ; Cold Spring Harbour Monographs ; Mammals from Beaver County, Utah ; Additions to the Coleoptera of the United States, by C. Schaeffer.

**SWEDENBORG SOCIETY (Secretary).**—Miscellaneous volumes.

**THOMPSON, ROBERT (U.S.A.)**—Horned Toad and Tarantula, from Death Valley, Arizona, Mass. U.S.A.

**THOMPSON, MESSRS. W. P. & Co.**—Handbook of Patent Law.

**on s**—*Continued.*

TONGE, W. A.—Parish Registers of Middleton.

TUTIN, J. R.—Spurr, H. A., Stories from the Plays of Dumas

UNIVERSITY CALENDARS, &c.—College of Preceptors ; Dublin ;  
Durham ; Durham College of Medicine ; Edinburgh ;  
Glasgow ; Liverpool ; London School of Economics ;  
and Trinity College.

UNIVERSITY CORRESPONDENCE COLLEGE. — Matriculation  
Directory ; Guide ; and University Correspondent,  
1904.

WALLACE COLLECTION (Curator).—Catalogue of European  
Arms and Armour, Furniture, Bronzes, and Works  
of Art ; Oils and Water Colours.

WATSON, DR. A. SPENCE (Author).—History of the Literary  
and Philosophical Society of Newcastle.

WELLS, DR.—Milton's Works (Baskerville Press), 1758 ; and  
pair of Scales for Gold.

WINDERS, T. H. —Parish Registers of Cockerham.

WINDSOR CHAMBER OF COMMERCE. — Windsor and Eton  
Handbook.

YERBURGH, R. A., ESQ., M.P. —Burke's History of the Com-  
moners ; Reports of the Historical M.S.S. Commis-  
sion ; Earwaker and Morris's History of the Church  
and Parish of St Mary-on-the-Hill, Chester ; various  
Dictionaries ; Works of Edwin Waugh, 1.p. ed.,  
11 vols. ; Parliamentary Reports and Returns ; and  
other Miscellaneous volumes.



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BLACKBURN :

THOMAS BRIGGS, PRINTER, &c., 73, NORTHGATE.



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County Borough of Blackburn.

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# REPORT

OF THE

COMMITTEE OF THE

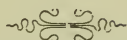
Blackburn Free Library,  
Museum, and Art Gallery.

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1st AUGUST, 1905.—JULY 31st, 1906.



# Free Library, Museum, and Art Gallery Committee, 1906.



MR. ALDERMAN S. CROSSLEY, J.P., *Chairman.*

MR. R. J. HOWARD, *Vice-Chairman.*

*Members of the Town Council:*

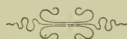
THE RIGHT WORSHIPFUL THE MAYOR

(F. T. THOMAS, ESQ.)

|                          |                           |
|--------------------------|---------------------------|
| MR. COUNCILLOR T. BOLTON | MR. COUNCILLOR J. LUND    |
| „ „ F. J. GREEVES        | „ „ J. T. T. RAMSAY, J.P. |

*Gentlemen who are not Members of the Town Council:*

|                                    |                         |
|------------------------------------|-------------------------|
| MR. S. BAMBER                      | MR. ALFRED READ         |
| „ A. C. BOWDLER                    | „ JAMES ROSTRON         |
| „ MICHAEL BROTHERS                 | „ WALTER STIRRUP        |
| „ E. COWARD                        | „ G. A. STOCKS, M.A.    |
| „ S. A. DAVIES, L.R.C.P., M.R.C.S. | „ J. W. STONES, J.P.    |
| „ R. ENTWISTLE                     | „ JOSEPH WATSON         |
| „ J. FRANKLAND                     | DR. J. W. WELLS         |
| „ H. J. HARVEY                     | REV. J. P. WILSON       |
| „ JOHN HOLT, J.P.                  | MR. H. V. WOLSTENHOLME, |
| „ T. KENYON                        | F.R.I.B.A., M.S.A.      |
| „ T. B. LEWIS, M.A.                | MR. D. B. WOOLFALL      |
| „ J. W. MARSDEN                    | „ J. T. WORSWICK, J.P.  |
| „ REV. J. PICKOP                   |                         |



R. ASHTON,

LIBRARIAN AND CURATOR.



# REPORT.

OF THE

COMMITTEE of the Free Library, Museum, and Art  
Gallery to the Council of the County Borough  
of Blackburn.

---

The Committee have the honour of submitting their  
report for the year ending 31st July, 1906.

It is gratifying to report that there has been a  
gradual and consistent increase in the demand for books  
other than of a recreative nature, both in the Lending and  
Reference Departments, and the real benefits and uses of  
the Public Library were never more recognized by the  
General Public than at present.

Students' tickets (by which borrowers can procure  
several books at one and the same time) and the willing-  
ness of the Librarian and staff to prepare and submit lists  
of books on specific subjects for literary, debating and  
other societies, have been made good use of.

The revised and complete catalogue of books in the  
Reference Department is now in course of publication, and  
will shortly be in the hands of readers and others

The question of the local Education Authority undertaking or assisting this Committee in the development of School Libraries is still under the consideration of that body; consequently no additions have been made to the existing stock of books for such libraries which is necessarily becoming worn out.

The loan collection of objects from South Kensington remains as last year, no exchange having yet been made.

W. Ward, Esq., of Mellor, has lent another selection of English lustre ware pottery; Mr. G. P. Rawstron has lent a fine Elk's head; and Mr. and Mrs. W. W. Simpson, of Winkley, Whalley, have contributed on loan a fairly large collection of Engravings after Constable and Turner, and a number of bronzes. Captain Feilden and Mrs. Feilden have also again kindly allowed their loans of oil paintings and water colour drawings to remain on exhibition.

No addition has been made to the permanent collection of pictures by gift or purchase.

The Committee have lent pictures to Burnley, Bristol, and Newcastle-upon-Tyne Art Galleries.

To the lenders of pictures and pottery already mentioned, and to all donors of objects, books, and papers, as well as to the local press for notices and news gratuitously inserted, the Committee desire to express their cordial thanks.

Particulars as to the stock and issue of books, the number of visitors to the Art Gallery and Museum, and donations to the Institution, together with other information, are hereto annexed.

Signed on behalf of the Committee,

S. CROSSLEY,

Chairman.

*Municipal Library, Museum, and Art Gallery,  
Blackburn, 19th September, 1906.*

## BOOKS AND ISSUES.

The total number of volumes registered in the Library amounts to 67,808, being an increase of 1,873 for the year, of which 1,381 were purchased at a cost of £345 13s. 9d., and 492 were presented.

### CLASSIFIED TABLE OF BOOKS ADDED DURING THE YEAR AND PRESENT STOCK.

#### REFERENCE DEPARTMENT.

|                                          | Stock<br>July 31st,<br>1905. | Additions  | Total,<br>July 31st,<br>1906. |
|------------------------------------------|------------------------------|------------|-------------------------------|
| <b>A.</b> Theology and Philosophy.....   | 963                          | 31         | 994                           |
| <b>B.</b> History and Travel.....        | 5320                         | 107        | 5427                          |
| <b>C.</b> Politics and Commerce.....     | 6381                         | 145        | 6526                          |
| <b>D.</b> Science and Art .....          | 10539                        | 257        | 10796                         |
| <b>E.</b> Miscellaneous Literature ..... | 8797                         | 270        | 9067                          |
| <b>TOTAL STOCK...</b>                    | <b>32,000</b>                | <b>810</b> | <b>32,810</b>                 |

#### LENDING DEPARTMENT.

|                                          | Stock,<br>July 31st,<br>1905. | Additions   | Total,<br>July 31st,<br>1906. |
|------------------------------------------|-------------------------------|-------------|-------------------------------|
| <b>A.</b> Theology and Philosophy.....   | 831                           | 28          | 859                           |
| <b>B.</b> History and Travel.....        | 7820                          | 111         | 7931                          |
| <b>C.</b> Politics and Commerce.....     | 818                           | 31          | 849                           |
| <b>D.</b> Science and Art .....          | 2869                          | 89          | 2958                          |
| <b>E.</b> Miscellaneous Literature ..... | 21447                         | 758         | 22205                         |
| <b>F.</b> Music .....                    | 150                           | 46          | 196                           |
| <b>TOTAL STOCK...</b>                    | <b>33,935</b>                 | <b>1,06</b> | <b>34,998</b>                 |

TOTAL STOCK OF REFERENCE AND  
LENDING BOOKS.

|                                          | Reference     | Lending.      | Total.        |
|------------------------------------------|---------------|---------------|---------------|
| <b>A.</b> Theology and Philosophy .....  | 994           | 859           | 1853          |
| <b>B.</b> History and Travel .....       | 5427          | 7931          | 13358         |
| <b>C.</b> Politics and Commerce .....    | 6526          | 849           | 7375          |
| <b>D.</b> Science and Art .....          | 10796         | 2958          | 13754         |
| <b>E.</b> Miscellaneous Literature ..... | 9067          | 22205         | 31272         |
| <b>F.</b> Music .....                    | ...           | 196           | 196           |
| <b>TOTAL..</b>                           | <b>32,810</b> | <b>34,998</b> | <b>67,808</b> |

CLASSIFIED TABLE OF WORKS ISSUED.

CENTRAL LIBRARY.

|                                             | Reference<br>Department. |               | Lending<br>Department. |               | Total.<br>Ref. and<br>Lending | Total.<br>Ref. and<br>Lending |
|---------------------------------------------|--------------------------|---------------|------------------------|---------------|-------------------------------|-------------------------------|
|                                             | 1904-5                   | 1905-6        | 1904-5                 | 1905-6        | 1904-5.                       | 1905-6.                       |
| <b>A.</b> Theology and<br>Philosophy .....  | 310                      | <b>370</b>    | 1019                   | <b>1297</b>   | 1329                          | <b>1667</b>                   |
| <b>B.</b> History and<br>Travel .....       | 3017                     | <b>2968</b>   | 5646                   | <b>6271</b>   | 8663                          | <b>9239</b>                   |
| <b>C.</b> Politics and<br>Commerce .....    | 560                      | <b>847</b>    | 685                    | <b>836</b>    | 1245                          | <b>1683</b>                   |
| <b>D.</b> Science and<br>Art .....          | 7192                     | <b>7922</b>   | 5949                   | <b>6315</b>   | 13141                         | <b>14237</b>                  |
| <b>E.</b> Miscellaneous<br>Literature ..... | 16885                    | <b>15910</b>  | 77200                  | <b>79114</b>  | 94085                         | <b>95024</b>                  |
| <b>F.</b> Music .....                       | ...                      | ...           | 1343                   | <b>1732</b>   | 1343                          | <b>1732</b>                   |
| <b>TOTAL..</b>                              | 27,964                   | <b>28,017</b> | 91,842                 | <b>95,565</b> | 119,806                       | <b>123,582</b>                |

## ISSUES—DELIVERY STATIONS.

|             | Bank<br>Top. | Bast-<br>well | Further-<br>gate. | Lower<br>Darwen. | Mill<br>Hill. | Nova<br>Scotia. |
|-------------|--------------|---------------|-------------------|------------------|---------------|-----------------|
| <b>A</b>    | 11           | 6             | 23                | 12               | 8             | 1               |
| <b>B</b>    | 88           | 31            | 112               | 32               | 137           | 62              |
| <b>C</b>    | 6            | 2             | 39                | 3                | 14            | 4               |
| <b>D</b>    | 59           | 22            | 59                | 16               | 86            | 37              |
| <b>E</b>    | 2344         | 2480          | 2972              | 1392             | 3879          | 2034            |
| <b>F</b>    | 0            | 1             | 5                 | 25               | 14            | 12              |
| Total ..... | <b>2508</b>  | <b>2542</b>   | <b>3210</b>       | <b>1480</b>      | <b>4138</b>   | <b>2150</b>     |

## AGGREGATE ISSUES.

|          | Reference. |               | Lending. |                | Total.<br>Reference & Lending. |                |
|----------|------------|---------------|----------|----------------|--------------------------------|----------------|
|          | 1904-5.    | 1905-6.       | 1904-5.  | 1905-6.        | 1904-5.                        | 1905-6.        |
| <b>A</b> | 310        | <b>370</b>    | 1105     | <b>1358</b>    | 1415                           | <b>1728</b>    |
| <b>B</b> | 3017       | <b>2968</b>   | 6233     | <b>6733</b>    | 9250                           | <b>9701</b>    |
| <b>C</b> | 560        | <b>847</b>    | 771      | <b>904</b>     | 1331                           | <b>1751</b>    |
| <b>D</b> | 7192       | <b>7922</b>   | 6379     | <b>6594</b>    | 13571                          | <b>14516</b>   |
| <b>E</b> | 16885      | <b>15910</b>  | 92712    | <b>94215</b>   | 109597                         | <b>110125</b>  |
| <b>F</b> | ...        | ...           | 1405     | <b>1789</b>    | 1405                           | <b>1789</b>    |
| Total... | 27,964     | <b>28,017</b> | 108,605  | <b>111,593</b> | 136,569                        | <b>139,6 0</b> |
| Schools  | ...        | ...           | 19,743   | <b>12,478</b>  | 19,743                         | <b>12,478</b>  |
| Totals.  | 27,964     | <b>28,017</b> | 128,348  | <b>124,071</b> | 156,312                        | <b>152,088</b> |

**A**—Theology and Philosophy.  
**D**—Science and Art,

**B**—History and Travel.

**C**—Politics and Commerce.  
**E**—Miscellaneous Literature. **F**—Music.

The foregoing table is exclusive of the periodicals and magazines laid upon the tables in the News Room, and the directories and such others works as are similarly placed in the Reference Room.

Since the opening of the Library in 1862, **3,400,716** issues have been recorded in the Reference and Lending Departments, and **114,640** from the schools, making a grand total of **3,515,356**.

## SCHOOL LIBRARIES.

### RETURN OF ISSUE

| NAME OF SCHOOL.               | TOTAL ISSUE.  |               |
|-------------------------------|---------------|---------------|
|                               | 1904-5        | 1905-6        |
| Accrington Road .....         | 1369          | .....         |
| All Saints' .....             | 2630          | .....         |
| Bank Top .....                | 351           | .....         |
| Christ Church (Boys) .....    | 905           | .....         |
| Christ Church (Girls) .....   | 2324          | .....         |
| Emmanuel.....                 | 748           | .....         |
| Four Lanes End .....          | 479           | .....         |
| Furthergate .....             | 1542          | .....         |
| Griffin (Boys) .....          | 290           | .....         |
| Higher Grade C.E. (Boys)..... | 305           | .....         |
| Holy Trinity (Boys).....      | 940           | .....         |
| Holy Trinity (Girls).....     | 400           | .....         |
| Mill Hill (Boys).....         | 367           | .....         |
| Mill Hill (Girls).....        | 2176          | .....         |
| Park Road.....                | 324           | .....         |
| St. Barnabas.....             | 490           | .....         |
| St. Luke.....                 | 874           | .....         |
| St. Peter R.C. ....           | 440           | .....         |
| St. Thomas (Girls) .....      | 1725          | .....         |
| Wensley Fold .....            | 335           | .....         |
| Whalley Range.....            | 729           | .....         |
| <b>TOTAL.....</b>             | <b>19,743</b> | <b>12,478</b> |

## NUMBER OF NEW BORROWERS.

During the year, 2,422 tickets have been issued, of which 1,184 were for new borrowers, the remaining 1,238 being renewals.

| WARD.            | No. | WARD.             | No.         |
|------------------|-----|-------------------|-------------|
| Park .....       | 115 | St. Paul .....    | 233         |
| St. Andrew.....  | 117 | St. Peter .....   | 107         |
| St. John .....   | 268 | St. Silas .....   | 601         |
| St. Luke .....   | 75  | St. Stephen.....  | 128         |
| St. Mark .....   | 102 | St. Thomas.....   | 163         |
| St. Mary .....   | 171 | Trinity.....      | 91          |
| St. Matthew ..   | 98  |                   |             |
| St. Michael..... | 153 |                   |             |
|                  |     | <b>TOTAL.....</b> | <b>2422</b> |

—◆—

**LIST OF THE PRINCIPAL  
NEWSPAPERS, MAGAZINES, AND PERIODICALS,  
SUPPLIED TO THE GENERAL NEWS ROOM.**

*Those marked thus \* are presented.*

DAILY.

|                                      |                             |
|--------------------------------------|-----------------------------|
| Birmingham Daily Post.               | London Times.               |
| Freeman's Journal.                   | Manchester Courier.         |
| Glasgow Herald.                      | Manchester Ev'ng Chronicle. |
| *Lancashire Daily Post.              | Manchester Evening News.    |
| Liverpool Courier.                   | Manchester Guardian.        |
| Liverpool Daily Post and<br>Mercury. | *Northern Daily Telegraph.  |
| London Daily News.                   | Pall Mall Gazette.          |
| London Standard.                     | Scotsman.                   |
| London Telegraph.                    | Westminster Gazette.        |
|                                      | Yorkshire Post.             |



## BI-WEEKLY.

Exchange and Mart.

\*Preston Herald.

## - WEEKLY.

\*Alliance News.

Architect.

Athenæum.

Athletic News.

\*Auto-Car.

Black and White.

\*Blackburn Gazette.

\*Blackburn Times.

\*Blackburn Weekly Telegraph.

\*Board of Trade Journal.

Broad Arrow.

Building News.

\*Cage Birds.

\*Canada.

\*Christian World.

\*Chemical Trades Journal.

\*Civil Service Aspirant.

\*Civil Service Candidate.

\*Civil Service Competitor.

\*Civil Service Weekly.

Clarion.

Commercial Intelligence.

\*Contractors' Chronicle.

Country Life.

Cycling.

\*Darwen News.

Die Fliegende Blätter.

\*Drapers' Record.

Electrical Engineer.

Electrical Review.

Electrician.

Engineer.

Engineering.

\*English Churchman.

English Mechanic.

\*Estates Gazette.

Field.

Fishing Gazette.

\*Focus.

Gardeners' Magazine.

Gardening Illustrated.

Graphic.

Guardian.

Illustrated London News.

\*Illustrated Official Patents  
Journal.

\*Investors' Guardian.

\*Justice.

\*Laundry Journal.

L'Illustration.

Live Stock Journal.

Local Government Journal.

\*Local Government Chronicle.

\*Motor Traction.

Nature.

Notes and Queries.

- |                              |                            |
|------------------------------|----------------------------|
| *Phonetic Journal.           | Scientific American        |
| Photographer, Amateur.       | Supplement.                |
| Photography, British         | Sketch.                    |
| Journal of.                  | Speaker.                   |
| *Poor Law Officers' Journal. | Spectator.                 |
| Poultry.                     | Statist.                   |
| *Preston Guardian.           | T.P's Weekly.              |
| Publishers' Circular.        | Tablet.                    |
| Punch.                       | Textile Mercury.           |
| Sanitary Record.             | *Tradesman and Shopkeeper. |
| Saturday Review.             | Truth.                     |
| Schoolmaster.                | *Two Worlds.               |
| Science Siftings.            | *University Correspondent. |
| Scientific American.         |                            |

## MONTHLY.

- |                              |                              |
|------------------------------|------------------------------|
| Architectural Review.        | *Cook's Travellers' Gazette. |
| *Arms and Explosives.        | Contemporary Review.         |
| Art Journal.                 | Decorator.                   |
| Badminton Magazine.          | *Decorators' and Painters'   |
| Bookseller.                  | Magazine.                    |
| Blackwood's Magazine.        | Education, Journal of.       |
| Boy's Own Paper.             | *Educational Times.          |
| Canadian Journal of Fabrics. | *Emigration Circulars.       |
| *Canadian Patent Office      | Engineering Review.          |
| Record.                      | Fortnightly Review.          |
| Century Magazine.            | Geographical Journal.        |
| Chambers' Journal.           | Harper's Magazine.           |
| Chemical Industry, Journal   | *Insurance Agents' Review.   |
| of the Society of.           | Knowledge.                   |
| *Cold Storage Journal.       | *Labour Gazette.             |
| Connoisseur.                 | Library Association Record.  |
| *Cook's Tourist.             | Library World.               |

- |                           |                            |
|---------------------------|----------------------------|
| *Machinery Market.        | *Plumber and Decorator.    |
| Magazine of Fine Arts.    | Review of Reviews.         |
| Month.                    | Sale Prices.               |
| Museums Journal.          | Science Abstracts.         |
| *Musical Herald.          | *Social Democrat.          |
| Musical Times.            | Strand Magazine.           |
| Musicians' Journal.       | Studio.                    |
| National Home-Reading     | *Temperance Record.        |
| Union Magazine.           | *Textile Journal.          |
| National Review.          | *Textile Journal, Indian.  |
| National Service Journal. | Textile Manufacturer.      |
| Nineteenth Century.       | Textile Recorder.          |
| *Oddfellows' Magazine.    | Tramway and Railway World. |
| *Paper Makers' Circular.  | Vulcan.                    |
| *Patents.                 | Zoologist.                 |

### QUARTERLY.

- |                         |                   |
|-------------------------|-------------------|
| Art Workers' Quarterly. | Quarterly Review. |
| Hibbert Journal.        |                   |

### LADIES' ROOM.

#### DAILY.

- |                         |                            |
|-------------------------|----------------------------|
| Daily Graphic.          | *Northern Daily Telegraph. |
| *Lancashire Daily Post. |                            |

#### WEEKLY.

- |                              |                     |
|------------------------------|---------------------|
| *Blackburn Gazette.          | Ladies' Field.      |
| *Blackburn Times.            | Ladies' Pictorial.  |
| *Blackburn Weekly Telegraph. | Punch.              |
| *Catholic Fireside.          | Queen.              |
| Christian World.             | St. James's Budget. |
| *Church Family Newspaper.    | Schoolmistress.     |
| Gentlewoman.                 | Sphere.             |
| Graphic.                     | Table.              |
| Illustrated London News.     | Tatler.             |

## MONTHLY.

- |                             |                    |
|-----------------------------|--------------------|
| Cassell's Magazine.         | Lady's Realm.      |
| *Church Missionary Gleaner. | *Our Own Gazettee. |
| *Church Missionary          | Quiver.            |
| Intelligencer.              | Strand Magazine.   |
| *Delineator.                | Weldon's Journal.  |
| English Illustrated.        | Windsor Magazine.  |
| *Food and Cookery.          | Woman at Home.     |
| Girls' Own Paper.           |                    |

## REFERENCE ROOM.

## ANNUALS.

- Academy Notes.  
 Academy Pictures.  
 Art Annual.
- \*Australia, Year Book of  
 \*Australian Handbook.  
 \*Blackburn Technical School Handbook.  
 \*British Museum Publications.  
 \*Burgess List.
- Cambridge University Calendar.  
 \*Canadian Year Book  
 Chetham Society Publications.
- \*Church Missionary Society's Report  
 Church of England Official Year Book.  
 \*City and Guilds of London Institute Report, &c.  
 Congregational Year Book.
- \*Daily Mail Year Book.  
 \*Dublin University Calendar.  
 \*Durham College of Medicine Calendar.  
 \*Durham University Calendar.

- \*Edinburgh University Calendar.
- \*Education U.S.A., Report of the Commissioner.
- \*Education Reports, Great Britain.
- Egypt Exploration Fund Publications.
- \*Glasgow University Calendar.
- Hart's Army List.
- Hazell's Annual.
- \*Insurance Blue Book and Guide.
- \*Insurance Register.
- Lancashire and Cheshire Antiquarian Society's Transactions.
- Lancashire and Cheshire Historic Society's Transactions.
- Lancashire and Cheshire Record Society's Publications.
- Lancashire and Cheshire Union of Institutes, Report, &c.
- Lancashire Parish Register Society's Publication.
- Lancashire Sea-Fisheries Laboratory Report.
- Library Year Book.
- \*Liverpool University Calendar.
- \*London Matriculation Directory.
- \*London School of Economics and Political Science Calendar.
- London University Calendar.
- \*London University Correspondence College Calendars and Guides.
- Low's English Catalogue of Books.
- \*Manchester Statistical Society's Transactions.
- Municipal Year Book.
- \*Musicians, Incorporated Society of, List of Members, &c.
- \*National Union of Teachers Report &c.
- Navy List.
- \*New South Wales Year Book.
- Oxford University Calendar.
- Palæontographical Society's Publications.
- Paris Salon, Catalogue Illustré.

- \*Patent Office Publications.
- Pictures of the Year.
- \*Preceptors, College of, Calendar.
- \*Public General Acts.
- \*Queensland Official Year Book.
- \*Regulations for Secondary, Day and Evening Schools.
- \*Royal University of Ireland, Calendar.
- \*Science and Art Directory, South Kensington
- \*Smithsonian Institution Reports.
- Statesman's Year Book.
- \*Trinity College, London, Calendar.
- Victoria University Calendar.
- Whittaker's Almanac.
- Who's Who.
- Year's Art.

### DIRECTORIES.

- |                               |                               |
|-------------------------------|-------------------------------|
| *Advertiser's A B C.          | London Business (Morris').    |
| Birmingham, Staffordshire,    | Manchester (Slater's).        |
| Warwick, and Worces-          | Medical.                      |
| tershire.                     | Merchants, Manufacturers,     |
| Blackburn.                    | &c. (Kelly's, Collingwood's,  |
| *Canadian Trade Index.        | Chambers', and Stubbs').      |
| Clerical (Crockford's).       | National Telephone.           |
| *English Directory            | *North-Western Counties.      |
| (Macdonald's).                | *Official Directory (Thom's). |
| *Irish Directory.             | *Practical Advertising.       |
| Iron and Metal Trades'        | *Scottish Directory           |
| (Kelly's)                     | (Macdonald's).                |
| Lancashire (Slater's).        | *Textile, Canadian.           |
| Liverpool (Gore's).           | *Trade Directory (Perry's).   |
| London Post Office (Kelly's). | Yorkshire, West Riding        |
|                               | (Kelly's).                    |

## VISITORS.

Return of Visitors to the Art Gallery and Museum, as forwarded to the Board of Education.

— 1905-1906.

|                     |       |                   |               |
|---------------------|-------|-------------------|---------------|
| August, 1905 .....  | 7,500 | March .....       | 6,000         |
| September .....     | 5,500 | April .....       | 6,000         |
| October .....       | 4,500 | May .....         | 5,500         |
| November .....      | 4,000 | June .....        | 5,500         |
| December .....      | 4,000 | July .....        | 6,000         |
| January, 1906 ..... | 5,500 |                   |               |
| February .....      | 5,000 |                   |               |
|                     |       | <b>TOTAL.....</b> | <b>65,000</b> |

## DONATIONS.

BLACKBURN SUBSCRIPTION BOWLING GREEN (Secretary).—  
Rules.

BLACKBURN CHAMBER OF COMMERCE (Secretary).—Report.

BLACKBURN CHARITY ORGANISATION Society (Secretary).—  
Report.

BLACKBURN CONSERVATIVE AND UNIONIST ASSOCIATION.—  
Magazine.

BLACKBURN CORPORATION.—Accounts ; Burgess List ; Catalogue of Electrical Exhibition, 1905 ; Contracts price lists ; Reports on Education ; Health ; Inquiry into Underfeeding of Children ; Minutes of the various Committees ; Report on Lancashire Sea Fisheries, 1905 ; and Technical School Students' Handbook.

BLACKBURN HIGH SCHOOL OLD GIRLS' ASSOCIATION (Secretary).—Newsletter.

**Donations**—*Continued.*

BLACKBURN HORTICULTURAL SOCIETY.—Schedule, Report, etc.

BLACKBURN INFIRMARY (Secretary).—Report.

BLACKBURN LAW STUDENTS' SOCIETY (Secretary).—Magazine.

BLACKBURN ORPHANAGE (Secretary).—Report and Magazine.

BLACKBURN RAGGED SCHOOL (Secretary).—Report and Magazine.

BLACKBURN TRADES AND LABOUR COUNCIL (Secretary).—Report.

BLACKBURN TRADESMEN'S ASSOCIATION.—Report and Accounts.

BLACKBURN YOUNG MEN'S CHRISTIAN ASSOCIATION (Secretary).—Record.

BRITISH GOVERNMENT.—Abridgements of specifications; Board of Education Code; Class lists and index of periodical publications in Patent Office; Regulations for Evening Schools, Royal College of Science, Museums, and Training of Teachers; Report on Changes in Rates and Wages; Education; Factories and Workshops; Foreign Import Duties; Militia and Volunteers; St. Louis Exhibition; Strikes and Lockouts; Trade; Trade Unions; and Victoria and Albert Museum; Statistics of Public Education; Subject list of works on Agriculture, Aerial Navigation and Heat; and Suggestions for Teachers in Elementary Schools.

BRITISH MUSEUM TRUSTEES.—Catalogue of Fossil Plants of the Glossopteris Flora; Madreporarian Corals; Hebrew and Samaritan M.S.S.; Japanese Printed Books and M.S.S.; Guide to Antiquities of Early Iron Age; Naval Exhibition, Nelson Centenary, 1905; and Reproduction of Prints.



**Donations**—*Continued.*

- BROADBENT, A.—List of Parish Registers, etc., edited by F. A. Crisp.
- BROWN, A. E.—Sixty years of progress and the new Fiscal Policy, by Lord Brassey.
- BUDGE, Dr. E. A. Wallis, M.A.—Contendings of the Apostles, 2 vols.
- CANADIAN GOVERNMENT.—Statistical Year Book of Canada, 1904 ; Reports on Bacon pigs in Canada ; Insects injurious to crops ; Results of grain, corn, &c. ; Trade and Commerce ; and Advancement of Agriculture in Canada.
- CARTER, J. W. (Author).—Law relating to Cotton factories.
- CHURCH MISSIONARY SOCIETY (Secretary).—Report.
- COE, REV. GORDON.—St. Matthew's Bazaar, Handbook.
- COTTON MASTER SPINNER'S SOCIETY (Secretary).—Report of 2nd International Cotton Congress at Manchester and Liverpool, 1905.
- CRANBROOK, J. (Author).—Founders of Christianity.
- CREDLAND, W. R. (Author).—Don Quixote's Romances of Chivalry.
- DURNFORD, W.—Laws and ordinances of the Loyal Orange Institution.
- EDWARDS, J. PASSMORE (Author).—A Few Footprints.
- EMIGRANT'S INFORMATION OFFICE.—Handbooks.
- FRANKLAND, MRS.—Heckford, Mrs. S. Excelsior.
- GARSTANG, J. (Author).—Excavations at Beni Hasan and Tablet of Mena.
- HARRISON, ALD. H., Esq., J.P.—Miscellaneous Volumes (7).

**Donations**—*Continued.*

HARRISON, J. (Exors).—History of Rochford Hundred, by P. Benton ; and specimen of Egyptian linen.

HODGES, FIGGIS & CO., LIMITED.—Calendar, 1905-6.

KING, A. W. (Author).—Aysgarth and its vicinity, guide.

LAND NATIONALISATION SOCIETY (Secretary).—Miscellaneous Volumes (4).

LIBRARY AND ART GALLERY CATALOGUES.—Bootle, Burnley, Liverpool, Lyceum, Manchester, and Newcastle-upon-Tyne.

LIBRARY REPORTS.—Various.

LONDON GUILDHALL (Town Clerk).—Calendar of Letter Books G 1352-1374.

LONDON INSTITUTE, CITY AND GUILDS OF (Secretary).—Programme of Session of Department of Technology. 1906-7.

LONDON SOCIETY FOR PROMOTING CHRISTIANITY AMONGST JEWS.—Report.

MANCHESTER STATISTICAL SOCIETY (Secretary).—Transactions, 1904-5.

MONTAGUE, REV. J., D.D.—Various Volumes (French).

MUSEUM REPORTS.—Bolton, Cardiff, Leicester, Owens College Manchester, and Newcastle.

MUSICIANS' SOCIETY (Secretary).—Year Book and Register of Members, 1906.

NATIONAL UNION OF TEACHERS (Secretary).—Report.

NEW SOUTH WALES (Agent General).—Reports on Mines and Public Works, 1905 ; Year Book, 1906.

NEW ZEALAND (Agent General).—Official Publications (9).

**Donations**—*Continued.*

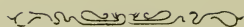
- ONTARIO GOVERNMENT.—Commercial Handbook of Canada ; and Report of Bureau of Mines.
- OTTAWA GOVERNMENT.—The Potato and its Culture ; Reports on Experimental Farms ; and Grades of Wheat.
- PEARSON, J. H.—Park Road Bazaar, Handbook.
- PUBLISHERS.—Collingwood's Mercantile Directory ; Handy Newspaper List ; Insurance Blue Book and Guide ; Insurance Register ; London Directory ; Macdonald's English Directory ; Practical Advertising ; Shrewsbury Illustrated ; and Stubbs' Directory.
- RAMSAY, DR.—Miscellaneous Volumes (6).
- SACRED HEART SCHOOL BAZAAR (Secretary).—Handbook.
- SOCIETY OF ARTS COMMITTEE.—Report on Leather for Book-binding.
- SHERRATT AND HUGHES, MESSRS.—Chapman, S. J., Free Trade League, a reply to Report of Tariff Committee on the Cotton Industry.
- SMITH, H. W. (Author).—Modern Thoughts on Life and Conduct ; Modern Thoughts on Religion and Culture.
- SMITHSONIAN INSTITUTE.—Reports.
- SUTTON & Co., MESSRS.—Culture of Vegetables and Flowers.
- THOMPSON, R.—Model of Alaskan Boat.
- UNITED STATES COMMISSIONER OF EDUCATION.—Report.
- UNIVERSITY CALENDARS, &c.—Dublin, Durham, Glasgow, Ireland, Liverpool, London, and Trinity College of Music.
- UNIVERSITY COLLEGE PRESS (General Editor).—Guide and Calendar ; Matriculation Directory ; and University Correspondent.

**Donations**—*Continued.*

VOLTA BUREAU.—Miscellaneous volumes (5).

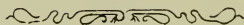
VOYSEY, REV. C. B. A. (Author).—Religion for all mankind.

YERBURGH, R. A., Esq.—History of Chester Cambrian Society, 1760-1906, by T. Edwards.



BLACKBURN :

THOMAS BRIGGS, PRINTER, &C., 73, NORTHGATE.





County Borough of Blackburn.

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# REPORT

OF THE

COMMITTEE OF THE

Blackburn Free Library,

Museum, and Art Gallery.

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1st AUGUST, 1906.—JULY 31st, 1907.

Free Library, Museum, and Art Gallery  
Committee, 1907.



MR. ALDERMAN S. CROSSLEY, J.P., *Chairman.*

MR. R. J. HOWARD, *Vice-Chairman.*

*Members of the Town Council :*

THE RIGHT WORSHIPFUL THE MAYOR  
(F. T. THOMAS, ESQ., J.P.)

|                          |                                    |
|--------------------------|------------------------------------|
| MR. COUNCILLOR T. BOLTON | MR. COUNCILLOR F. J. GREEVES, J.P. |
| „ „ E. L. DIXON          | „ „ J. T. T. RAMSAY, J.P.          |

*Gentlemen who are not Members of the Town Council :*

|                       |                         |
|-----------------------|-------------------------|
| MR. S. BAMBER         | MR. ALFRED READ         |
| „ A. C. BOWDLER       | „ JAMES ROSTON          |
| „ MICHAEL BROTHERS    | „ WALTER STIRRUP        |
| „ E. COWARD           | „ G. A. STOCKS, M.A.    |
| „ J. FIELDING         | DR. J. W. WELLS         |
| „ H. J. HARVEY        | REV. J. P. WILSON       |
| „ JOHN HOLT, J.P.     | MR. H. V. WOLSTENHOLME, |
| „ T. B. LEWIS, M.A.   | F.R.I.B.A., M.S.A.      |
| „ J. W. MARSDEN, J.P. | „ D. B. WOOLFALL        |
| REV. J. PICKOP, B.A.  | „ J. T. WORSWICK, J.P.  |



R. ASHTON,

LIBRARIAN AND CURATOR

# REPORT

OF THE

COMMITTEE of the Free Library, Museum, and Art  
Gallery, to the Council of the County Borough  
of Blackburn.

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The Committee have the honour of submitting their  
report for the year ending 31st July, 1907.

In response to continued demands for the opening of  
the Institution on Sundays, the Reference Library, Museum  
and Art Gallery, were opened during the months from  
October to March last, but the attendance was so meagre  
and unsatisfactory that, the opening has been discontinued.

The revised catalogue of the Reference Department has  
been completed and published (628 pages), and is being  
found exceedingly useful.



The Government publication, "The Trade Marks Journal," which is of especial interest and value to those engaged in commercial and industrial pursuits, has been added to the Patents Department.

There is a slight increase in the total issue of books, but, though statistics do not shew it, there has been a marked improvement in the class of reading in the Reference Library.

It is to be regretted that, no satisfactory arrangement has yet been made, for the Local Education Authority to undertake, or assist in the provision of books for the School Libraries, and that, consequently, there is a considerable decrease in the number of books issued in connection with such Libraries.

On an invitation from the Committee, the members of the North-Western Branch of the Library Association held their meeting here in May last, 22 libraries being represented. The members were entertained by the Committee, after which, several papers on Library work and administration were read and discussed.

The South Kensington loan remains the same as last year.

A considerable number, of the smaller British mammals, have been added to the Museum.

A Loan Exhibition of pictures (consisting of oil paintings, water colour drawings and miniatures) was held in the Spring, which, in its quality and the variety of schools of painting represented, was admitted to be, by the press and the public generally, one of very unusually high excellence. Close upon 300 pictures were obtained, and hung under the direction of Mr. E. Rimbault Dibdin, Curator of the Walker Art Gallery, Liverpool, who also contributed the notes to the descriptive catalogue published.

As was anticipated a financial loss resulted, but it is confidently believed that the Exhibition proved a source of great benefit and pleasure to those who visited it, and in creating and stimulating a desire for art knowledge generally.

The permanent collection has been rehung and under the new arrangement the water colour drawings have been divided into groups, each group being (so far as practicable) confined to the works of a particular period.

The News-room, Staircase, Museum and Art Gallery have been repainted, the walls of the large Gallery being covered with art canvas, which has much improved its general appearance and the hanging of the pictures.

The Committee regret to record the death of Mr. J. W. Stones, J.P., who, for many years was a member of the Committee, and they desire to acknowledge with thanks, the gift by Mrs. Stones, in his memory, of the oil painting "Thirlmere," by H. Clarence Whaite, P.R.C.A.

To all lenders of pictures, and donors of objects, books and papers, as well as to the local press for assistance readily given, the Committee desire to express their cordial thanks.

Particulars as to the stock and issue of books, the number of visitors to the Art Gallery and Museum, and donations to the Institution, together with other information, are hereto annexed.

Signed on behalf of the Committee,

S. CROSSLEY,

Chairman

*Municipal Library, Museum, and Art Gallery,  
Blackburn, 11th September, 1907.*

## BOOKS AND ISSUES.

The total number of volumes registered in the Library amounts to 69,479, being an increase of 1,670 for the year, of which 1,018 were purchased at a cost of £294 1s. 7d., and 652 were presented.

### CLASSIFIED TABLE OF BOOKS ADDED DURING THE YEAR AND PRESENT STOCK.

#### REFERENCE DEPARTMENT.

|                                      | Stock<br>July 31st,<br>1906. | Additions  |            | Total,<br>July 31st,<br>1907. |
|--------------------------------------|------------------------------|------------|------------|-------------------------------|
|                                      |                              | New        | Renewals   |                               |
| <b>A.</b> Theology and Philosophy..  | 994                          | 32         | ...        | 1026                          |
| <b>B.</b> History and Travel .....   | 5427                         | 121        | ...        | 5548                          |
| <b>C.</b> Politics and Commerce ...  | 6526                         | 135        | ...        | 6661                          |
| <b>D.</b> Science and Art .....      | 10796                        | 352        | ...        | 11148                         |
| <b>E.</b> Miscellaneous Literature . | 9067                         | 256        | ...        | 9323                          |
| <b>TOTAL STOCK...</b>                | <b>32,810</b>                | <b>896</b> | <b>...</b> | <b>33,706</b>                 |

#### LENDING DEPARTMENT.

|                                       | Stock,<br>July 31st,<br>1906. | Additions  |            | Total,<br>July 31st,<br>1907. |
|---------------------------------------|-------------------------------|------------|------------|-------------------------------|
|                                       |                               | New        | Renewals   |                               |
| <b>A.</b> Theology and Philosophy..   | 859                           | 20         | 1          | 880                           |
| <b>B.</b> History and Travel .....    | 7931                          | 53         | 31         | 8015                          |
| <b>C.</b> Politics and Commerce ...   | 849                           | 16         | 1          | 866                           |
| <b>D.</b> Science and Art .....       | 2958                          | 54         | 14         | 3026                          |
| <b>E.</b> Miscellaneous Literature .. | 22205                         | 189        | 397        | 22791                         |
| <b>F.</b> Music .....                 | 195                           | ...        | ...        | 195                           |
| <b>TOTAL STOCK...</b>                 | <b>34,997</b>                 | <b>332</b> | <b>444</b> | <b>35,773</b>                 |

TOTAL STOCK OF REFERENCE AND  
LENDING BOOKS.

|                                          | Reference     | Lending.      | Total.        |
|------------------------------------------|---------------|---------------|---------------|
| <b>A.</b> Theology and Philosophy.....   | 1026          | 880           | 1906          |
| <b>B.</b> History and Travel.....        | 5548          | 8015          | 13563         |
| <b>C.</b> Politics and Commerce.....     | 6661          | 866           | 7527          |
| <b>D.</b> Science and Art .....          | 11148         | 3026          | 14174         |
| <b>E.</b> Miscellaneous Literature ..... | 9323          | 22791         | 32114         |
| <b>F.</b> Music .....                    | ...           | 195           | 195           |
| TOTAL..                                  | <b>33,706</b> | <b>35,773</b> | <b>69,479</b> |

CLASSIFIED TABLE OF WORKS ISSUED.

CENTRAL LIBRARY.

|                                             | Reference<br>Department. |               | Lending<br>Department. |               | Total.<br>Ref. and<br>Lending | Total.<br>Ref. and<br>Lending |
|---------------------------------------------|--------------------------|---------------|------------------------|---------------|-------------------------------|-------------------------------|
|                                             | 1905-6                   | 1906-7        | 1905-6                 | 1906-7        | 1905-6.                       | 1906-7.                       |
| <b>A.</b> Theology and<br>Philosophy .....  | 370                      | <b>352</b>    | 1297                   | <b>952</b>    | 1667                          | <b>1304</b>                   |
| <b>B.</b> History and<br>Travel .....       | 2968                     | <b>2946</b>   | 6271                   | <b>6002</b>   | 9239                          | <b>8948</b>                   |
| <b>C.</b> Politics and<br>Commerce .....    | 847                      | <b>669</b>    | 836                    | <b>685</b>    | 1683                          | <b>1354</b>                   |
| <b>D.</b> Science and<br>Art .....          | 7922                     | <b>7649</b>   | 6315                   | <b>5895</b>   | 14237                         | <b>13544</b>                  |
| <b>E.</b> Miscellaneous<br>Literature ..... | 15910                    | <b>13109</b>  | 79114                  | <b>77769</b>  | 95024                         | <b>90878</b>                  |
| <b>F.</b> Music .....                       | ...                      | ...           | 1732                   | <b>1968</b>   | 1732                          | <b>1968</b>                   |
| TOTAL...                                    | 28,017                   | <b>24,725</b> | 95,565                 | <b>93,271</b> | 123,582                       | <b>117,996</b>                |

## ISSUES—DELIVERY STATIONS.

|             | Bank<br>Top. | Bast-<br>well | Further-<br>gate. | Lower<br>Darwen. | Mill<br>Hill. | Nova<br>Scotia. |
|-------------|--------------|---------------|-------------------|------------------|---------------|-----------------|
| <b>A</b>    | 21           | 24            | 21                | 6                | 28            | 4               |
| <b>B</b>    | 104          | 62            | 91                | 33               | 143           | 21              |
| <b>C</b>    | 23           | 2             | 19                | 3                | 7             | 5               |
| <b>D</b>    | 19           | 41            | 57                | 9                | 78            | 11              |
| <b>E</b>    | 1873         | 2448          | 3474              | 1459             | 4132          | 1456            |
| <b>F</b>    | 5            | ...           | 3                 | 4                | 8             | 14              |
| Total ..... | <b>2045</b>  | <b>2577</b>   | <b>3665</b>       | <b>1514</b>      | <b>4396</b>   | <b>1511</b>     |

## AGGREGATE ISSUES.

|          | Reference. |               | Lending. |                | Total.<br>Reference & Lending. |                |
|----------|------------|---------------|----------|----------------|--------------------------------|----------------|
|          | 1905-6.    | 1906-7.       | 1905-6.  | 1906-7.        | 1905-6.                        | 1906-7.        |
| <b>A</b> | 370        | <b>352</b>    | 1358     | <b>1056</b>    | 1728                           | <b>1408</b>    |
| <b>B</b> | 2968       | <b>2946</b>   | 6733     | <b>6456</b>    | 9701                           | <b>9402</b>    |
| <b>C</b> | 847        | <b>669</b>    | 904      | <b>744</b>     | 1751                           | <b>1413</b>    |
| <b>D</b> | 7922       | <b>7649</b>   | 6594     | <b>6110</b>    | 14516                          | <b>13759</b>   |
| <b>E</b> | 15910      | <b>13109</b>  | 94215    | <b>92611</b>   | 110125                         | <b>105720</b>  |
| <b>F</b> | ...        | ...           | 1789     | <b>2002</b>    | 1789                           | <b>2002</b>    |
| Total... | 28,017     | <b>24,725</b> | 111,593  | <b>108,979</b> | 139,610                        | <b>133,704</b> |
| Schools  | ...        | ...           | 12,478   | <b>5,755</b>   | 12,478                         | <b>5,755</b>   |
| Totals.  | 28,017     | <b>24,725</b> | 124,071  | <b>114,734</b> | 152,088                        | <b>139,459</b> |

**A**—Theology and Philosophy.  
**D**—Science and Art,

**B**—History and Travel. **C**—Politics and Commerce.  
**E**—Miscellaneous Literature. **F**—Music.

The foregoing table is exclusive of the periodicals and magazines laid upon the tables in the News Room, and the directories and such other works as are similarly placed in the Reference Room.

Since the opening of the Library in 1862, **3,534,420** issues have been recorded in the Reference and Lending Departments, and **120,395** from the schools, making a grand total of **3,654,815**.

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## SCHOOL LIBRARIES.

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### RETURN OF ISSUE

| NAME OF SCHOOL.            | TOTAL ISSUE. |              |
|----------------------------|--------------|--------------|
|                            | 1905-6       | 1906-7       |
| All Saints' .....          | 1463         | ....         |
| Bank Top .....             | 457          | 460          |
| Christ Church (Boys) ..... | 1665         | ....         |
| Emmanuel.....              | 795          | 580          |
| Four Lanes End .....       | 558          | 858          |
| Furthergate .....          | 790          | 2651         |
| Holy Trinity (Boys).....   | 1106         | ....         |
| Mill Hill (Boys).....      | 427          | ....         |
| Mill Hill (Girls).....     | 635          | ....         |
| St. Barnabas.....          | 884          | ....         |
| St. Luke.....              | 1523         | 775          |
| St. Thomas (Girls) .....   | 1059         | 431          |
| Wensley Fold .....         | 1116         | ....         |
| <hr/>                      |              | <hr/>        |
| TOTAL.....                 | 12,478       | <b>5,755</b> |

## NUMBER OF NEW BORROWERS.

During the year, 2,086 tickets have been issued, of which 1,049 were for new borrowers, the remaining 1,037 being renewals.

| WARD.           | No. | WARD.            | No.         |
|-----------------|-----|------------------|-------------|
| Park .....      | 78  | St. Paul .....   | 194         |
| St. Andrew..... | 89  | St. Peter .....  | 93          |
| St. John .....  | 227 | St. Silas .....  | 528         |
| St. Luke .....  | 53  | St. Stephen..... | 113         |
| St. Mark .....  | 105 | St. Thomas.....  | 144         |
| St. Mary .....  | 123 | Trinity.....     | 89          |
| St. Matthew ..  | 83  |                  |             |
| St. Michael.... | 167 |                  |             |
|                 |     | TOTAL.....       | <b>2086</b> |

## LIST OF THE PRINCIPAL NEWSPAPERS, MAGAZINES, AND PERIODICALS, SUPPLIED TO THE GENERAL NEWS ROOM.

*Those marked thus \* are presented.*

### DAILY.

|                                      |                             |
|--------------------------------------|-----------------------------|
| Birmingham Daily Post.               | London Times.               |
| Freeman's Journal.                   | Manchester Courier.         |
| Glasgow Herald.                      | Manchester Ev'ng Chronicle. |
| *Lancashire Daily Post.              | Manchester Evening News.    |
| Liverpool Courier.                   | Manchester Guardian.        |
| Liverpool Daily Post and<br>Mercury. | *Northern Daily Telegraph.  |
| London Daily News.                   | Pall Mall Gazette.          |
| London Standard.                     | Scotsman.                   |
| London Telegraph.                    | Westminster Gazette.        |
|                                      | Yorkshire Post.             |



## BI-WEEKLY.

Exchange and Mart.

\*Preston Herald.

## WEEKLY.

- |                              |                               |
|------------------------------|-------------------------------|
| *Alliance News.              | Electrical Engineer.          |
| Architect.                   | Electrical Review.            |
| Athenæum.                    | Electrician.                  |
| Athletic News.               | Engineer.                     |
| *Auto-Car.                   | Engineering.                  |
| Black and White.             | *English Churchman.           |
| *Blackburn Gazette.          | English Mechanic.             |
| *Blackburn Times.            | *Estates Gazette.             |
| *Blackburn Weekly Telegraph. | Field.                        |
| *Board of Trade Journal.     | Fishing Gazette.              |
| Broad Arrow.                 | *Focus.                       |
| Building News.               | Gardeners' Magazine.          |
| *Cage Birds.                 | Gardening Illustrated.        |
| *Canada.                     | Graphic.                      |
| *Christian World.            | Guardian.                     |
| *Chemical Trades Journal.    | Illustrated London News.      |
| *Civil Service Aspirant.     | *Illustrated Official Patents |
| *Civil Service Candidate.    | Journal.                      |
| *Civil Service Competitor.   | *Investors' Guardian.         |
| *Civil Service Weekly.       | *Justice.                     |
| Clarion.                     | *Laundry Journal.             |
| Commercial Intelligence.     | L'Illustration.               |
| *Contractors' Chronicle.     | Live Stock Journal.           |
| Country Life.                | Local Government Journal.     |
| Cycling.                     | Local Government Chronicle.   |
| *Darwen News.                | *Motor Traction.              |
| Die Fliegende Blätter.       | Nation, The                   |
| *Drapers' Record.            | Nature.                       |

- |                              |                            |
|------------------------------|----------------------------|
| Notes and Queries.           | Scientific American.       |
| *Phonetic Journal.           | Scientific American        |
| Photographer, Amateur.       | Supplement.                |
| Photography, British         | Sketch.                    |
| Journal of.                  | Spectator                  |
| *Poor Law Officers' Journal. | Statist.                   |
| Poultry.                     | T.P's Weekly.              |
| *Preston Guardian.           | Tablet.                    |
| Publishers' Circular.        | Textile Mercury.           |
| Punch.                       | *Trade Marks Journal.      |
| Sanitary Record.             | Truth.                     |
| Saturday Review.             | *Two Worlds.               |
| Schoolmaster.                | *University Correspondent. |
| Science Siftings.            |                            |

## MONTHLY.

- |                               |                              |
|-------------------------------|------------------------------|
| Architectural Review.         | Connoisseur.                 |
| *Arms and Explosives.         | Conservative Monthly.        |
| Art Journal.                  | *Cook's Tourist.             |
| Badminton Magazine.           | *Cook's Travellers' Gazette. |
| Bookseller.                   | Contemporary Review.         |
| Blackwood's Magazine          | Decorator.                   |
| Boy's Own Paper.              | *Decorators' and Painters'   |
| *British Temperance Advocate. | Magazine.                    |
| Canadian Journal of Fabrics.  | Education, Journal of.       |
| *Canadian Patent Office       | *Educational Times.          |
| Record.                       | *Emigration Circulars.       |
| Century Magazine.             | Engineering Review.          |
| Chambers' Journal.            | Fortnightly Review.          |
| Chemical Industry, Journal    | *Gas and Oil Power.          |
| of the Society of.            | Geographical Journal.        |
| *Cold Storage Journal.        | Harper's Magazine.           |

- |                             |                            |
|-----------------------------|----------------------------|
| Knowledge.                  | *Numismatic Circular.      |
| *Labour Gazette.            | *Oddfellows' Magazine.     |
| Library Association Record. | *Plumber and Decorator.    |
| Library World.              | Review of Reviews.         |
| *Machinery Market.          | Science Abstracts.         |
| Month.                      | *Social Democrat.          |
| Museums Journal.            | Strand Magazine.           |
| *Musical Herald.            | Studio.                    |
| Musical Times.              | *Temperance Record.        |
| *Musicians' Journal.        | *Textile Journal.          |
| National Home Reading       | *Textile Journal, Indian   |
| Union Magazine.             | Textile Manufacturer.      |
| National Review.            | Textile Recorder.          |
| National Service Journal.   | Tramway and Railway World. |
| Nineteenth Century.         | Zoologist.                 |

### QUARTERLY.

- |                   |              |
|-------------------|--------------|
| Hibbert Journal.  | Sale Prices. |
| Quarterly Review. |              |

### LADIES' ROOM.

#### DAILY.

- |                         |                            |
|-------------------------|----------------------------|
| Daily Graphic.          | *Northern Daily Telegraph. |
| *Lancashire Daily Post. |                            |

#### WEEKLY.

- |                              |                           |
|------------------------------|---------------------------|
| *Blackburn Gazette.          | *Church Family Newspaper. |
| *Blackburn Times.            | Gentlewoman.              |
| *Blackburn Weekly Telegraph. | Graphic.                  |
| *Catholic Fireside.          | Illustrated London News.  |
| Christian World.             | Ladies' Field.            |

|                     |                 |
|---------------------|-----------------|
| Ladies' Pictorial.  | Schoolmistress. |
| Punch.              | Sphere.         |
| Queen.              | Table.          |
| St. James's Budget. | Tatler.         |

## MONTHLY.

|                             |                       |
|-----------------------------|-----------------------|
| Cassell's Magazine.         | *Jewish Missionary    |
| *Church Missionary Gleaner. | Intelligence.         |
| *Church Missionary Gazette. | Lady's Realm.         |
| *Church Missionary Review.  | *New Church Magazine. |
| *Delineator.                | *Our Own Gazette.     |
| *Deliverer.                 | Quiver.               |
| English Illustrated.        | Strand Magazine.      |
| *Food and Cookery.          | Weldon's Journal.     |
| Girls' Own Paper.           | Windsor Magazine.     |
|                             | Woman at Home.        |

## REFERENCE ROOM.

## ANNUALS.

- Academy Notes.  
 Academy Pictures.  
 Art Annual.  
 \*Australia, Year Book of  
 \*Blackburn Technical School Handbook.  
 \*British Museum Publications.  
 \*Burgess List.  
 Cambridge University Calendar.  
 \*Canadian Year Book.  
 \*Chartered Accountants, Institute of : List of Members.  
 Chetham Society Publications.  
 \*Church Missionary Society's Report.

- Church of England Official Year Book.
- \*City and Guilds of London Institute Report, &c  
Congregational Year Book.
- \*Daily Mail Year Book.
- \*Dublin University Calendar.
- \*Durham College of Medicine Calendar.
- \*Durham University Calendar.
- \*Edinburgh University Calendar.
- \*Education U.S.A., Report of the Commissioner.
- \*Education Reports, Great Britain.  
Egypt Exploration Fund Publications.
- \*Glasgow University Calendar.  
Hart's Army List.  
Hazell's Annual.
- \*Insurance Blue Book and Guide.
- \*Insurance Register.  
Lancashire and Cheshire Antiquarian Society's  
Transactions.  
Lancashire and Cheshire Historic Society's Transactions.  
Lancashire and Cheshire Record Society's Publications.
- \*Lancashire and Cheshire Union of Institutes, Report, &c.  
Lancashire Parish Register Society's Publication.
- \*Lancashire Sea-Fisheries Laboratory Report.
- \*Liverpool University Calendar.
- \*London Martication Directory.
- \*London School of Economics and Political Science Calendar.  
London University Calendar.
- \*London University Correspondence College Calendars and  
Guides.
- Low's English Catalogue of Books.
- \*Manchester Statistical Society's Transactions.  
Municipal Year Book.

- \*Musicians, Incorporated Society of, List of Members, &c.
- \*National Union of Teachers' Report, &c.  
Navy List.
- \*New South Wales Year Book.
- \*New Zealand Year Book.  
Oxford University Calendar.
- Palæontographical Society's Publications.
- Paris Salon, Catalogue Illustré.
- \*Patent Office Publications.  
Pictures of the Year.
- \*Preceptors, College of, Calendar.
- \*Public General Acts.
- \*Regulations for Secondary, Day and Evening Schools.
- \*Royal University of Ireland, Calendar.
- \*Science and Art Directory, South Kensington.
- \*Smithsonian Institution Reports  
Statesman's Year Book.
- \*Trinity College, London, Calendar.  
Victoria University Calendar.
- Whittaker's Almanac,  
Who's Who.  
Year's Art

## DIRECTORIES.

- |                                                                                                                                                             |                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>*Advertiser's A.B.C.<br/>Birmingham, Staffordshire,<br/>Warwick, and Worces-<br/>tershire.<br/>Blackburn.</li> </ul> | <ul style="list-style-type: none"> <li>*English Directory<br/>(Macdonald's).</li> </ul>                                                                                                                                                  |
| <ul style="list-style-type: none"> <li>*Canadian Trade Index.<br/>Clerical (Crockford's).<br/>County Councils, &amp;c.,<br/>Companion.</li> </ul>           | <ul style="list-style-type: none"> <li>*Irish Directory, do.<br/>Iron and Metal Trades'<br/>(Kelly's)</li> <li>Lancashire (Slater's).<br/>Liverpool (Gore's).<br/>London Post Office (Kelly's).<br/>London Business (Morris')</li> </ul> |

|                              |                             |
|------------------------------|-----------------------------|
| Manchester (Slater's).       | *Practical Advertising.     |
| Medical.                     | *Scottish Directory         |
| Merchants. Manufacturers,    | (Macdonald's).              |
| &c. (Kelly's, Collingwood's, | *Textile, Canadian.         |
| Chambers', and Stubbs').     | *Trade Directory (Perry's). |
| *North-Western Counties.     | Yorkshire, West Riding      |
|                              | (Kelly's).                  |

## VISITORS.

Return of Visitors to the Art Gallery and Museum, as forwarded to the Board of Education.

1906-1907.

|                     |       |                          |               |
|---------------------|-------|--------------------------|---------------|
| August, 1906 .....  | 7,500 | March .....              | Closed        |
| September .....     | 5,500 | April (Exhibition) ..... | 7,500         |
| October .....       | 4,000 | May do. ....             | 18,000        |
| November .....      | 4,000 | June .....               | Closed        |
| December .....      | 4,000 | July .....               | Closed        |
| January, 1907 ..... | 4,000 |                          |               |
| February .....      | 3,500 |                          |               |
|                     |       | TOTAL.....               | <b>58,000</b> |

## DONATIONS.

ABERDEEN LIBRARIAN.—Special Report on Indicators, Open Access, &c.

ABERDEEN UNIVERSITY (Secretary).—Handbook to the City and University.

ACCOUNTANTS, INSTITUTION OF CHARTERED (Secretary) — List of Members.

ADELAIDE TOWN CLERK.—Official Illustrated Guide to Adelaide and environs.

**Donations—Continued.**

- ALLDRIDGE, T. J. (Author).—The Sherbro and its hinterland.
- BLACKBURN CHAMBER OF COMMERCE (Secretary).—Report.
- BLACKBURN CHARITY ORGANISATION SOCIETY (Secretary).—  
Report.
- BLACKBURN CONSERVATIVE AND UNIONIST ASSOCIATION.—  
Magazine.
- BLACKBURN CORPORATION.—Accounts; Burgess List; Reports  
on Education; Health; Minutes of the various Com-  
mittees; Veterinary Inspector's Report; Lancashire  
Sea Fisheries; London Directory; Public Lectures  
Handbook, and Technical School Student's Hand-  
book.
- BLACKBURN HIGH SCHOOL OLD GIRLS' ASSOCIATION (Secre-  
tary).—Newsletter.
- BLACKBURN HORTICULTURAL SOCIETY.—Schedule, Report, &c.
- BLACKBURN INFIRMARY (Secretary).—Report.
- BLACKBURN LAW STUDENTS' SOCIETY (Secretary).—Magazine.
- BLACKBURN LIFE BOAT SATURDAY FUND (Secretary).—Report  
and Subscription Lists.
- BLACKBURN ORPHANAGE (Secretary).—Report and Magazine.
- BLACKBURN RAGGED SCHOOL (Secretary).—Report and Mag-  
azine.
- BLACKBURN SOCIETY FOR PREVENTION OF CRUELTY TO  
CHILDREN (Secretary).—Reports, 1892-1905.
- BLACKBURN TRADES AND LABOUR COUNCIL (Secretary).—  
Report.
- BLACKBURN TRADESMEN'S ASSOCIATION.—Report
- BLACKBURN UNION, CLERK —Year Book.



**Donations**—*Continued.*

BLACKBURN YOUNG MEN'S CHRISTIAN ASSOCIATION (Secretary).  
—Record.

BRIDGE, J. H.—Inside history of the Carnegie Steel Company.

BROCKBANK, E. M.—Sketches of the lives and work of the  
Honorary Medical Staff of the Manchester Infirmary,  
1752-1810.

BROOKLYN INSTITUTE (Secretary).—Orthoptera from South  
West Texas, by A. N. Candell; New Bruchidae in  
Texas, &c., by C. Schaeffer; Chrysomelidae and  
Hemiptera, by Schaeffer and Barber.

BRITISH GOVERNMENT.—Abridgements of Specifications;  
List of Public Elementary Schools; Number of  
Voluntary Schools in England and Wales; Regula-  
tions for Royal College of Science, Mines, Art and  
Museums; Religious Instruction in Council Schools;  
Seconday Schools; Technical Schools and Training  
of Women for Home Duties; Report on Changes  
in Rates of Wages and Hours of Labour; Canals  
and Waterways; Children under five years of age;  
Education; Feeding of School Children in Contin-  
ental and American Cities; Factories and Workshops;  
Fisheries and Agriculture; Ecclesiastical Discipline;  
Endowed Charities of Lancashire; Inebriates'  
Homes; Imports and Exports; Life Assurance  
Companies; Local Government Board; Lunacy;  
National Gallery; Friendly Societies; Poor Law;  
Public Elementary Schools Scholarships; Public  
Inquiry on Poplar Union; Provision of Meals;  
Reformatory and Industrial Schools; Trade;  
Vagrancy; War in South Africa; Women's Suffrage;

**Donations—Continued.**

Rules for Patents ; Trade Marks ; Designs ; Statistics of Education ; Foreign Labour ; Subject Index of Specifications and Syllabus of Religious Instruction in Church of England Schools.

BRITISH MUSEUM TRUSTEES.—Books and Portraits illustrating Plant Classification in the Department of Botany ; Catalogue of Casts of Fossils in the Department of Geology ; Homoptera ; Lepidoptera Phalaenae ; Madreporarian Corals ; Orthoptera ; Tertiary Vertebrata of the Fayûm Egypt ; Guide to Exhibition of Old Natural History Books ; Gallery of Reptilia and Amphibia ; History of the Collections in the Natural History Department ; Illustrations of British Blood Sucking Flies ; Reproductions from illuminated M.S.S. ; and Prints.

BROWN, W. H.—Story of George Fox, by F. A. Budge ; Story of William Penn, by F. E. Cooke ; Rise of the Quakers, by T. E. Harvey ; Betting and Gambling, by B. S. Rowntree.

CANADIAN GOVERNMENT.—Report on Experimental Farms ; Trade and Commerce ; Year Book.

CANADIAN MANUFACTURING ASSOCIATION.—Canadian Trade Index.

CHURCH MISSIONARY SOCIETY (Secretary).—Report.

COMPATRIOT'S CLUB (Secretary).—Milner, Viscount., Imperial Unity.

COTTON MASTER SPINNERS' ASSOCIATION (Secretary).—Report of the Third International Congress.

DENYER, REV. G.—Christ Church Jubilee, Handbook.

**Donations—Continued.**

- DUXBURY, N.—Incorporated Accountants' Year Book.
- FORBES, MISS JESSIE.—Report on a Visit to the Schools of the United States and Canada.
- FRASER, MISS L. A. (Author).—Memoirs of Dr. Fraser.
- FYLDES, MRS.—Nuggets from a Blackburn Claim (Education).
- GLADSTONE, W. E. (Trustees).—The Psalter with concordance ; The Impregnable Rock of Holy Scripture ; and Odes of Horace, by W. E. Gladstone.
- HOWARD, R. J.—Slater's Commercial Directory, 1848.
- KEIG, W. M.—Isle of Man, illustrated.
- KILNER, M.—Gems Re-set, Furthergate Congregational Bazaar HANDBOOK.
- LANCASHIRE AND CHESHIRE UNION OF INSTITUTES (Secretary).—Report.
- LIBRARY AND ART GALLERY CATALOGUES.—Bradford ; Finsbury ; Moss Side (Gleave Bronte collection) ; and Guildhall.
- LIBRARY AND MUSEUM REPORTS.—Various.
- LONDON INSTITUTES, CITY AND GUILDS OF (Secretary).—Report of Council and Department of Technology.
- LONDON SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS (Secretary).—Report.
- MANCHESTER STATISTICAL SOCIETY (Secretary).—Transactions.
- MARVIN, F. R. (Author).—Companionship of books.
- MUSICIANS' SOCIETY (Secretary).—Year Book.
- NATAL (Agent General).—Twentieth century impressions of Natal.

**Donations—Continued.**

- NATIONAL UNION OF TEACHERS (Secretary).—Report.
- NEW SOUTH WALES (Agent General).—Report of Department of Public Works and Year Book.
- NEW ZEALAND (Agent General).—Immigrant's Guide and Settler's Handbook ; Mineral Waters and Health Resorts ; Official Year Book ; Crown Lands Guide ; Report relating to Mining ; Statistics of the Colony.
- NEWELL, W.—The Suburban Gardener, by J. C. Loudon.
- OTTAWA GOVERNMENT.—Experimental Farm Reports.
- PERETZ, E.—Poems, by T. Hood, illustrated by G. Dore.
- PERSONAL RIGHTS ASSOCIATION (Secretary).—Politics and Disease, by A. Goff and J. H. Levy ; Short Studies in Economic Subjects, by J. H. Levy.
- PRATT, E. A. (Author).—The Licensed Trade ; and Licensing and Temperance in Sweden, Norway and Denmark.
- PUBLISHERS.—Blackburn, Burnley and District Trades Directory ; Handy Newspaper List ; Insurance Blue Book ; Insurance Register ; London Matriculation Directory ; University Correspondent ; and of the respective papers presented to the news rooms
- RAILWAY COMPANIES.—Various time tables and handbooks.
- RAMSAY, Dr., J. P.—Miscellaneous volumes (55).
- SCHOOLING, J. H. (Author).—British Trade Year Book, 1906.
- SMITHSONIAN INSTITUTE.—Various Reports.
- SISTER SUPERIOR (Convent of Notre Dame).—La Terre qui meurt, by R. Bazin.
- ST. GEORGE, ROYAL SOCIETY OF (Secretary).—Report.

**Donations**—*Continued.*

UNIVERSITY CALENDARS.—College of Preceptors ; Dublin ;  
Durham ; Edinburgh ; Ireland (Royal University) ;  
Liverpool ; London ; and University Correspondence  
College.

URQUHART, J.—Argument a priori for the Being and  
Attributes of God, by W. H. Gillespie.

VOLTA BUREAU.—Various Reports.

WALMSLEY, B.—India, by P. Loti.

WEST AUSTRALIA (Agent General).—Year Book.

WHALLEY, JAMES. — Circuit Magazine of the United Methodist  
Free Church, 1880.

WHALLEY, J. H.—American Annual of Photography.

WILKINSON, MISS KING.—Geology of Cheltenham.

YERBURGH, R. A.—Miscellaneous Volumes (59).



County Borough of Blackburn.

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# REPORT

OF THE

COMMITTEE OF THE

Blackburn Free Library,  
Museum, and Art Gallery.

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1st AUGUST, 1907.—JULY 31st, 1908.

# Free Library, Museum, and Art Gallery Committee, 1908.



MR. ALDERMAN S. CROSSLEY, J.P., *Chairman.*

MR. R. J. HOWARD, *Vice-Chairman.*

## *Members of the Town Council:*

THE RIGHT WORSHIPFUL THE MAYOR  
(F. T. THOMAS, ESQ., J.P.)

MR. ALDERMAN J. T. T. RAMSAY, J.P.    MR. COUNCILLOR E. L. DIXON  
,, COUNCILLOR T. BOLTON                    ,,                    F. J. GREEVES, J.P.

## *Gentlemen who are not Members of the Town Council:*

|                        |                         |
|------------------------|-------------------------|
| MR. S. BAMBER          | MR. ALFRED READ         |
| ,, A. C. BOWDLER       | ,, JAMES ROSTRON        |
| ,, MICHAEL BROTHERS    | ,, G. A. STOCKS, M.A.   |
| ,, E. COWARD           | REV. J. P. WILSON       |
| ,, W. HAMMOND          | MR. H. V. WOLSTENHOLME, |
| ,, H. J. HARVEY        | F.R.I.B.A., M S.A.      |
| ,, T. B. LEWIS, M.A.   | ,, J. T. WORSWICK, J.P. |
| ,, J. W. MARSDEN, J.P. |                         |



R. ASHTON,

LIBRARIAN AND CURATOR.

# REPORT

OF THE

COMMITTEE of the Free Library, Museum, and Art  
Gallery, to the Council of the County Borough  
of Blackburn.

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The Committee have the honour of submitting their  
report for the year ending the 31st July, 1908.

The past year has been one of considerable activity  
and progress, both in the Reference and Lending depart-  
ments of the Library, and, as will be seen from the statistics  
there has been a consistent increase of reading in all classes,  
of literature.

There has also been a marked increase (74) in the  
number of "Students" tickets issued.



In the Reference Library an open case containing about 300 reference works, embracing literary, biographical and technological dictionaries, gazetteers, atlases, encyclopædias, calendars, and other useful publications, has been provided and has been greatly used.

It is gratifying to report that the Library is becoming more and more recognized as the centre for research, by members of literary and debating societies, students, and others interested in educational, political, social, or topical questions, and the Librarian and his Staff are continuously rendering assistance by making out lists of books and articles bearing upon the subjects under discussion or consideration.

Branch Book Distributing Stations have been provided in Guide, Audley, Duke's Brow, and Ewood districts. Those in Nova Scotia and Lower Darwen have been discontinued, through lack of appreciation, but the one in Ewood somewhat covers the same area of borrowers.

The new loan collection of objects received from the Victoria and Albert Museum (South Kensington), embrace Textile Fabrics, Modern Pottery, Glass, Oriental Arms and Armour, Japanese Colour Prints, and Photographs of Ironwork.

Mr. A. C. Bowdler (a member of the Committee) has placed on loan his valuable and extensive collection of

exotic beetles (12 cases), which has been a source of great attraction to visitors to the Museum, but more particularly to students and scholars.

Dr. Harley also lent a case of miscellaneous exotic insects.

A fine head of an elk, or moose, from Norway, has been presented by Mr. Carl Rubens, of Copenhagen.

As an experiment the Museum and Art Gallery have been kept open since March last, on Wednesday and Saturday evenings until 9 o'clock instead of being closed at dusk or 8 o'clock as aforetime, but the attendance has been poor.

The permanent collection of pictures in the Art Gallery has been augmented by the addition of the following:—

- (1) Oil painting, "A Quiet Spot on the Welsh Coast," by Edwin Ellis, R.B.A. ; presented by R. Thompson, Esq., Glendene, Clayton-le-dale.
- (2) A small landscape in oil, by Geo. Shalders, R.W.S. and a
- (3) Water colour (landscape) by Robert Hills, presented by the mother of the late Mr. J. Cranshaw Houghton.
- (4) Oil painting, "Rough Weather on the Mediterranean," a typical example of the work of Henry Moore, R.A. ; and
- (5) "The Fly Catcher," a water colour by Briton Riviere, R.A. ; purchased by the Committee,

The Committee desire to express their cordial thanks to the donors mentioned, and to all donors and lenders of objects, books and papers, as well as to the local press for assistance readily given.

Particulars as to the stock and issue of books, the number of visitors to the Art Gallery and Museum, and donations to the Institution, together with other information, are hereto annexed.

Signed on behalf of the Committee,

S. CROSSLEY,

\*Chairman

*Municipal Library, Museum, and Art Gallery,  
Blackburn, 16th September, 1908.*

## BOOKS AND ISSUES.

The total number of added volumes and pamphlets registered for the year, amounts to 1,656, of which 1,284 were purchased at a cost of £351 1s. 10d., and 372 were presented. The total available stock is 53,021, after making deductions for old and worn out books, magazines, and pamphlets.

CLASSIFIED TABLE OF BOOKS ADDED DURING  
THE YEAR AND PRESENT STOCK.

## REFERENCE DEPARTMENT.

|                                          | Stock<br>July 31st,<br>1907. | Addi-<br>tions. | Total,<br>July 31st,<br>1908. |
|------------------------------------------|------------------------------|-----------------|-------------------------------|
| <b>A.</b> Theology and Philosophy.....   | 726                          | 32              | 758                           |
| <b>B.</b> History and Travel .....       | 5328                         | 97              | 5425                          |
| <b>C.</b> Politics and Commerce .....    | 6161                         | 188             | 6349                          |
| <b>D.</b> Science and Art .....          | 10948                        | 199             | 11147                         |
| <b>E.</b> Miscellaneous Literature ..... | 6323                         | 185             | 6508                          |
| <b>TOTAL STOCK.....</b>                  | <b>29,486</b>                | <b>701</b>      | <b>30,187</b>                 |

## LENDING DEPARTMENT.

|                                          | Stock,<br>July 31st,<br>1907. | Addi-<br>tions. | Total,<br>July 31st,<br>1908. |
|------------------------------------------|-------------------------------|-----------------|-------------------------------|
| <b>A.</b> Theology and Philosophy.....   | 795                           | 25              | 820                           |
| <b>B.</b> History and Travel .....       | 6459                          | 116             | 6575                          |
| <b>C.</b> Politics and Commerce .....    | 665                           | 15              | 680                           |
| <b>D.</b> Science and Art .....          | 2258                          | 71              | 2329                          |
| <b>E.</b> Miscellaneous Literature ..... | 10513                         | 219             | 10732                         |
| <b>F.</b> Music .....                    | 195                           | 3               | 198                           |
| Schools.....                             | 1500                          | ...             | 1500                          |
| <b>TOTAL STOCK.....</b>                  | <b>22,385</b>                 | <b>449</b>      | <b>22,834</b>                 |

TOTAL STOCK OF REFERENCE AND  
LENDING BOOKS.

|                                          | Reference     | Lending.      | Total.        |
|------------------------------------------|---------------|---------------|---------------|
| <b>A.</b> Theology and Philosophy.....   | 758           | 820           | 1578          |
| <b>B.</b> History and Travel.....        | 5425          | 6575          | 12000         |
| <b>C.</b> Politics and Commerce.....     | 6349          | 680           | 7029          |
| <b>D.</b> Science and Art .....          | 11147         | 2329          | 13476         |
| <b>E.</b> Miscellaneous Literature ..... | 6508          | 10732         | 17240         |
| <b>F.</b> Music .....                    | ...           | 198           | 198           |
| Schools .....                            | ...           | 1500          | 1500          |
| TOTAL..                                  | <b>30,187</b> | <b>22,834</b> | <b>53,021</b> |

CLASSIFIED TABLE OF WORKS ISSUED.

CENTRAL LIBRARY.

|                                             | Reference<br>Department. |               | Lending<br>Department. |               | Total.<br>Ref. and<br>Lending | Total.<br>Ref. and<br>Lending |
|---------------------------------------------|--------------------------|---------------|------------------------|---------------|-------------------------------|-------------------------------|
|                                             | 1906-7                   | 1907-8        | 1906-7                 | 1907-8        | 1906-7.                       | 1907-8.                       |
| <b>A.</b> Theology and<br>Philosophy .....  | 352                      | <b>334</b>    | 952                    | <b>1327</b>   | 1304                          | <b>1661</b>                   |
| <b>B.</b> History and<br>Travel .....       | 2946                     | <b>3839</b>   | 6002                   | <b>6120</b>   | 8948                          | <b>9959</b>                   |
| <b>C.</b> Politics and<br>Commerce .....    | 669                      | <b>756</b>    | 685                    | <b>772</b>    | 1354                          | <b>1528</b>                   |
| <b>D.</b> Science and<br>Art .....          | 7649                     | <b>8300</b>   | 5895                   | <b>6284</b>   | 13544                         | <b>14584</b>                  |
| <b>E.</b> Miscellaneous<br>Literature ..... | 13109                    | <b>13328</b>  | 77769                  | <b>83079</b>  | 90878                         | <b>96407</b>                  |
| <b>F.</b> Music .....                       | ...                      | ...           | 1968                   | <b>2165</b>   | 1968                          | <b>2165</b>                   |
| TOTAL...                                    | 24,725                   | <b>26,557</b> | 93,271                 | <b>99,747</b> | 117,996                       | <b>126,304</b>                |

## ISSUES—DELIVERY STATIONS.

|                               | A   | B  | C   | D  | E    | F   | Total       |
|-------------------------------|-----|----|-----|----|------|-----|-------------|
| Audley (2 months).....        | 1   | 35 | 2   | 19 | 370  | 5   | <b>432</b>  |
| Bank Top .....                | 2   | 79 | 7   | 12 | 2135 | ... | <b>2235</b> |
| Bastwell .....                | 5   | 70 | 4   | 15 | 2688 | ... | <b>2782</b> |
| Dukes Brow (2 months).....    | 5   | 22 | 2   | 26 | 1126 | 24  | <b>1205</b> |
| Ewood (2 months) .....        | 1   | 5  | 1   | 9  | 316  | 4   | <b>336</b>  |
| Furthergate .....             | 20  | 69 | 31  | 41 | 3882 | 2   | <b>4045</b> |
| Guide (2 months)....          | 5   | 16 | 9   | 25 | 87   | ... | <b>142</b>  |
| Lower Darwen (10 months)...   | 45  | .. | ... | 18 | 1072 | ... | <b>1135</b> |
| Mill Hill .....               | 28  | 87 | 12  | 60 | 4485 | 24  | <b>4696</b> |
| Nova Scotia (10 months) ..... | ... | 9  | 1   | 8  | 1140 | ... | <b>1158</b> |

## AGGREGATE ISSUES.

|          | Reference. |               | Lending. |                | Total.<br>Reference & Lending. |                |
|----------|------------|---------------|----------|----------------|--------------------------------|----------------|
|          | 1906-7.    | 1907-8.       | 1906-7.  | 1907-8.        | 1906-7.                        | 1907-8.        |
| <b>A</b> | 352        | <b>334</b>    | 1056     | <b>1439</b>    | 1408                           | <b>1773</b>    |
| <b>B</b> | 2946       | <b>3839</b>   | 6456     | <b>6512</b>    | 9402                           | <b>10351</b>   |
| <b>C</b> | 669        | <b>756</b>    | 744      | <b>841</b>     | 1413                           | <b>1597</b>    |
| <b>D</b> | 7649       | <b>8300</b>   | 6110     | <b>6517</b>    | 13759                          | <b>14817</b>   |
| <b>E</b> | 13109      | <b>13328</b>  | 92611    | <b>100380</b>  | 105720                         | <b>113708</b>  |
| <b>F</b> | ...        | ...           | 2002     | <b>2224</b>    | 2002                           | <b>2224</b>    |
| Total... | 24,725     | <b>26,557</b> | 108,979  | <b>117,913</b> | 133,704                        | <b>144,470</b> |
| Schools  | ...        | ...           | 5755     | <b>3018</b>    | 5755                           | <b>3018</b>    |
| Totals.  | 24,725     | <b>26,557</b> | 114,734  | <b>120,931</b> | 139,459                        | <b>147,488</b> |

**A**—Theology and Philosophy.  
**D**—Science and Art,

**B**—History and Travel. **C**—Politics and Commerce.  
**E**—Miscellaneous Literature. **F**—Music

The foregoing table is exclusive of the periodicals and magazines laid upon the tables in the News Room, and the directories and other works placed in the open case in the Reference Room.

Since the opening of the Library in 1862, **3,678,890** issues have been recorded in the Reference and Lending Departments, and **123,413** from the schools, making a grand total of **3,802,303**.

## SCHOOL LIBRARIES.

### RETURN OF ISSUES.

| NAME OF SCHOOL.          | TOTAL ISSUE. |              |
|--------------------------|--------------|--------------|
|                          | 1906-7       | 1907-8       |
| Bank Top .....           | 460          | 486          |
| Emmanuel.....            | 580          | ...          |
| Four Lanes End .....     | 858          | 790          |
| Furthergate .....        | 2651         | 116          |
| Mill Hill (Girls) .....  | ...          | 346          |
| St. Luke .....           | 775          | 1071         |
| St. Thomas (Girls) ..... | 431          | 209          |
| <b>TOTAL.....</b>        | <b>5,755</b> | <b>3,018</b> |

## NUMBER OF NEW BORROWERS.

During the year, 2,580 tickets have been issued, of which 1,293 were for new borrowers, the remaining 1,287 being renewals.

| WARD.            | No. | WARD.             | No.         |
|------------------|-----|-------------------|-------------|
| Park .....       | 141 | St. Paul .....    | 219         |
| St. Andrew.....  | 144 | St. Peter .....   | 131         |
| St. John .....   | 264 | St. Silas .....   | 613         |
| St. Luke .....   | 72  | St. Stephen.....  | 119         |
| St. Mark .....   | 108 | St. Thomas.....   | 187         |
| St. Mary .....   | 180 | Trinity.....      | 99          |
| St. Matthew ..   | 127 |                   |             |
| St. Michael..... | 178 |                   |             |
|                  |     | <b>TOTAL.....</b> | <b>2580</b> |

**LIST OF THE PRINCIPAL  
NEWSPAPERS, MAGAZINES, AND PERIODICALS,  
SUPPLIED TO THE GENERAL NEWS ROOM**

*Those marked thus \* are presented.*

DAILY.

|                                      |                             |
|--------------------------------------|-----------------------------|
| Birmingham Daily Post.               | London Times.               |
| Freeman's Journal.                   | Manchester Courier.         |
| Glasgow Herald.                      | Manchester Ev'ng Chronicle. |
| *Lancashire Daily Post.              | Manchester Evening News.    |
| Liverpool Courier.                   | Manchester Guardian.        |
| Liverpool Daily Post and<br>Mercury. | *Northern Daily Telegraph.  |
| London Daily News.                   | Pall Mall Gazette.          |
| London Standard.                     | Scotsman.                   |
| London Telegraph.                    | Westminster Gazette.        |
|                                      | Yorkshire Post.             |



## BI-WEEKLY.

Exchange and Mart.

\*Preston Herald.

## WEEKLY.

\*Alliance News.

Architect.

Athenæum.

Athletic News.

\*Auto-Car.

Black and White.

\*Blackburn Gazette.

\*Blackburn Times.

\*Blackburn Weekly  
Telegraph.

\*Board of Trade Journal.

Broad Arrow.

Building News.

\*Cage Birds.

\*Canada.

\*Canadian Engineer.

\*Christian World.

\*Chemical Trades Journal.

\*Civil Service Aspirant.

\*Civil Service Candidate.

\*Civil Service Weekly.

Clarion.

Commercial Intelligence.

\*Contractors' Chronicle.

Cotton Factory Times.

Country Life.

Cycling.

\*Darwen News.

Die Fliegende Blätter.

\*Drapers' Record.

Electrical Engineer.

Electrical Review.

Electrician.

Engineer.

Engineering.

\*English Churchman.

English Mechanic.

\*Estates Gazette.  
Field.

Fishing Gazette.

\*Focus.

Gardeners' Magazine.

Gardening Illustrated.

Graphic.

Guardian.

Illustrated London News.

\*Illustrated Official Patents  
Journal.

\*Investors' Guardian.

\*Laundry Journal.

L'Illustration.

Live Stock Journal.

Local Government Journal.

Local Government Chronicle.

\*Motor Traction.

Municipal Journal.

Nation, The

Nature.

- |                              |                            |
|------------------------------|----------------------------|
| Miller.                      | Science Siftings.          |
| Notes and Queries.           | Scientific American.       |
| *Phonetic Journal.           | Scientific American        |
| Photographer, Amateur.       | Supplement.                |
| Photography, British         | Sketch.                    |
| Journal of.                  | Spectator.                 |
| *Poor Law Officers' Journal. | Statist.                   |
| Poultry.                     | T.P's Weekly.              |
| *Preston Guardian.           | Tablet.                    |
| Publishers' Circular.        | Textile Mercury.           |
| Punch.                       | *Trade Marks Journal.      |
| Sanitary Record.             | Truth.                     |
| Saturday Review.             | *Two Worlds.               |
| Schoolmaster.                | *University Correspondent. |

## MONTHLY.

- |                               |                              |
|-------------------------------|------------------------------|
| Agricultural Economist.       | Connoisseur.                 |
| Architectural Review.         | *Conservative Monthly.       |
| *Arms and Explosives.         | *Cook's Tourist.             |
| Art Journal.                  | *Cook's Travellers' Gazette. |
| Badminton Magazine.           | Contemporary Review.         |
| Bookseller.                   | Decorator.                   |
| Blackwood's Magazine.         | *Decorators' and Painters'   |
| Boy's Own Paper.              | Magazine.                    |
| *British Temperance Advocate. | Education, Journal of.       |
| Canadian Journal of Fabrics.  | *Educational Times.          |
| *Canadian Patent Office       | *Emigration Circulars.       |
| Record.                       | Engineering Review.          |
| Century Magazine.             | Fortnightly Review.          |
| Chambers' Journal.            | Geographical Journal.        |
| Chemical Industry, Journal    | Harper's Magazine.           |
| of the Society of.            | Knowledge.                   |
| *Cold Storage Journal.        | *Labour Gazette.             |

|                             |                            |
|-----------------------------|----------------------------|
| Library Association Record. | *Numismatic Circular.      |
| Library World.              | *Oddfellows' Magazine.     |
| *Machinery Market.          | *Plumber and Decorator.    |
| Month.                      | Review of Reviews.         |
| Museums Journal.            | Science Abstracts.         |
| *Musical Herald.            | Strand Magazine.           |
| Musical Times.              | Studio.                    |
| *Musicians' Journal.        | *Temperance Record.        |
| National Home Reading       | *Textile Journal.          |
| Union Magazine.             | Textile Manufacturer.      |
| National Review.            | Textile Recorder.          |
| National Service Journal.   | Tramway and Railway World. |
| Nineteenth Century.         | Zoologist.                 |

#### QUARTERLY.

|                  |                   |
|------------------|-------------------|
| Hibbert Journal. | Quarterly Review. |
| Progress.        | Sale Prices.      |

#### LADIES' ROOM.

##### DAILY.

|                         |                            |
|-------------------------|----------------------------|
| Daily Graphic.          | *Northern Daily Telegraph. |
| *Lancashire Daily Post. |                            |

##### WEEKLY.

|                              |                     |
|------------------------------|---------------------|
| *Blackburn Gazette.          | Ladies' Pictorial.  |
| *Blackburn Times.            | Punch.              |
| *Blackburn Weekly Telegraph. | Queen.              |
| Christian World.             | St. James's Budget. |
| *Church Family Newspaper.    | Schoolmistress.     |
| Gentlewoman.                 | Sphere.             |
| Graphic.                     | Table.              |
| Illustrated London News.     | Tatler.             |
| Ladies' Field.               |                     |

## MONTHLY.

|                             |                       |
|-----------------------------|-----------------------|
| Cassell's Magazine.         | *Jewish Missionary    |
| *Catholic Fireside.         | Intelligence.         |
| *Church Missionary Gleaner. | Lady's Realm.         |
| *Church Missionary Gazette. | *New Church Magazine. |
| *Church Missionary Review.  | *Our Own Gazette.     |
| *Delineator.                | Quiver.               |
| *Deliverer.                 | Strand Magazine.      |
| English Illustrated.        | Weldon's Journal.     |
| *Food and Cookery.          | Windsor Magazine.     |
| Girl's Own Paper.           | Woman at Home.        |

## REFERENCE ROOM.

## ANNUALS.

- Academy Notes.
- Academy Pictures.
- Art Annual.
- \*Blackburn Technical School Handbook.
- \*British Museum Publications.
- \*Burgess List.
- Cambridge University Calendar.
- \*Canadian Year Book.
- Catholic Directory.
- Catholic Who's Who.
- \*Chartered Accountants, Institute of: List of Members.
- Chetham Society's Publications.
- \*Church Missionary Society's Report.
- Church of England Official Year Book.
- \*City and Guilds of London Institute Report, &c.
- Congregational Year Book.
- \*Dublin University Calendar.
- \*Durham College of Medicine Calendar.

- \*Durham University Calendar.
- \*Edinburgh University Calendar.
- \*Education U.S.A., Report of the Commissioner.
- \*Education Reports, Great Britain.
- Egypt Exploration Fund Publications.
- \*Glasgow University Calendar.
- Hart's Army List.
- Hazell's Annual.
- \*Incorporated Accountants Year Book.
- \*Insurance Blue Book and Guide.
- \*Insurance Register.
- Lancashire and Cheshire Antiquarian Society's Transactions.
- Lancashire and Cheshire Historic Society's Transactions.
- Lancashire and Cheshire Record Society's Publications.
- \*Lancashire and Cheshire Union of Institutes, Report, &c.
- Lancashire Parish Register Society's Publications.
- \*Lancashire Sea-Fisheries Laboratory Report.
- Literary Year Book.
- \*Liverpool University Calendar.
- \*London Martication Directory.
- London University Calendar.
- \*London University Correspondence College Calendars and Guides.
- Low's English Catalogue of Books.
- Manchester Diocesan Directory.
- \*Manchester School of Technology Calendar.
- \*Manchester Statistical Society's Transactions.
- Municipal Year Book.
- \*Musicians, Incorporated Society of, List of Members, &c.
- \*National Union of Teachers' Report, &c.
- Navy List.
- \*New South Wales Year Book.
- \*New Zealand Year Book.

- Oxford University Calendar.  
 Palæontographical Society's Publications.  
 Paris Salon, Catalogue Illustré.  
 \*Patent Office Publications.  
 Pictures of the Year.  
 Post Office Guide.  
 \*Preceptors, College of, Calendar.  
 \*Public General Acts.  
 \*Regulations for Secondary, Day and Evening Schools.  
 \*Royal University of Ireland, Calendar.  
 \*Science and Art Directory. South Kensington.  
 Science Year Book.  
 \*Smithsonian Institution Reports.  
 Statesman's Year Book.  
 \*Trinity College, London, Calendar.  
 Victoria University Calendar.  
 Whittaker's Almanac.  
 Who's Who.  
 Year's Art.

### DIRECTORIES.

- |                            |                               |
|----------------------------|-------------------------------|
| A.B.C. Commercial.         | Iron and Metal Trades'        |
| *Advertiser's A.B.C.       | { Kelly's).                   |
| Birmingham, Staffordshire, | Lancashire (Kelly's).         |
| Warwick, and Worces-       | Liverpool (Gore's).           |
| tershire.                  | London Post Office (Kelly's). |
| Blackburn.                 | London Business (Morris).     |
| Clerical (Crockford's).    | Manchester (Slater's).        |
| County Councils, &c.       | Manufacturers and Shippers    |
| Companion.                 | of Ireland (Thom's).          |
| *English Directory         | Medical.                      |
| (Macdonald's)              | Merchants, Manufacturers,     |
| *Irish Directory, do.      | &c. (Kelly's, Collingwood's,  |
|                            | Chambers', and Stubbs').      |

National Telephone Directory. Telegraphic Addresses (Sell's).  
 \*Practical Advertising. \*Trade Directory (Perry's).  
 \*Scottish Directory World's Press (Sell's).  
 (Macdonald's). Yorkshire, West Riding  
 (Kelly's).

## VISITORS.

Return of Visitors to the Art Gallery and Museum, as  
 forwarded to the Board of Education.

| 1907-1908.          |       |              |                   |
|---------------------|-------|--------------|-------------------|
| August, 1907 .....  | 2,100 | March .....  | 7,000             |
| September .....     | 5,500 | April ... .. | 7,500             |
| October .....       | 3,500 | May .....    | 6,000             |
| November .....      | 4,000 | June .....   | 7,000             |
| December .....      | 3,500 | July .....   | 6,500             |
| January, 1908 ..... | 4,500 |              |                   |
| February .....      | 5,500 |              |                   |
|                     |       |              | <hr/>             |
|                     |       |              | TOTAL..... 62,600 |

## DONATIONS.

ACCOUNTANTS, INSTITUTION OF CHARTERED (Secretary).—  
 List of Members and Year Book, 1908.  
 ANTIVIVISECTION SOCIETY (Secretary).—Royal Commission  
 on Vivisection. Evidence of the Hon. S. Coleridge.  
 ATHERTON, R. (Author).—Village Life and Feeling (Poems).  
 BADEN-POWELL, MAJOR (Editor).—Science Year Book, 1908.  
 BLACKBURN BLIND SOCIETY (Secretary).—Report.  
 BLACKBURN CHAMBER OF COMMERCE (Secretary).—Report.  
 BLACKBURN CHARITY ORGANISATION SOCIETY (Secretary).—  
 Report,

- BLACKBURN CONSERVATIVE AND UNIONIST ASSOCIATION.—  
Magazine.
- BLACKBURN CORPOFATION.—Official Publications.
- BLACKBURN HIGH SCHOOL OLD GIRLS' ASSOCIATION (Secretary).—Newsletter.
- BLACKBURN HORTICULTURAL SOCIETY (Secretary).—Schedule,  
Report, &c.
- BLACKBURN INFIRMARY (Secretary).—Report.
- BLACKBURN LAW STUDENTS' SOCIETY (Secretary).—Magazine.
- BLACKBURN N.U.T. ASSOCIATION.—Handbook of Education,  
1907.
- BLACKBURN ORPHANAGE (Secretary).—Report and Magazine.
- BLACKBURN RAGGED SCHOOL (Secretary).—Report and  
Magazine.
- BLACKBURN TRADES AND LABOUR COUNCIL (Secretary).—  
Report.
- BLACKBURN UNION, CLERK.—Year Book.
- BLACKBURN YOUNG MEN'S CHRISTIAN ASSOCIATION  
(Secretary).—Record.
- BRINSCALL FIELD NATURALISTS' SOCIETY (Secretary).—List  
of Flora and Fauna.
- BRINSMEAD, J. & SONS (Brinsmead, E.).—History of the  
Pianoforte.
- BRITISH GOVERNMENT.—Reports and Returns. (As applied for).
- BRITISH MUSEUM TRUSTEES.—Catalogue of Drawings by  
British Artists, S-Z; Additions to the M.S.S.;  
Thomason Tracts; Guide to Fossil Invertebrate  
Animals; Great Game Animals; Mediæval Room;  
List of British Seed Plants and Ferns; Memorials  
of Linnæus; Report on the Natural History Collec-  
tions of the National Antarctic Expedition, 1901-4;  
Reproductions of Prints and Etchings, by Italian  
Masters, 1525-50.



- BROOKLYN INSTITUTE (Secretary).—Notes on the Eruption of Stromboli, 1907.
- BUCKLEY, T. J. W. (Author).—Insurance Directory, 1908.
- CANADIAN GOVERNMENT.—Atlas of Canada ; Bush Fruits, by W. T. Macouñ ; Report on Experimental Farms, Ottawa ; Trade and Commerce ; Year Book, 1906.
- CAPE OF GOOD HOPE AGENT GENERAL.—Cape Colony To-day.
- CHEVASSUT, MRS.—Souvenir and Handbook of St. Thomas's Bazaar.
- CHINNOCK, E. J. (Author).—Anabasis of Alexander.
- CHURCH MISSIONARY SOCIETY (Secretary).—Story of the Year.
- CITY AND GUILDS OF LONDON INSTITUTE.—Programme and Report.
- COTTON GROWERS, &C. (Secretary).—Report of International Conference.
- CRAWFORD, EARL OF.—Miscellaneous Volumes (12).
- ELDER DEMPSTER CO.—Wall Map of Africa.
- GLASGOW UNIVERSITY LIBRARIAN.—Register of Members of General Council.
- GRIFFITHS, H. (Author).—The Plenum, or Heating and Ventilation.
- HARRISON, MR. ALD. H.—Boiler Explosion Reports, 1882 and 1890.
- HARRISON, J. (Montreal).—Daily Witness.
- HOUGHTON, J. C. (The late).—Oil Painting ; Landscape by G. Shalders, R.W.S. ; Water Colour : Landscape with Deer, by R. Hills.
- HOWARD ASSOCIATION SECRETARY.—Report on Crime of the Empire.
- HUNGARY (The Editor).—Miscellaneous Publications, 4 vols.
- I.L.P. BAZAAR (Secretary).—Comrades Garland ; Bazaar Handbook,

LIBRARY AND ART GALLERY CATALOGUES.—Bolton ; Bootle ; Bristol ; Haslingden ; John Crerar ; New York State ; Leeds (Central) ; Liverpool (Antiquities) ; Great Yarmouth ; Oldham (Exhibition) ; Wigan (Reference) and Manchester.

LIBRARY REPORTS.—Various.

LONDON, GUILDHALL TOWN CLERK.—Sharpe, R. R.—Calendar of Letter Books.

MARLEY, T. W. (Author).—The Coal Tax (Pamphlet).

MERCER, A. (Author).—Reprint of Article " Unemployment."

NEW YORK STATE LIBRARY.—Report on Education Department.

NEW ZEALAND (Agent General).—Official Year Book and Various Reports.

ODDIE, MR. ALD.—Report on Lancashire Sea Fisheries, 1907.

PEARSON, J. H.—Park Road Congregational Church Jubilee Handbook, 1908.

PINK, W. D., LIBRARIAN.—Leigh Municipal Record, 1863—1907.

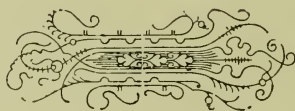
PUBLISHERS.—A.B.C. Commercial Directory ; A.B.C. Press Directory ; The Perpetual Flowering Carnation, by M. C. Allwood ; Blackburn, Burnley and District Directory ; Collingwoods' International Directory ; Frontiers (Romanes Lectures, 1907), by Lord Curzon ; The Message, by A. J. Dawson ; Holiday Whittaker, 1907 ; Macdonald's English Directory ; University Correspondent : Religion of a Layman ; Stubb's Directory ; Papers on Health, by Prof. Kirk.

QUEENSLAND AGENT GENERAL.—Report on Mines.

RAMSAY, MR. ALD.—Miscellaneous Volumes.

RAYMOND, G. L. (Author).—Life in Song ; Ballads and other Poems ; The Aztec God, &c. ; and Psychology of Inspiration.

- ROYAL SOCIETY.—Meteorological Report of the National Antarctic Expedition, 1901—4.
- RUBENS, CARL.—Head of an Elk.
- SMITHSONIAN INSTITUTE.—Various Reports.
- THOMPSON, R.—Oil Painting, "Welsh Coast," by E. Ellis.
- UNITED STATES GOVERNMENT.—Various Reports on Education.
- UNIVERSITY CALENDARS.—College of Preceptors, Dublin, Durham, Edinburgh, Glasgow, Liverpool, London, Ireland (Royal University), Trinity College, London, and University Correspondence College.
- URUGUARY DIRECTOR GENERAL.—Amario Estadistico de la Republica del Uruguay.
- WASHINGTON GOVERNMENT.—Reports on Education.
- WEBER, S. E.—Weber's Archives ; Mutations in Mosquitoes.
- WOOLFALL, D. B.—St. John's Bazaar Handbook, 1907.
- YERBURGH, R. A.—Engraving, Right Hon. Cecil Rhodes, and Miscellaneous Volumes (42).





County Borough of Blackburn.

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# REPORT

OF THE

COMMITTEE OF THE

Blackburn Free Library,  
Museum, and Art Gallery.

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1st AUGUST, 1908.—JULY 31st, 1909,

Free Library, Museum, and Art Gallery  
Committee, 1909.



MR. ALDERMAN S. CROSSLEY, J.P., *Chairman.*

MR. R. J. HOWARD, *Vice-Chairman.*

*Members of the Town Council:*

THE RIGHT WORSHIPFUL THE MAYOR  
(F. T. THOMAS, ESQ., J.P.)

MR. ALDERMAN J. T. T. RAMSAY, J.P.

MR. COUNCILLOR T. BOLTON

MR. COUNCILLOR F. J. GREEVES, J.P.

*Gentlemen who are not Members of the Town Council:*

MR. A. C. BOWDLER

MR. JAMES ROSTRON

„ J. CONNAUGHTON

„ G. A. STOCKS, M.A.

„ E. COWARD

„ E. STRONG

„ G. HULL

REV. J. P. WILSON

„ T. B. LEWIS, M.A.

MR. H. V. WOLSTENHOLME,

„ J. W. MARSDEN, J.P.

F.R.I.B.A., M.S.A.

„ E. PORTER

„ J. T. WORSWICK, J.P.

„ ALFRED READ



R. ASHTON,

LIBRARIAN AND CURATOR.

# REPORT

OF THE

COMMITTEE of the Free Library, Museum, and Art Gallery, to the Council of the County Borough of Blackburn.

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The Committee have the honour of submitting their report for the year ending the 31st July, 1909.

Early in the year a change in the hours of opening and closing the Library was made, the Reference Library and News Room being opened at 9-30 a.m. instead of 10 o'clock, and closed at 9 instead of 9-45 p.m.

A rack for displaying the advertisements from the local and other newspapers of "Situations Vacant" has been placed in the entrance hall, and has not only proved of great service and convenience, but has greatly mitigated the inconvenient crowding previously experienced around such papers in the News Room.

To provide literature for the blind, the Committee have made arrangements with the Manchester and Salford Blind Aid Society, for 12 volumes per month to be sent to the local society for distribution.

In School Libraries, the stock of books having become worn out and been withdrawn, the Committee forwarded a request to the Education Committee, that they should include in their current estimate a grant of £100 to this Committee to provide a new supply, and a grant of £50 is contemplated and expected to be received shortly.

Preparatory to publishing a new revised catalogue of the books in the Lending Library, the whole of the stock is being thoroughly overhauled and examined, and old and worn out books are being withdrawn, rebound or replaced as thought desirable. During the past year 4,601 volumes have been withdrawn, 730 renewed, about 1,000 rebound and 534 new books have been added. Whilst this revision is proceeding readers will experience some slight inconvenience, but assistance will be willingly given by the staff to readers making known their requirements.

The new loan collection from the Victoria and Albert Museum, South Kensington, includes Velvets, etc ; French Earthenware, Electrotypes of Silversmiths' work, Leather and Wood work, Textile Fabrics, and illustrations of Stained Glass.

Mr. D. J. Preston placed on loan a collection of British and Foreign Butterflies and Moths, which gave much pleasure and educational assistance to students and visitors.

In addition to the usual hours of opening, the Museum and Art Gallery have been open on Wednesday evenings from 7 to 9 o'clock during the months of September to March, but the attendance was disappointing.

The Committee acknowledge with thanks the (third) gift from J. A. Watson, Esq., J.P., of the Oil Painting, "A Dutch Interior," by *Bernard De Hoog*.

Five Water Colours, and two Oil Paintings have been cleaned and restored.

The Committee desire to express their cordial thanks to all donors and lenders of objects, books and papers, as well as to the local press for assistance readily given.



Particulars as to the stock and issue of books, the number of visitors to the Art Gallery and Museum, and donations to the Institution, together with other information, are hereto annexed.

Signed, on behalf of the Committee,

S. CROSSLEY,

Chairman.

*Municipal Library, Museum, and Art Gallery,  
Blackburn, 15th September, 1909.*

## BOOKS AND ISSUES.

The total number of volumes now in the Library amounts to 49,432. For the year, 1,012 were added, and 781 renewed; of these numbers 1,487 were purchased at a cost of £310 18s. 11d., and 306 were presented.

## CLASSIFIED TABLE OF BOOKS ADDED DURING THE YEAR AND PRESENT STOCK.

## REFERENCE DEPARTMENT.

|                                          | Stock<br>July 31st,<br>1908. | Addi-<br>tions. | Total,<br>July 31st,<br>1909. |
|------------------------------------------|------------------------------|-----------------|-------------------------------|
| <b>A.</b> Theology and Philosophy.....   | 758                          | 40              | 798                           |
| <b>B.</b> History and Travel .....       | 5425                         | 65              | 5490                          |
| <b>C.</b> Politics and Commerce .....    | 6349                         | 119             | 6468                          |
| <b>D.</b> Science and Art .....          | 11147                        | 157             | 11304                         |
| <b>E.</b> Miscellaneous Literature ..... | 6508                         | 97              | 6605                          |
| <b>TOTAL STOCK.....</b>                  | <b>30,187</b>                | <b>478</b>      | <b>30,665</b>                 |

## LENDING DEPARTMENT.

|                                       | Stock,<br>July 31st,<br>1908. | With-<br>drawals | Addi-<br>tions. | Total,<br>July 31st,<br>1909. |
|---------------------------------------|-------------------------------|------------------|-----------------|-------------------------------|
| <b>A.</b> Theology and Philosophy..   | 820                           | 249              | 17              | 588                           |
| <b>B.</b> History and Travel .....    | 6575                          | 504              | 116             | 6187                          |
| <b>C.</b> Politics and Commerce ...   | 680                           | 258              | 17              | 439                           |
| <b>D.</b> Science and Art .....       | 2329                          | 461              | 79              | 1947                          |
| <b>E.</b> Miscellaneous Literature .. | 10732                         | 1629             | 305             | 9408                          |
| <b>F.</b> Music .....                 | 198                           | ...              | ...             | 198                           |
| Schools.....                          | 1500                          | 1500             | ...             | ...                           |
| <b>TOTAL STOCK.....</b>               | <b>22,834</b>                 | <b>4,601</b>     | <b>534</b>      | <b>18,767</b>                 |

TOTAL STOCK OF REFERENCE AND  
LENDING BOOKS

|                                          | Reference     | Lending.      | Total.        |
|------------------------------------------|---------------|---------------|---------------|
| <b>A.</b> Theology and Philosophy .....  | 798           | 588           | 1386          |
| <b>B.</b> History and Travel .....       | 5490          | 6187          | 11677         |
| <b>C.</b> Politics and Commerce .....    | 6468          | 439           | 6907          |
| <b>D.</b> Science and Art .....          | 11304         | 1947          | 13251         |
| <b>E.</b> Miscellaneous Literature ..... | 6605          | 9408          | 16013         |
| <b>F.</b> Music .....                    | ..            | 198           | 198           |
| <b>TOTAL..</b>                           | <b>30,665</b> | <b>18,767</b> | <b>49,432</b> |

CLASSIFIED TABLE OF WORKS ISSUED.

CENTRAL LIBRARY.

|                                             | Reference<br>Department. |               | Lending<br>Department. |               | Total.<br>Ref. and<br>Lending | Total.<br>Ref. and<br>Lending |
|---------------------------------------------|--------------------------|---------------|------------------------|---------------|-------------------------------|-------------------------------|
|                                             | 1907-8                   | 1908-9        | 1907-8                 | 1908-9        | 1907-8.                       | 1908-9.                       |
| <b>A.</b> Theology and<br>Philosophy .....  | 334                      | <b>399</b>    | 1327                   | <b>1175</b>   | 1661                          | <b>1574</b>                   |
| <b>B.</b> History and<br>Travel .....       | 3839                     | <b>3967</b>   | 6120                   | <b>5813</b>   | 9959                          | <b>9780</b>                   |
| <b>C.</b> Politics and<br>Commerce .....    | 756                      | <b>644</b>    | 772                    | <b>768</b>    | 1528                          | <b>1412</b>                   |
| <b>D.</b> Science and<br>Art .....          | 8300                     | <b>10616</b>  | 6284                   | <b>6663</b>   | 14584                         | <b>17279</b>                  |
| <b>E.</b> Miscellaneous<br>Literature ..... | 13328                    | <b>14823</b>  | 83079                  | <b>74708</b>  | 96407                         | <b>89531</b>                  |
| <b>F.</b> Music .....                       | ...                      | ...           | 2165                   | <b>1695</b>   | 2165                          | <b>1695</b>                   |
| <b>TOTAL...</b>                             | 26,557                   | <b>30,449</b> | 99,747                 | <b>90,822</b> | 126,304                       | <b>121,271</b>                |

## ISSUES—DELIVERY STATIONS.

|                   | A   | B   | C  | D   | E     | F   | Total         |
|-------------------|-----|-----|----|-----|-------|-----|---------------|
| Audley .....      | 21  | 132 | 15 | 110 | 3568  | 12  | <b>2858</b>   |
| Bank Top ... ..   | 5   | 47  | 5  | 21  | 2600  | ... | <b>2678</b>   |
| Bastwell .....    | ... | 82  | 1  | 20  | 3571  | 6   | <b>3680</b>   |
| Dukes Brow .....  | 27  | 109 | 28 | 115 | 13939 | 74  | <b>14292</b>  |
| Ewood .....       | 27  | 107 | 5  | 103 | 4076  | 23  | <b>4341</b>   |
| Furthergate ..... | 13  | 91  | 6  | 53  | 3211  | ... | <b>3374</b>   |
| Guide .....       | 34  | 38  | 8  | 111 | 1058  | 3   | <b>1252</b>   |
| Mill Hill .....   | 38  | 103 | 4  | 100 | 4114  | 25  | <b>4384</b>   |
| TOTAL.....        | 165 | 709 | 72 | 633 | 36137 | 143 | <b>37,859</b> |

## AGGREGATE ISSUES.

|          | Reference. |               | Lending. |                | Total.<br>Reference & Lending. |                |
|----------|------------|---------------|----------|----------------|--------------------------------|----------------|
|          | 1907-8.    | 1908-9.       | 1907-8.  | 1908-9.        | 1907-8.                        | 1908-9.        |
| <b>A</b> | 334        | <b>399</b>    | 1439     | <b>1340</b>    | 1773                           | <b>1739</b>    |
| <b>B</b> | 3839       | <b>3967</b>   | 6512     | <b>6522</b>    | 10351                          | <b>10489</b>   |
| <b>C</b> | 756        | <b>644</b>    | 841      | <b>840</b>     | 1597                           | <b>1484</b>    |
| <b>D</b> | 8300       | <b>10616</b>  | 6517     | <b>7296</b>    | 14817                          | <b>17912</b>   |
| <b>E</b> | 13328      | <b>14823</b>  | 100380   | <b>110845</b>  | 113708                         | <b>125668</b>  |
| <b>F</b> | ...        | ...           | 2224     | <b>1838</b>    | 2224                           | <b>1838</b>    |
| Total... | 26,557     | <b>30,449</b> | 117,913  | <b>128,681</b> | 144,470                        | <b>159,130</b> |
| Schools  | ...        | ...           | 3,018    | <b>1,581</b>   | 3,018                          | <b>1,581</b>   |
| Totals.  | 26,557     | <b>30,449</b> | 120,931  | <b>130,262</b> | 147,488                        | <b>160,711</b> |

**A**—Theology and Philosophy.  
**D**—Science and Art,

**B**—History and Travel.

**C**—Politics and Commerce.  
**E**—Miscellaneous Literature.

**F**—Music.

The foregoing table is exclusive of the periodicals and magazines laid upon the tables in the News Room, and the directories and other works placed in the open case in the Reference Room.

Since the opening of the Library in 1862, **3,838,020** issues have been recorded in the Reference and Lending Departments, and **124,994** from the schools, making a grand total of **3,963,014**.

### NUMBER OF NEW BORROWERS.

During the year, 2,593 tickets, including 64 "Students," have been issued, of which 1,366 were for new borrowers, the remaining 1,227 being renewals.

| WARD.             | No. | WARD.             | No.         |
|-------------------|-----|-------------------|-------------|
| Park .....        | 101 | St. Paul .....    | 212         |
| St. Andrew.....   | 154 | St. Peter .....   | 117         |
| St. John .....    | 256 | St. Silas .....   | 652         |
| St. Luke .....    | 80  | St. Stephen.....  | 136         |
| St. Mark .....    | 138 | St. Thomas.....   | 185         |
| St. Mary .....    | 118 | Trinity .....     | 105         |
| St. Matthew ..... | 145 |                   |             |
| St. Michael.....  | 194 |                   |             |
|                   |     | <b>TOTAL.....</b> | <b>2593</b> |

### LIST OF THE PRINCIPAL NEWSPAPERS, MAGAZINES, AND PERIODICALS, SUPPLIED TO THE GENERAL NEWS ROOM.

*Those marked thus \* are presented.*

#### DAILY.

|                          |                             |
|--------------------------|-----------------------------|
| Birmingham Daily Post.   | London Times.               |
| Freeman's Journal.       | Manchester Courier.         |
| Glasgow Herald.          | Manchester Ev'ng Chronicle. |
| *Lancashire Daily Post.  | Manchester Evening News.    |
| Liverpool Courier.       | Manchester Guardian.        |
| Liverpool Daily Post and | *Northern Daily Telegraph.  |
| Mercury.                 | Pall Mall Gazette.          |
| London Daily News.       | Scotsman.                   |
| London Standard.         | Westminster Gazette.        |
| London Telegraph.        | Yorkshire Post.             |

# BI-WEEKLY

Exchange and Mart.

\*Preston Herald

## WEEKLY.

- |                              |                               |
|------------------------------|-------------------------------|
| Academy and Literature.      | Country Life.                 |
| *Alliance News.              | Cycling.                      |
| Architect.                   | *Darwen News.                 |
| Athenæum.                    | Die Fliegende Blätter.        |
| Athletic News.               | *Drapers' Record.             |
| *Auto-Car.                   | Electrical Engineer.          |
| *Auto-Motor Journal.         | *Electrical Engineering.      |
| Black and White.             | Electrical Review.            |
| *Blackburn Gazette.          | Electrician.                  |
| *Blackburn Times.            | Engineer.                     |
| *Blackburn Weekly Telegraph. | *Engineer, Practical.         |
| *Board of Trade Journal.     | Engineering.                  |
| Broad Arrow.                 | *English Churchman.           |
| Building News.               | English Mechanic.             |
| Cabinet Maker.               | *Estates Gazette.             |
| *Cage Birds.                 | Field.                        |
| *Canada.                     | Fishing Gazette.              |
| *Canadian Engineer.          | *Flight                       |
| *Catholic News.              | Gardeners' Magazine.          |
| *Chemical Trades Journal.    | Gardening Illustrated.        |
| *Christian World.            | Graphic.                      |
| *Civil Service Aspirant.     | Guardian.                     |
| *Civil Service Candidate.    | Illustrated London News.      |
| *Civil Service Weekly.       | *Illustrated Official Patents |
| Clarion.                     | Journal.                      |
| *Contractors' Chronicle.     | *India.                       |
| *Contractors' Record.        | *Investors' Guardian.         |
| Cotton Factory Times.        | U'Illustration.               |

- |                              |                       |
|------------------------------|-----------------------|
| Live Stock Journal.          | Punch.                |
| Local Government Chronicle.  | Sanitary Record.      |
| Local Government Journal.    | Saturday Review.      |
| *Machinery Market.           | Schoolmaster.         |
| Miller, The                  | Science Siftings.     |
| *Motor Traction.             | Scientific American.  |
| Municipal Journal.           | Scientific American   |
| Nation, The                  | Supplement.           |
| Nature.                      | Sketch.               |
| Notes and Queries.           | Spectator.            |
| *Phonetic Journal.           | Statist.              |
| Photographer, Amateur        | T.P's Weekly.         |
| *Photography, British        | Tablet.               |
| Journal of                   | Textile Mercury.      |
| *Poor Law Officers' Journal. | *Trade Marks Journal. |
| Poultry.                     | Truth.                |
| *Preston Guardian.           | *Two Worlds.          |
| Publishers' Circular.        | *Woodworker.          |

### BI-MONTHLY.

- |                            |                            |
|----------------------------|----------------------------|
| Chemical Industry, Journal | Commercial Intelligence.   |
| of the Society of          | *University Correspondent. |

### MONTHLY.

- |                          |                               |
|--------------------------|-------------------------------|
| *Agricultural Economist. | Boys' Own Paper.              |
| Architectural Review.    | *British Temperance Advocate. |
| *Arms and Explosives.    | C. B. Fry's Magazine.         |
| Art Journal.             | *Canadian Life and Resources. |
| Badminton Magazine.      | *Canadian Patent Office       |
| Blackwood's Magazine.    | Record.                       |
| Bookman.                 | Century Magazine.             |
| Bookseller.              | *Certificate Examiner.        |

- Chambers' Journal.  
 \*Clerks of Works Association Journal.  
 \*Cold Storage Journal.  
 Connoisseur.  
 \*Cook's Travellers' Gazette.  
 Contemporary Review.  
 Decorator.  
 \*Decorators' and Painters' Magazine.  
 Education, Journal of  
 \*Educational Times.  
 \*Emigration Circulars.  
 Engineering Review.  
 \*Fire and Water.  
 \*Forrester's Miscellany.  
 Fortnightly Review.  
 \*Gas and Oil Power.  
 Geographical Journal.  
 Harper's Magazine.  
 \*Insurance Agent.  
 Knowledge.  
 \*Labour Gazette.  
 Library Association Record.  
 Library World.  
 London Times Index.  
 Month.  
 \*Municipal Journal (Canadian).  
 Museums Journal.  
 \*Musical Herald.  
 Musical Times.  
 National Home Reading Union Magazines.  
 National Review.  
 National Service Journal.  
 Nineteenth Century.  
 \*Numismatic Circular.  
 \*Oddfellows' Magazine.  
 \*Office Hints.  
 Organiser.  
 \*Plumber and Decorator.  
 Readers' Review.  
 Review of Reviews.  
 Science Abstracts.  
 Socialist Review.  
 Strand Magazine.  
 Studio.  
 Textile Journal (Canadian).  
 \*Textile Journal (Indian).  
 Textile Manufacturer  
 Textile Recorder.  
 Tramway and Railway World.  
 Wood Carvings.  
 Zoologist.

#### QUARTERLY.

- Hibbert Journal.  
 Progress.  
 Quarterly Review.  
 Sale Prices.



## LADIES' ROOM.

## DAILY.

|                         |                            |
|-------------------------|----------------------------|
| Daily Graphic.          | *London Telegraph.         |
| *Lancashire Daily Post. | *Northern Daily Telegraph. |

## WEEKLY.

|                              |                     |
|------------------------------|---------------------|
| *Blackburn Gazette.          | Ladies' Field.      |
| *Blackburn Times.            | Ladies' Pictorial.  |
| *Blackburn Weekly Telegraph. | Punch.              |
| *Catholic News.              | Queen.              |
| Christian World.             | St. James's Budget. |
| *Church Family Newspaper.    | Schoolmistress.     |
| Gentlewoman.                 | Sphere.             |
| Graphic.                     | Table.              |
| Illustrated London News.     | Tatler.             |

## MONTHLY.

|                             |                       |
|-----------------------------|-----------------------|
| Cassell's Magazine.         | Lady's Realm.         |
| *Church Missionary Gazette. | *New Church Magazine. |
| *Church Missionary Gleaner. | *Our Own Gazette.     |
| *Church Missionary Review.  | Pall Mall.            |
| *Delineator.                | Pearson's Magazine.   |
| *Deliverer.                 | Quiver.               |
| English Illustrated.        | Scribner's Magazine.  |
| *Food and Cookery.          | Strand Magazine.      |
| Girls' Own Paper.           | Weldon's Journal.     |
| *Jewish Missionary          | Windsor Magazine.     |
| Intelligence.               | Woman at Home.        |

## QUARTERLY.

Fancy Needlework.

## REFERENCE ROOM.

## ANNUALS.

- Academy Notes.
- Academy Pictures.
- Annual Register.
- Art Annual.
- \*Blackburn Technical School Handbook.
- \*British Museum Publications.
- \*Burgess List.
- Cambridge University Calendar.
- \*Canadian Year Book.
- Catholic Directory.
- Catholic Record Society's Publications.
- Catholic Who's Who.
- \*Chartered Accountants, Institute of : List of Members.
- \*Chemists and Druggists, Register of
- Chetham Society's Publications.
- \*Church Missionary Society's Report.
- Church of England Official Year Book.
- \*City and Guilds of London Institute Report, &c.
- Congregational Year Book.
- Daily Mail Year Book.
- \*Dublin University Calendar.
- \*Durham University Calendar.
- \*Edinburgh University Calendar.
- \*Education Reports, Great Britain.
- \*Education U.S.A., Report of the Commissioner.
- Egypt Exploration Fund Publications.
- \*Glasgow University Calendar.
- Hart's Army List.
- Hazell's Annual.
- \*Incorporated Accountants Year Book.

- \*Insurance Register.
  - Lancashire and Cheshire Antiquarian Society's Transactions.
  - Lancashire and Cheshire Historic Society's Transactions.
  - Lancashire and Cheshire Record Society's Publications.
- \*Lancashire and Cheshire Union of Institutes, Report, &c.
  - Lancashire Parish Register Society's Publications.
- \*Lancashire Sea-Fisheries Laboratory Report.
  - Literary Year Book.
- \*Liverpool University Calendar.
- \*London Matriculation Directory.
  - London University Calendar.
- \*London University Correspondence College Calendars and Guides.
  - Low's English Catalogue of Books.
  - Manchester Diocesan Directory.
- \*Manchester School of Technology Calendar.
- \*Manchester Statistical Society's Transactions.
  - Municipal Year Book.
- \*Musicians, Incorporated Society of, List of Members, &c.
- \*National Union of Teachers' Report, &c.
  - Navy List.
- \*New Zealand Year Book.
  - Oxford University Calendar.
  - Palæontographical Society's Publications.
  - Paris Salon, Catalogue Illustré.
- \*Patent Office Publications.
  - Pictures of the Year.
  - Post Office Guide.
- \*Preceptors, College of, Calendar.
- \*Public General Acts.
- \*Regulations for Secondary, Day and Evening Schools.
- \*Royal University of Ireland, Calendar.
- \*Science and Art Directory, South Kensington

- \*Smithsonian Institution Reports.
- Statesman's Year Book.
- \*Trinity College, London, Calendar.
- Victoria University Calendar.
- Whittaker's Almanac.
- Who's Who.
- Year's Art.

## DIRECTORIES.

- |                               |                                |
|-------------------------------|--------------------------------|
| A.B.C. Commercial.            | Manufacturers and Shippers     |
| A.B.C. Telegraphic Code.      | of Ireland (Thom's).           |
| *Advertiser's A.B.C.          | Medical Register.              |
| Birmingham, Staffordshire,    | Merchants, Manufacturers, &c., |
| Warwick, and Worcester-       | (Kelly's, Collingwood's,       |
| shire.                        | and Stubbs').                  |
| Blackburn.                    | Midwives' Roll.                |
| Blackburn, Burnley, and       | North Western Counties         |
| District.                     | Directory.                     |
| Clerical (Crockford's).       | *Practical Advertising.        |
| County Councils, &c.          | *Scottish Directory            |
| Companion.                    | (Macdonald's).                 |
| Customs and Tariffs of the    | Telegraphic Addresses (Seli's) |
| World (Kelly's).              | World's Press (Sell's).        |
| *English Directory            | Worrall's Cotton Spinners and  |
| (Macdonald's).                | Manufacturers.                 |
| *Irish Directory, do.         | Worrall's Textile Directory    |
| Iron and Metal Trades'        | (Ireland, Scotland and         |
| (Kelly's).                    | Wales).                        |
| Lancashire (Kelly's).         | Worrall's Textile Directory—   |
| Liverpool (Gore's).           | Yorkshire ; and Engineers      |
| London Post Office (Kelly's). | and Machine Makers' Ad-        |
| London Business (Morris).     | vertiser.                      |
| Manchester (Slater's),        | Yorkshire, West Riding         |
|                               | (Kelly's)                      |

## VISITORS.

Return of Visitors to the Art Gallery and Museum, as forwarded to the Board of Education.

1908-1909.

|                     |       |             |        |
|---------------------|-------|-------------|--------|
| August, 1908 .....  | 8,000 | March ..... | 6,000  |
| September .....     | 7,000 | April ..... | 6,000  |
| October .....       | 6,500 | May .....   | 5,000  |
| November .....      | 5,000 | June .....  | 6,000  |
| December .....      | 3,500 | July .....  | 6,000  |
| January, 1909 ..... | 5,500 |             |        |
| February .....      | 4,500 |             |        |
|                     |       | TOTAL.....  | 69,000 |

## DONATIONS.

ACCOUNTANTS, INSTITUTION OF CHARTERED (Secretary).—

List of Members and Year Book, 1909.

AUSTRALIA (Agent General).—Official Year Book ; Australia To-day.

AUSTRALIA, SOUTH (Agent General).—Handbook ; In Australian Tropics, by *A. Searcy*.

BLACKBURN CHAMBER OF COMMERCE (Secretary).—Report.

BLACKBURN CHARITY ORGANISATION SOCIETY (Secretary).—Report.

BLACKBURN CONSERVATIVE AND UNIONIST ASSOCIATION.—Report.

BLACKBURN CORPORATION.—Official Publications.

BLACKBURN HIGH SCHOOL OLD GIRLS' ASSOCIATION (Secretary)  
—Newsletter,

- BLACKBURN HORTICULTURAL SOCIETY (Secretary).—Schedule, Report, &c.
- BLACKBURN INFIRMARY (Secretary).—Report.
- BLACKBURN LIFEBOAT SATURDAY FUND (Secretary).—Report.
- BLACKBURN N.U.T. ASSOCIATION.—Report, 1909.
- BLACKBURN ORPHANAGE (Secretary).—Report and Magazine.
- BLACKBURN RAGGED SCHOOL (Secretary).—Report and Magazine.
- BLACKBURN TRADES AND LABOUR COUNCIL (Secretary).—Report.
- BLACKBURN UNION (Clerk).—Year Book.
- BLACKBURN YOUNG MEN'S CHRISTIAN ASSOCIATION (Secretary)—Record.
- BRITISH GOVERNMENT.—Reports and Returns (As applied for.)
- BRITISH MUSEUM TRUSTEES.—Guides to Domesticated Animals ; Egyptian Collections ; Egyptian Galleries (Sculpture) ; Exhibited Series of Insects ; Exhibition illustrating Greek and Roman Life ; Gallery of Fishes ; Specimens of the Horse Family ; Elephants ; Reports on the National Antarctic Expedition, 1901-4, vol. IV. ; Zoology and Reproductions from Illuminated M.S.S.
- BRITISH AND FOREIGN UNITARIAN ASSOCIATION.—Milton and Religious Freedom, by *W. G. Tarrant* ; Milton on the Son of God and the Holy Spirit.
- CANADIAN GOVERNMENT.—Report on Experimental Farms, and Year Book, 1907.
- CHURCH MISSIONARY SOCIETY (Secretary).—Story of the Year.
- CITY AND GUILDS OF LONDON INSTITUTE.—Programme and Report.
- COOK, MESSRS. T. & SON.—Continental and English Guide Books, 16 vols.

- COTTON GROWERS' ASSOCIATION (Secretary).—Report of the International Conference.
- CROSS, J.—Miscellaneous Indian Silver Coins.
- HARRISON, MR. ALD. H.—Hossfeld's Portuguese Grammar ; Boiler Explosion Reports.
- HART, T.—Miscellaneous Fossils and Books, 47 vols.
- HULL, G.—Tales from the Ribble Valley.
- JOHNSON, A. & T. MAY (Authors).—On Samian Ware at Lancaster.
- KILNER, T.—Twenty-one Years for Christ, by *F. L. Shillito*.
- LANCASHIRE AND CHESHIRE UNION OF INSTITUTES (Secretary).—Report.
- LAWRENCE, SIR E. D. BART.—Facsimile and Transcript of an Elizabethan Manuscript in Alnwick Castle, Northumberland.
- LIBRARY AND ART GALLERY CATALOGUES AND REPORTS.—Various.
- LISTER, MRS.—Miscellaneous Copper Coins.
- MANCHESTER STATISTICAL SOCIETY (Secretary).—Transactions, 1907-8.
- MINTON, F. (Author).—Evil of the Millionaire.
- MONTAGNE, REV. J.—The Uttermost Farthing, by *Mrs. Belloc Lowndes*.
- NEALE, J. EXORS OF THE LATE.—Abbey Church of St. Alban, by *J. Neale*.
- NEW SOUTH WALES (Agent General).—Report of Department of Mines, 1907.
- NEW YORK STATE LIBRARY.—Report on Education Department.
- NEW ZEALAND (Agent General).—New Zealand, by *J. Cowan* ; and Official Year Book.
- PECKOVER, LORD.—Our own English Bible, by *W. J. Heaton*.

PRATT, E. A. (Author).—Railways and Nationalisation.

PUBLISHERS.—A.B.C. Press Directory ; Insurance Register ; Layton's Handy Newspaper List ; North Western Counties Trades Directory ; Plea for Social and Tariff Reform, by *F. T. Marwood* ; Practical Advertising ; Thom's Directory of Manufacturers and Shippers ; and publications presented to the News Room.

RICHARDSON, R. (Author).—Coutts & Co., Bankers.

ROBINSON, H. J.—Medical Register, 1908 ; Midwives' Roll, 1909 ; Register of Pharmaceutical Chemists, and Chemists and Druggists.

ROYAL SOCIETY.—Physical Observations of the National Antarctic Expedition, 1901-4 ; 3 vols.

SCHOOLING, J. H. (Author).—British Trade Year Book, 1880-1907.

SHACKLEFORD, L. J. (Author).—Great Ice Age in the Fylde District.

SIMPSON, W.—The Voluntaryist Creed, by *A. Herbert*.

SINGERS' MACHINE Co.—History of Singer Building Construction.

SINGLETON, J. W.—Local Pamphlets.

SMITHSONIAN INSTITUTE.—Various Reports.

SNELL, W. E.—The Cabinet and Party Politics.

S. P. G. MISSIONARY EXHIBITION (Secretary).—Handbook, 1908.

SUBSCRIBERS PER G. HULL.—Catholic Record Society, vols. 1-4, 1905-7.

UNITED CONGREGATIONAL BAZAAR (Secretary).—Handbook.

UNITED STATES GOVERNMENT.—Various Reports on Education.



UNIVERSITY CALENDARS.—College of Preceptors ; Dublin ; Durham ; Edinburgh ; Liverpool ; London ; Ireland (Royal University) ; Tonic-sol-fa College ; Trinity College, London ; and University Correspondence College.

VOLTA BUREAU.—Legal Status of the Deaf, by *A. C. Gaw* ; and other reports.

WASHINGTON GOVERNMENT.—Reports on Education.

WATSON, J. A.—Oil Painting, “A Dutch Interior,” by *Bernard De Hoog*.





County Borough of Blackburn.

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# REPORT

OF THE

COMMITTEE OF THE

Blackburn Free Library,  
Museum, and Art Gallery.

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1st AUGUST, 1909.—JULY 31st, 1910.

# Free Library, Museum, and Art Gallery Committee, 1910.



MR. ALDERMAN S. CROSSLEY, J.P., *Chairman.*

MR. R. J. HOWARD, *Vice-Chairman.*

## *Members of the Town Council:*

THE RIGHT WORSHIPFUL THE MAYOR

(F. T. THOMAS, ESQ., J.P.)

MR. ALDERMAN J. T. T. RAMSAY, J.P.

MR. COUNCR. F. J. GREEVES, J.P.      MR. COUNCR. A. A. P. MOFFATT,  
MR. COUNCILLOR E. STRONG.

## *Gentlemen who are not Members of the Town Council:*

MR. A. C. BOWDLER

MR. JAMES ROSTRON, J.P.

„ J. CONNAUGHTON

„ JOHN SEDGWICK

„ E. COWARD

„ G. A. STOCKS, M.A.

„ T. B. LEWIS, M.A.

REV. J. P. WILSON

„ J. W. MARSDEN, J.P.

MR. H. V. WOLSTENHOLME,

„ E. PORTER

F.R.I.B.A., M.S.A.

„ ALFRED READ

„ J. T. WORSWICK, J.P.



R. ASHTON,

LIBRARIAN AND CURATOR.

# REPORT

OF THE

COMMITTEE of the Free Library, Museum, and Art  
Gallery, to the Council of the County Borough  
of Blackburn.

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The Committee have the honour of submitting their report for the year ending the 31st July, 1910.

During the period covered by the report, 611 volumes have been withdrawn from circulation, 854 have been renewed, 960 have been re-bound, and 684 new volumes have been added.

In the issues of books on Politics and Commerce there is a marked increase, probably due to the Parliamentary Election which took place in January and the growing disposition of the community to become better acquainted with the political, social, and economic questions of the day ; in other sections of reading there is a slight decrease.

The new and revised catalogue of the lending department (some sections of which have been further revised and added to) is now nearly completed.

As anticipated, a grant of £50 was received from the Education Committee, which sum has greatly helped this Committee in re-organising the School Libraries. About 1,688 volumes have been purchased, and 35 departments of schools have been supplied, the distribution being in proportion to the number of children upon the school register. Particulars of issues are given in the special table on page 10.

The Committee have renewed the subscription to the Manchester and Salford Blind Aid Society, as the benefits and pleasures of reading opened to the members of the Local Society, by means of the former subscription, were found to be fully taken advantage of and appreciated.

The Board of Education have renewed a loan collection of objects from the Victoria and Albert Museum, South Kensington, and the present loan, with the exception of six Japanese water-colour paintings on silk paper, is solely confined to textiles which "is intended to trace by a few

characteristic examples, the progress and development of the various styles of weaving in Europe and the districts bordering the Levant, from the earliest times to the commencement of the 19th Century."

Mr. A. C. Bowdler lent an interesting series of cases (exchanging the same from time to time) of Foreign Beetles, and British Bees, Wasps, and other insects.

Arrangements have been made for the holding of a series of " Talks " in the Museum and Art Gallery during the coming winter season, with a view of encouraging interest in, and extending a knowledge of the exhibits.

In November last, the Blackburn and District Camera Club held in the North Museum, an exhibition of photographic work which was visited by about 8,000 people.

An oil painting " Close of Day," by H. W. B. Davis, R.A., and two water-colour paintings—" Snowdon," by G. F. Robson, and " Beddgelert," by John Varley, have been purchased and added to the Permanent Collection.

The Committee desire to express their cordial thanks to all donors and lenders of objects, books and papers, as well as to the local press for assistance readily given.

Particulars as to the stock and issue of books, the number of visitors to the Art Gallery and Museum, and donations to the Institution, together with other information, are hereto annexed.

Signed, on behalf of the Committee,

S. CROSSLEY,

Chairman.

*Public Library, Museum, and Art Gallery,*

*Blackburn, 21st September, 1910.*

## BOOKS AND ISSUES.

The total number of volumes now in the Library amounts to 49,922. During the year, 1,105 were added, and 920 renewed; of these numbers 1,804 were purchased at a cost of £355 14s. 11d., and 221 were presented. For School Libraries 1688 volumes were purchased at a cost of £74 15s. 5d.

### CLASSIFIED TABLE OF BOOKS ADDED DURING THE YEAR AND PRESENT STOCK.

#### REFERENCE DEPARTMENT.

|                                          | Stock<br>July 31st,<br>1909. | Addi-<br>tions. | Total,<br>July 31st,<br>1910. |
|------------------------------------------|------------------------------|-----------------|-------------------------------|
| <b>A.</b> Theology and Philosophy.....   | 798                          | 8               | 806                           |
| <b>B.</b> History and Travel .....       | 5490                         | 78              | 5568                          |
| <b>C.</b> Politics and Commerce .....    | 6468                         | 124             | 6592                          |
| <b>D.</b> Science and Art .....          | 11304                        | 99              | 11403                         |
| <b>E.</b> Miscellaneous Literature ..... | 6605                         | 108             | 6713                          |
| <b>TOTAL STOCK.....</b>                  | <b>30,665</b>                | <b>417</b>      | <b>31,082</b>                 |

#### LENDING DEPARTMENT.

|                                       | Stock,<br>July 31st,<br>1909. | With-<br>drawals | Addi-<br>tions. | Total,<br>July 31st,<br>1910. |
|---------------------------------------|-------------------------------|------------------|-----------------|-------------------------------|
| <b>A.</b> Theology and Philosophy..   | 588                           | ...              | 15              | 603                           |
| <b>B.</b> History and Travel .....    | 6187                          | 11               | 158             | 6334                          |
| <b>C.</b> Politics and Commerce ...   | 439                           | ...              | 60              | 499                           |
| <b>D.</b> Science and Art .....       | 1947                          | 28               | 99              | 2018                          |
| <b>E.</b> Miscellaneous Literature .. | 9408                          | 572              | 345             | 9181                          |
| <b>F.</b> Music .....                 | 198                           | ...              | 7               | 205                           |
| <b>TOTAL STOCK.....</b>               | <b>18,767</b>                 | <b>611</b>       | <b>684</b>      | <b>18,840</b>                 |
| <b>SCHOOLS .....</b>                  | ...                           | ...              | <b>1,688</b>    | <b>1,688</b>                  |



# TOTAL STOCK OF REFERENCE AND LENDING BOOKS

|                                          | Reference     | Lending.      | Total.        |
|------------------------------------------|---------------|---------------|---------------|
| <b>A.</b> Theology and Philosophy.....   | 806           | 603           | 1409          |
| <b>B.</b> History and Travel.....        | 5568          | 6334          | 11902         |
| <b>C.</b> Politics and Commerce.....     | 6592          | 499           | 7091          |
| <b>D.</b> Science and Art .....          | 11403         | 2018          | 13421         |
| <b>E.</b> Miscellaneous Literature ..... | 6713          | 9181          | 15894         |
| <b>F.</b> Music .....                    | ..            | 205           | 205           |
| TOTAL..                                  | <b>31,082</b> | <b>18,840</b> | <b>49,922</b> |
| SCHOOLS TOTAL...                         | ...           | <b>1,688</b>  | <b>1,688</b>  |

## CLASSIFIED TABLE OF WORKS ISSUED.

### CENTRAL LIBRARY.

|                                             | Reference<br>Department. |               | Lending<br>Department. |               | Total.<br>Ref. and<br>Lending | Total.<br>Ref. and<br>Lending |
|---------------------------------------------|--------------------------|---------------|------------------------|---------------|-------------------------------|-------------------------------|
|                                             | 1908-9                   | 1909-10       | 1908-9                 | 1909-10       | 1908-9.                       | 1909-10.                      |
| <b>A.</b> Theology and<br>Philosophy.....   | 399                      | <b>210</b>    | 1266                   | <b>923</b>    | 1665                          | <b>1133</b>                   |
| <b>B.</b> History and<br>Travel .....       | 3967                     | <b>3417</b>   | 6338                   | <b>6245</b>   | 10305                         | <b>9662</b>                   |
| <b>C.</b> Politics and<br>Commerce .....    | 644                      | <b>821</b>    | 825                    | <b>1081</b>   | 1469                          | <b>1902</b>                   |
| <b>D.</b> Science and<br>Art .....          | 10616                    | <b>8552</b>   | 7209                   | <b>6712</b>   | 17825                         | <b>15264</b>                  |
| <b>E.</b> Miscellaneous<br>Literature ..... | 14823                    | <b>11614</b>  | 81038                  | <b>78589</b>  | 95861                         | <b>90203</b>                  |
| <b>F.</b> Music .....                       | ...                      | ...           | 1827                   | <b>1963</b>   | 1827                          | <b>1963</b>                   |
| TOTAL...                                    | 30,449                   | <b>24,614</b> | 98,503                 | <b>95,513</b> | 128,952                       | <b>120,127</b>                |

## ISSUES—DELIVERY STATIONS.

|                   | A   | B   | C  | D   | E     | F   | Total         |
|-------------------|-----|-----|----|-----|-------|-----|---------------|
| Audley .....      | 37  | 163 | 18 | 229 | 3651  | 40  | <b>4138</b>   |
| Bank Top .....    | ... | 37  | 3  | 11  | 2673  | ... | <b>2724</b>   |
| Bastwell .....    | 11  | 80  | 8  | 12  | 4125  | 5   | <b>4241</b>   |
| Dukes Brow .....  | 26  | 55  | 7  | 69  | 13091 | 15  | <b>13263</b>  |
| Ewood .....       | 11  | 161 | 12 | 105 | 4607  | 3   | <b>4899</b>   |
| Furthergate ..... | 8   | 69  | 8  | 26  | 3121  | ... | <b>3232</b>   |
| Guide .....       | 25  | 34  | 11 | 38  | 878   | ... | <b>986</b>    |
| Mill Hill .....   | 26  | 80  | 11 | 48  | 3858  | ... | <b>4023</b>   |
| TOTAL.....        | 144 | 579 | 78 | 538 | 36004 | 63  | <b>37,506</b> |

## AGGREGATE ISSUES.

|          | Reference. |               | Lending. |                | Total.<br>Reference & Lending. |                |
|----------|------------|---------------|----------|----------------|--------------------------------|----------------|
|          | 1908-9.    | 1909-10.      | 1908-9.  | 1909-10.       | 1908-9.                        | 1909-10.       |
| <b>A</b> | 399        | <b>210</b>    | 1431     | <b>1067</b>    | 1830                           | <b>1277</b>    |
| <b>B</b> | 3967       | <b>3417</b>   | 7047     | <b>6924</b>    | 11014                          | <b>10341</b>   |
| <b>C</b> | 644        | <b>821</b>    | 897      | <b>1159</b>    | 1541                           | <b>1980</b>    |
| <b>D</b> | 10616      | <b>8552</b>   | 7812     | <b>7250</b>    | 18458                          | <b>15802</b>   |
| <b>E</b> | 14823      | <b>11614</b>  | 117175   | <b>114593</b>  | 131998                         | <b>126207</b>  |
| <b>F</b> | ...        | ...           | 1970     | <b>2026</b>    | 1970                           | <b>2026</b>    |
| Total... | 30,449     | <b>24,614</b> | 136,362  | <b>133,019</b> | 166,811                        | <b>157,633</b> |
| Schools  | ...        | ...           | 1,581    | <b>10,093</b>  | 1,581                          | <b>10,093</b>  |
| Totals.  | 30,449     | <b>24,614</b> | 137,943  | <b>143,112</b> | 168,392                        | <b>167,726</b> |

A—Theology and Philosophy.

B—History and Travel.

C—Politics and Commerce.

D—Science and Art,

E—Miscellaneous Literature.

F—Music

The foregoing tables are exclusive of the periodicals and magazines paid upon the tables in the News Room, and the directories and other works placed in the open case in the Reference Room.

## SCHOOL LIBRARIES.

## RETURN OF ISSUES.

| Name of School.                     | Total Issue.     |     |     |     |     |               |
|-------------------------------------|------------------|-----|-----|-----|-----|---------------|
|                                     | (May—July, 1910) |     |     |     |     |               |
| Accrington Road ... ..              | ...              | ... | ... | ... | ... | 314           |
| All Saints' ... ..                  | ...              | ... | ... | ... | ... | 210           |
| Bank Top ... ..                     | ...              | ... | ... | ... | ... | 375           |
| Cedar Street ... ..                 | ...              | ... | ... | ... | ... | 216           |
| Christ Church (Boys) ... ..         | ...              | ... | ... | ... | ... | 650           |
| Christ Church (Girls) ... ..        | ...              | ... | ... | ... | ... | 302           |
| Four Lanes End ... ..               | ...              | ... | ... | ... | ... | 120           |
| Furthergate ... ..                  | ...              | ... | ... | ... | ... | 708           |
| Griffin (Boys) ... ..               | ...              | ... | ... | ... | ... | 250           |
| Higher Grade C.E. (Boys) ... ..     | ...              | ... | ... | ... | ... | 169           |
| Higher Grade Council (Girls) ... .. | ...              | ... | ... | ... | ... | 176           |
| Holy Trinity (Boys) ... ..          | ...              | ... | ... | ... | ... | 320           |
| Holy Trinity (Girls) ... ..         | ...              | ... | ... | ... | ... | 319           |
| Lower Darwen Council ... ..         | ...              | ... | ... | ... | ... | 141           |
| Mill Hill Council (Boys) ... ..     | ...              | ... | ... | ... | ... | 242           |
| Mill Hill Council (Girls) ... ..    | ...              | ... | ... | ... | ... | 333           |
| Moss Street ... ..                  | ...              | ... | ... | ... | ... | 272           |
| Park Road ... ..                    | ...              | ... | ... | ... | ... | 289           |
| St. Albans' Higher Grade ... ..     | ...              | ... | ... | ... | ... | 17            |
| St. Andrew's ... ..                 | ...              | ... | ... | ... | ... | 320           |
| St. Bartholomew's... ..             | ...              | ... | ... | ... | ... | 243           |
| St. Barnabas' ... ..                | ...              | ... | ... | ... | ... | 540           |
| St. Gabriel's ... ..                | ...              | ... | ... | ... | ... | 220           |
| St. James', Guide ... ..            | ...              | ... | ... | ... | ... | 106           |
| St. James', Shear Brow ... ..       | ...              | ... | ... | ... | ... | 77            |
| St. John's (Boys) ... ..            | ...              | ... | ... | ... | ... | 459           |
| St. John's (Girls) ... ..           | ...              | ... | ... | ... | ... | 199           |
| St. Joseph's R.C. ... ..            | ...              | ... | ... | ... | ... | 291           |
| St. Luke's ... ..                   | ...              | ... | ... | ... | ... | 250           |
| St. Paul's ... ..                   | ...              | ... | ... | ... | ... | 387           |
| St. Stephen's ... ..                | ...              | ... | ... | ... | ... | 475           |
| St. Thomas' (boys) ... ..           | ...              | ... | ... | ... | ... | 277           |
| St. Thomas' (Girls) ... ..          | ...              | ... | ... | ... | ... | 243           |
| Wensley Fold ... ..                 | ...              | ... | ... | ... | ... | 392           |
| Whalley Range ... ..                | ...              | ... | ... | ... | ... | 191           |
| Total... ..                         |                  |     |     |     |     | <u>10,093</u> |

Since the opening of the Library in 1862, **4,003,334** issues have been recorded in the Reference and Lending Departments, and **135,087** from the schools, making a grand total of **4,138,421**.

### NUMBER OF NEW BORROWERS.

During the year, 2,520 tickets, including 84 "Students," have been issued, of which 1,182 were for new borrowers, the remaining 1,338 being renewals.

| WARD.            | No. | WARD.             | No.         |
|------------------|-----|-------------------|-------------|
| Park .....       | 89  | St. Paul .....    | 199         |
| St. Andrew.....  | 166 | St. Peter .....   | 113         |
| St. John .....   | 248 | St. Silas .....   | 597         |
| St. Luke .....   | 94  | St. Stephen.....  | 155         |
| St. Mark .....   | 128 | St. Thomas.....   | 159         |
| St. Mary .....   | 172 | Trinity .....     | 106         |
| St. Matthew ..   | 105 |                   |             |
| St. Michael..... | 189 |                   |             |
|                  |     | <b>TOTAL.....</b> | <b>2520</b> |

### LIST OF THE PRINCIPAL NEWSPAPERS, MAGAZINES, AND PERIODICALS, SUPPLIED TO THE GENERAL NEWS ROOM.

*Those marked thus \* are presented.*

#### DAILY.

|                                      |                             |
|--------------------------------------|-----------------------------|
| Birmingham Daily Post.               | London Times                |
| Freeman's Journal.                   | Manchester Courier.         |
| Glasgow Herald.                      | Manchester Ev'ng Chronicle. |
| *Lancashire Daily Post.              | Manchester Evening News.    |
| Liverpool Courier.                   | Manchester Guardian.        |
| Liverpool Daily Post and<br>Mercury. | *Northern Daily Telegraph.  |
| London Daily News.                   | Pall Mall Gazette.          |
| London Standard.                     | Scotsman.                   |
| London Telegraph.                    | Westminster Gazette.        |
|                                      | Yorkshire Post.             |

## BI-WEEKLY.

Exchange and Mart.

\*Preston Herald.

## WEEKLY.

- |                              |                                |
|------------------------------|--------------------------------|
| Academy and Literature.      | Cotton Factory Times.          |
| *Alliance News.              | Country Life.                  |
| Architect.                   | Cycling.                       |
| Athenæum.                    | *Darwen News.                  |
| Athletic News.               | Die Woche.                     |
| *Auto-Car.                   | *Drapers' Record.              |
| *Auto-Motor Journal.         | *Electrical Engineering.       |
| Black and White.             | Electrical Review.             |
| *Blackburn Gazette.          | Electrician.                   |
| *Blackburn Times.            | Engineer                       |
| *Blackburn Weekly Telegraph. | *Engineering, Practical.       |
| *Board of Trade Journal.     | Engineering.                   |
| Broad Arrow.                 | *English Churchman.            |
| Building News.               | English Mechanic.              |
| *Building World.             | *Estates Gazette.              |
| Cabinet Maker.               | Field.                         |
| *Cage Birds.                 | Fishing Gazette.               |
| *Canada.                     | *Flight.                       |
| *Canadian Engineer.          | Gardeners' Magazine.           |
| *Catholic News.              | Gardening Illustrated.         |
| *Chemical Trades Journal.    | Graphic.                       |
| *Christian World.            | Guardian.                      |
| *Civil Service Aspirant.     | Illustrated London News.       |
| *Civil Service Candidate.    | *Illustrated Officials Patents |
| *Civil Service Weekly.       | Journal.                       |
| Clarion.                     | *India.                        |
| *Contractors' Chronicle.     | *Investors' Guardian.          |
| *Contractors' Record.        | L'Illustration.                |

- |                             |                       |
|-----------------------------|-----------------------|
| Live Stock Journal.         | Sanitary Record.      |
| Local Government Chronicle. | Saturday Review.      |
| Local Government Journal.   | Schoolmaster.         |
| *Machinery Market.          | Science Siftings.     |
| Miller, The                 | Scientific American.  |
| *Motor Traction.            | Scientific American   |
| Municipal Journal.          | Supplement.           |
| Nation, The                 | Sketch.               |
| Nature.                     | Spectator.            |
| Notes and Queries.          | *Standard of Empire.  |
| *Phonetic Journal.          | Statist.              |
| Photographer, Amateur       | T.P.'s Weekly.        |
| *Photography, British       | Tablet.               |
| Journal of                  | Textile Mercury.      |
| *Poor Law Offices' Journal. | *Trade Marks Journal. |
| Poultry.                    | Truth.                |
| *Preston Guardian.          | *Two Worlds.          |
| Publishers' Circular.       | *Woodworker.          |
| Punch.                      |                       |

### BI-MONTHLY.

- |                            |                            |
|----------------------------|----------------------------|
| Chemical Industry, Journal | Commercial Intelligence.   |
| of the Society of          | *University Correspondent. |

### MONTHLY.

- |                          |                               |
|--------------------------|-------------------------------|
| *Agricultural Economist. | Boys' Own Paper.              |
| Architectural Review.    | *British Temperance Advocate. |
| *Arms and Explosives.    | C. B. Fry's Magazine.         |
| Art Journal.             | *Canadian Life and Resources. |
| Badminton Magazine.      | *Canadian Patent Office       |
| Blackwood's Magazine.    | Record.                       |
| Bookman.                 | Century Magazine.             |
| Bookseller.              | *Certificate Examiner.        |

- Chambers' Journal.  
 \*Clerks of Works Association  
   Journal.  
 \*Cold Storage Journal.  
   Connoisseur.  
 \*Cook's Travellers' Gazette.  
   Contemporary Review.  
   Decorator.  
 \*Decorators' and Painters'  
   Magazine.  
   Education, Journal of  
 \*Educational Times.  
 \*Emigration Circulars.  
   Engineering Review.  
 \*Fire and Water.  
 \*Forrester's Miscellany  
   Fortnightly Review.  
 \*Gas and Oil Power.  
   Geographical Journal.  
   Harper's Magazine.  
   Highway, The  
 \*Insurance Agent.  
   Knowledge.  
 \*Labour Gazette.  
   Lancashire Naturalist.  
   Library Association Record.  
   London Times Index.  
   Month.  
 \*Municipal Journal (Canadian).  
   Museums Journal.  
 \*Musical Herald.  
   Musical Times.  
   Nation in Arms.  
   National Home Reading  
     Union Magazines.  
   National Review.  
   National Service Journal.  
   Nineteenth Century.  
 \*Numismatic Circular.  
 \*Oddfellows' Magazine.  
 \*Office Hints.  
   Organiser.  
 \*Plumber and Decorator.  
   Readers' Review.  
   Review of Reviews.  
   Science Abstracts.  
   Socialist Review.  
   Strand Magazine.  
   Studio.  
   Textile Journal (Canadian).  
 \*Textile Journal (Indian).  
   Textile Manufacturer  
   Textile Recorder.  
   Tramway and Railway World.  
   Zoologist.

#### QUARTERLY.

- Hibbert Journal.  
 Progress.  
 Quarterly Review.  
 Sale Prices.

## LADIES' ROOM.

## DAILY.

|                         |                            |
|-------------------------|----------------------------|
| Daily Graphic.          | *London Telegraph.         |
| *Lancashire Daily Post. | *Northern Daily Telegraph. |

## WEEKLY.

|                              |                     |
|------------------------------|---------------------|
| *Blackburn Gazette.          | Ladies' Field.      |
| *Blackburn Times.            | Ladies' Pictorial.  |
| *Blackburn Weekly Telegraph. | Punch.              |
| *Catholic News.              | Queen.              |
| Christian World.             | St. James's Budget. |
| *Church Family Newspaper.    | Schoolmistress.     |
| Gentlewoman.                 | Sphere.             |
| Graphic.                     | Table.              |
| Illustrated London News.     | Tatler.             |

## MONTHLY.

|                             |                       |
|-----------------------------|-----------------------|
| Cassell's Magazine.         | Lady's Realm.         |
| *Church Missionary Gazette. | *New Church Magazine. |
| *Church Missionary Gleaner. | *Our Own Gazette.     |
| *Church Missionary Review.  | Pall Mall.            |
| Delineator.                 | Pearson's Magazine,   |
| *Deliverer.                 | Quiver.               |
| English Illustrate          | Scribner's Magazine.  |
| *Food and Cookery           | Strand Magazine.      |
| Girls' Own Paper.           | Weldon's Journal.     |
| *Jewish Missionary          | Windsor Magazine.     |
| Intelligence.               | Woman at Home.        |

## QUARTERLY.

Fancy Needlework.



## REFERENCE ROOM.

## ANNUALS.

- Academy Pictures.  
 Annual Register.  
 Art Annual.  
 \*Blackburn Technical School Handbook.  
 \*British Museum Publications.  
 \*Burgess List.  
 Cambridge University Calendar.  
 \*Canadian Year Book.  
 Catholic Directory.  
 Catholic Record Society's Publications.  
 Catholic Who's Who.  
 \*Chartered Accountants, Institute of ; List of Members.  
 \*Chemists and Druggists, Register of  
 Chetham Society's Publications.  
 \*Church Missionary Society's Report.  
 Church of England Official Year Book.  
 \*City and Guilds of London Institute Report, &c.  
 Congregational Year Book.  
 Daily Mail Year Book.  
 \*Dublin University Calendar.  
 \*Durham University Calendar.  
 \*Edinburgh University Calendar.  
 \*Education Reports, Great Britain.  
 \*Education U.S.A., Report of the Commissioner.  
 Egypt Exploration Fund Publications.  
 \*Glasgow University Calendar.  
 Hart's Army List.  
 Hazell's Annual.  
 \*Incorporated Accountants' Year Book.

- \*Insurance Register.  
Lancashire and Cheshire Antiquarian Society's Transactions.  
Lancashire and Cheshire Historic Society's Transactions.  
Lancashire and Cheshire Record Society's Publications.
- \*Lancashire and Cheshire Union of Institutes, Report, &c.  
Lancashire Parish Register Society's Publications.
- \*Lancashire Sea-Fisheries Laboratory Report.  
Literary Year Book.
- \*Liverpool University Calendar. .
- \*London Matriculation Directory.  
London University Calendar.
- \*London University Correspondence College Calendars and  
Guides.  
Low's English Catalogue of Books.  
Manchester Diocesan Directory.
- \*Manchester School of Technology Calendar.
- \*Manchester Statistical Society's Transactions.  
Municipal Year Book.
- \*Musicians, Incorporated Society of, List of Members, &c
- \*National Union of Teachers' Report, &c.  
Navy List.
- \*New Zealand Year Book.  
Oxford University Calendar.  
Palæontographical Society's Publications.  
Paris Salon, Catalogue Illustré.
- \*Patent Office Publications.  
Pictures of the Year.  
Post Office Guide.
- \*Preceptors, College of, Calendar.
- \*Public General Acts.
- \*Regulations for Secondary, Day and Evening Schools.
- \*Royal University of Ireland, Calendar.
- \*Science and Art Directory, South Kensington

- \*Smithsonian Institute Reports.
- Statesman's Year Book.
- \*Trinity College, London, Calendar.
- Victoria University Calendar.
- Whittaker's Almanac.
- Who's Who.
- Year's Art.

## DIRECTORIES.

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>A.B.C. Commercial.</li> <li>A.B.C. Telegraphic Code.</li> <li>*Advertiser's A.B.C.</li> <li>Birmingham (Kelly's).</li> <li>Blackburn (Barrett's)</li> <li>Blackburn, Burnley, and District.</li> <li>Clerical (Crockford's).</li> <li>Customs and Tariffs of the World (Kelly's).</li> <li>*English Directory (Macdonald's).</li> <li>*Irish Directory, do.</li> <li>Iron and Metal Trades' (Kelly's).</li> <li>Lancashire (Kelly's).</li> <li>Liverpool (Gore's).</li> <li>London Post Office (Kelly's).</li> <li>London Business (Morris).</li> <li>Manchester (Slater's).</li> <li>Manufacturers and Shippers of Ireland (Thom's).</li> <li>*Medical Register.</li> </ul> | <ul style="list-style-type: none"> <li>Merchants, Manufacturers, &amp;c., (Kelly's, Collingwood's, and Stubbs').</li> <li>*Midwives' Roll.</li> <li>*North-Western Counties Directory.</li> <li>*Pharmaceutical Chemists.</li> <li>*Practical Advertising.</li> <li>*Scottish Directory (Macdonald's).</li> <li>Telegraphic Addresses (Sell's).</li> <li>World's Press (Sell's).</li> <li>Worrall's Cotton Spinners and Manufacturers.</li> <li>Worrall's Textile Directory (Ireland, Scotland and Wales).</li> <li>Worrall's Textile Directory—Yorkshire ; and Engineers' and Machine Makers' Advertiser.</li> <li>Yorkshire, East Riding (Kelly's).</li> <li>Yorkshire, West Riding, do.</li> </ul> |
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## VISITORS.

Return of Visitors to the Art Gallery and Museum, as forwarded to the Board of Education.

1909-1910.

|                     |       |              |               |
|---------------------|-------|--------------|---------------|
| August, 1909 .....  | 7,500 | March .....  | 6,000         |
| September .....     | 6,000 | April ... .. | 4,500         |
| October .....       | 5,000 | May .....    | 5,000         |
| November .....      | 8,000 | June .....   | 4,500         |
| December .....      | 4,000 | July .....   | 5,500         |
| January, 1910 ..... | 5,500 |              |               |
| February .....      | 5,000 |              |               |
|                     |       | TOTAL.....   | <b>66,500</b> |

## DONATIONS.

ACCOUNTANTS, INSTITUTE OF CHARTERED (Secretary).—  
List of Members and Year Book, 1909-10.

ACCOUNTANTS AND AUDITORS, SOCIETY OF INCORPORATED.—  
Year Book and List of Members, 1909-10.

AUSTRALIA (Agent General).—Official Year Book, 1901-8,  
1910.

BARCLAY, SIR THOMAS (Author).—Problems of International  
Practice and Diplomacy.

BLACKBURN BLIND SOCIETY (Secretary).—Report.

BLACKBURN AND DISTRICT CAMERA CLUB (Secretary).—  
Catalogue of Exhibition, 1909.

BLACKBURN CHAMBER OF COMMERCE (Secretary).—Report.

BLACKBURN CHARITY ORGANISATION SOCIETY (Secretary).—  
Report.

BLACKBURN CORPORATION.—Official Publications.

BLACKBURN GUARDIAN SOCIETY (Secretary).—Report.

BLACKBURN HIGH SCHOOL OLD GIRLS' ASSOCIATION  
(Secretary).—Newsletter.

- BLACKBURN HORTICULTURAL SOCIETY (Secretary).—Schedule, Report, &c.
- BLACKBURN INFIRMARY (Secretary).—Report.
- BLACKBURN N.U.T. ASSOCIATION.—Report, 1910.
- BLACKBURN DISTRICT NURSING ASSOCIATION (Secretary).—Reports.
- BLACKBURN ORPHANAGE (Secretary).—Report and Magazine.
- BLACKBURN RAGGED SCHOOL (Secretary).—Report and Magazine.
- BLACKBURN TRADES AND LABOUR COUNCIL (Secretary).—Report.
- BLACKBURN TRADESMENS' ASSOCIATION (Secretary).—Report and Catalogue of Window-Dressing Competition, and Show Week.
- BLACKBURN UNION (Clerk).—Year Book.
- BLACKBURN YOUNG MEN'S CHRISTIAN ASSOCIATION (Secretary).—Record.
- BOOTH, BRAMWELL.—The Great Idea, by *A. White*.
- BRITANNIA COMPANY, COLCHESTER.—Screws and Screw-making, and Turning Lathes, by *J. Lukin*.
- BRITISH GOVERNMENT.—Reports and Returns (as applied for).
- BRITISH MUSEUM TRUSTEES.—Catalogue and Guides to African Blood-sucking Flies ; British Vertebrates ; British Basidiomycetes, or Larger British Fungi ; Cretaceous Bryozoa, Vol. II. ; Crustacea ; Fresh-water Fishes of Africa ; Hymenoptera ; Lepidoptera ; Memorials of C. Darwin ; Noctuidae ; Orthoptera, Vol. III. ; Specimens Illustrating Races of Man-kind ; Study of Meteorites ; Study of Rocks ; Whales, Porpoises, and Dolphins ; Handlist of Birds ; Report on the National Antarctic Expedition, Vol. V. ; and Reproductions from Illuminated M.S.S.

- BROWN, A. E.—A. Day Amongst the Ancient Mansions of Blackburnshire ; Ancient Mansions near Burnley, by *T. T. Wilkinson* ; and Church Property, 1855, by *Rev. T. T. Eager*.
- CANADIAN GOVERNMENT.—Report on Trade and Commerce, and Year Book, 1908.
- CAPE OF GOOD HOPE (Agent General).—Cape Colony of To-day.
- CARNEGIE, A.—Sir Randal Cremer, His Life and Work, by *H. Evans*.
- CHURCH MISSIONARY SOCIETY (Secretary).—Story of the Year.
- CITY AND GUILDS OF LONDON INSTITUTE.—Programme and Report.
- COTTON SPINNERS' ASSOCIATION (Secretary).—Report of the International Conference.
- CRAMP, A. M.—Pair of Old Spectacles.
- CRINAN, DR.—An Institution or General History of the World, by *W. Howell*, 3 vols.
- HARRISON, MR. ALDERMAN H.—Boiler Explosions Reports.
- HIRST MRS. E.—Two Silver Medals.
- HUGGINS, SIR W. (Author).—History of the Royal Society.
- LIBRARY AND ART GALLERY CATALOGUES AND REPORTS.—Various.
- LIVERPOOL LIBRARY, MUSEUM, AND ARTS COMMITTEE.—Catalogue of the Art Library of Hugh Frederick Hornby.
- LONDON, TOWN CLERK OF.—Calendar of Letter Books of the City of London, 1400-1422.
- McMANUS C. (Joint Author).—Tales of the Ribble Valley.
- MANCHESTER STATISTICAL SOCIETY (Secretary).—Transactions.
- MAY T. (Author).—Roman Pottery in York Museum.
- MOND, R.—Lectures on Babies ; and Nutrition of the Infant, by *R. Vincent*.

- MUNRO, J. J.—John Capgreave's Lives of St. Augustine and St. Gilbert.
- NATIONAL BATTLEFIELDS COMMISSION, CANADA.—Tercentenary Medal of the Founding of Quebec.
- NEW YORK STATE LIBRARY.—Report on Education.
- NEW ZEALAND (Agent General).—Official Year Book ; and New Zealand, by *J. Cowan*.
- NORTH, OLIVER H.—Head of Newfoundland Carriboo.
- NUTTALL, A.—Photograph of Church Street, Blackburn.
- ODDIE, MR. ALDERMAN J. W.—Lancashire Sea Fisheries Report
- PUBLISHERS.—Insurance Blue Book and Guide ; Insurance Register ; Directory of Grocery and Provision Trades ; Directory of Trade Marks Brands ; Layton's Handy Newspaper List ; Macdonald's Directories of England, Ireland, and Scotland ; and Stubb's Directory of Manufacturers.
- RAYMOND, G. L. (Author).—Dante and Collected Verse ; and Comparative Aesthetics.
- ROBINSON, H. J.—Medical Register ; Midwives Roll ; Official List of Births, Deaths, and Marriages ; and Register of Pharmaceutical Chemists.
- ROYAL SOCIETY.—Magnetic Observations of the National Antarctic Expedition, 1901-4.
- SMITHSONIAN INSTITUTE.—Various Reports.
- SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS (Secretary).—Report.
- THEOSOPHICAL SOCIETY.—The Ancient Wisdom, by *A. Besant*.
- THORNTON, H.—How God Saved a Comic Singer, (*George Ainsworth*.)
- UNITED STATES GOVERNMENT.—Miscellaneous Reports.
- UNIVERSITY CALENDARS.—College of Preceptors, Dublin, Durham, Glasgow, Liverpool, Trinity College, London and University Correspondence College.
- WHALLEY, J. W.—Fifty Dollar Note.
- YERBURGH, R. A.—Miscellaneous Volumes.













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